

TABLE 2.—PLAN REVISIONS ALREADY UNDERWAY—Continued

| Region    | State | Administrative unit                                   | Required revision date | Revision initiation date | Revision completion date |
|-----------|-------|-------------------------------------------------------|------------------------|--------------------------|--------------------------|
| R-9 ..... | WI    | Chequamegon-Nicolet National Forest .....             | 2001                   | 1996                     | 2003                     |
| R-1 ..... | MT    | Kootenai National Forest .....                        | 2002                   | 1996                     | 2004                     |
| R-9 ..... | MN    | Chippewa National Forest .....                        | 2001                   | 1997                     | 2003                     |
| R-9 ..... | MN    | Superior National Forest .....                        | 2001                   | 1997                     | 2003                     |
| R-9 ..... | IL    | Midewin National Tallgrass Prairie (New Plan) .....   | NA                     | 1998                     | 2002                     |
| R-2 ..... | CO    | Grand Mesa-Uncompahgre-Gunnison National Forest ..... | 1998                   | 1999                     | 2004                     |
| R-2 ..... | CO    | San Juan National Forest .....                        | 1998                   | 1999                     | 2004                     |
| R-2 ..... | WY    | Bighorn National Forest .....                         | 2000                   | 1999                     | 2004                     |
| R-2 ..... | CO    | Pike-San Isabel National Forest .....                 | 1999                   | 1999                     | 2005                     |
| R-9 ..... | IL    | Shawnee National Forest .....                         | 2001                   | 2000                     | 2004                     |
| R-9 ..... | IN    | Hoosier National Forest .....                         | 2000                   | 2000                     | 2004                     |
| R-9 ..... | NH    | White Mountain National Forest .....                  | 2001                   | 2000                     | 2004                     |
| R-5 ..... | CA    | Angeles National Forest .....                         | 2002                   | 2001                     | 2005                     |
| R-5 ..... | CA    | Cleveland National Forest .....                       | 2001                   | 2001                     | 2005                     |
| R-5 ..... | CA    | Los Padres National Forest .....                      | 2003                   | 2001                     | 2005                     |
| R-5 ..... | CA    | San Bernardino National Forest .....                  | 2004                   | 2001                     | 2005                     |
| R-1 ..... | ID    | Idaho Panhandle National Forest .....                 | 2002                   | 2001                     | 2005                     |
| R-1 ..... | MT    | Beaverhead-Deerlodge National Forest .....            | 2001                   | 2001                     | 2005                     |
| R-1 ..... | MT    | Flathead National Forest .....                        | 2001                   | 2001                     | 2005                     |
| R-9 ..... | VT    | Green Mountain and Finger Lakes National Forest ..... | 2002                   | 2001                     | 2005                     |

TABLE 3.—PLAN REVISIONS COMPLETED AS OF NOVEMBER 1, 2001

| Region     | State | Administrative unit                                                     | Required revision date | Revision initiation date | Revision completion date |
|------------|-------|-------------------------------------------------------------------------|------------------------|--------------------------|--------------------------|
| R-2 .....  | CO    | Araphaho-Roosevelt National Forest .....                                | .....                  | .....                    | 1998                     |
| R-2 .....  | CO    | Rio Grande National Forest .....                                        | .....                  | .....                    | 1997                     |
| R-2 .....  | CO    | Routt National Forest .....                                             | .....                  | .....                    | 1998                     |
| R-2 .....  | SD    | Black Hills National Forest .....                                       | .....                  | .....                    | 1997                     |
| R-4 .....  | ID    | Targhee National Forest .....                                           | .....                  | .....                    | 1997                     |
| R-8 .....  | FL    | National Forests in Florida .....                                       | .....                  | .....                    | 1999                     |
| R-8 .....  | LA    | Kisatchie National Forest .....                                         | .....                  | .....                    | 1999                     |
| R-8 .....  | PR    | Caribbean National Forest .....                                         | .....                  | .....                    | 1997                     |
| R-8 .....  | SC    | Francis Marion-Sumter National Forest (Francis Marion Only) .....       | .....                  | .....                    | 1996                     |
| R-8 .....  | TX    | National Forests and Grasslands in Texas .....                          | .....                  | .....                    | 1996                     |
| R-8 .....  | VA    | George Washington-Jefferson National Forest (George Washington Only) .. | .....                  | .....                    | 1993                     |
| R-10 ..... | AK    | Tongass National Forest .....                                           | .....                  | .....                    | 1997                     |

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 31, 2001.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each commodity or service will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will result in authorizing small entities to furnish the commodities and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s)

underlying the certification on which they are providing additional information.

The following commodities and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Stand, Office Machine

7110-00-601-9835

7110-00-601-9849

7110-01-136-1563

NPA: Knox County ARC Knoxville, Tennessee

GOVERNMENT AGENCY: GSA/National Furniture Center for Zones 2 and 3

Undershirt, Men's, Brown

8420-01-112-1472

8420-01-112-1473

8420-01-112-1474

8420-01-112-1475

8420-01-112-1476

8420-01-112-1477

8420-01-112-1478

8420-01-112-1479

(Additional 500,000 shirts/increase from 1,600,000 to 2,100,000)

NPA: The Arkansas Lighthouse for the Blind Little Rock, Arkansas

GOVERNMENT AGENCY: Defense Supply Center Philadelphia Cleaner, Tobacco Pipe

9920-00-292-9946

NPA: Rochester Psychiatric Center Rochester, New York

GOVERNMENT AGENCY: GSA/Industrial Products Contracting Division

#### Service

Food Service Attendant, 174th FW/LGC, NYANG, Hancock Field, 6001 E Malloy Road, Syracuse, NY

NPA: Oswego Industries, Inc. Fulton, New York

GOVERNMENT AGENCY: New York Air National Guard

**Sheryl D. Kennerly,**

*Director, Information Management.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Agency Information Collection Activities; Proposed Information Collection; Comment Request

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed collection, Comment request for renewal of existing information collection instruments (Committee Form 401 and Committee Form 402).

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely

Disabled is inviting public comment on the proposed collection of information. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements relating to the initial certification of nonprofit agencies serving people who are blind or who have other severe disabilities (Committee Forms 401 and 402). The Committee is particularly interested in comments that help the agency to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) Enhance the quality, utility and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**DATES:** Submit comments on or before January 29, 2002.

**ADDRESSES:** Comments and requests for copies of the proposed information collection instruments should be submitted to: Janet Yandik, Information Management Specialist, Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259; e-mail: jyandik@jwod.gov; phone: (703) 603-7746, fax (703) 603-0655.

#### FOR FURTHER INFORMATION CONTACT:

Same as above.

**SUPPLEMENTARY INFORMATION:** The Committee has two initial certification forms, one for nonprofit agencies serving people who are blind and one for nonprofit agencies primarily serving people who have other severe disabilities. The information included on the forms is required to ensure that nonprofit agencies requesting to participate in the Committee's program continue to meet the requirements of 41 USC 46-48c.

*Title:* Initial Certification—Qualified Nonprofit Agency Serving People Who Are Blind, Committee Form 401.

*OMB Number:* 3037-0004.

*Agency Number:* 3037.

*Frequency:* 1 time.

*Affected Public:* Nonprofit agencies serving people who are blind seeking to participate in the Javits-Wagner-O'Day (JWOD) program.

*Number of Respondents:* 5.

*Estimated Time Per Respondent:* 1 hour.

*Total Burden Hours:* 5.

*Total Annual costs:* \$0.

*Title:* Initial Certification—Qualified Nonprofit Agency Serving People Who Are Severely Disabled, Committee Form 402.

*OMB Number:* 3037-0003.

*Agency Number:* 3037.

*Frequency:* 1 time.

*Affected Public:* Nonprofit agencies serving people who are severely disabled seeking to participate in the JWOD program.

*Number of Respondents:* 50.

*Estimated Time Per Respondent:* 1 hour.

*Total Burden Hours:* for 50.

*Total Annual costs:* \$0.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 01-29784 Filed 11-29-01; 8:45 am]

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Addition; Correction

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to Procurement List.

**SUMMARY:** In the document appearing on page 57703, FR Doc. 01-28751, in the issue of November 16, 2001, in the second column the Committee published a notice of proposed addition to the Procurement List of, among other things, Janitorial/Custodial, Naval Sea Systems Command (NAVSEA) Building, Washington Navy Yard, DC. This notice is amended to include additional Buildings.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 31, 2001

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its