# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

#### Office of the Secretary

## Commission on 21st Century Production Agriculture; Notice of Meeting

SUMMARY: The U.S. Department of Agriculture (USDA) has established the Commission on 21st Century Production Agriculture. In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (FACA), notice is hereby given of a meeting in August of the Commission on 21st Century Production Agriculture. The purpose of the meeting on August 22, 2000 is a working session, which will address issues regarding agricultural policy initiatives to be included in the Commission report.

PLACE, DATE, AND TIME OF MEETING: This meeting will be held August 22, 2000 from 8:00 am-5:00 pm in Room 108-A, Whitten Building.

# FOR FURTHER INFORMATION CONTACT:

Mickey Paggi (202–720–3139), Director, Commission on 21st Century Production Agriculture, Room 3702 South Building, 1400 Independence Avenue, SW, Washington, DC 20250–0524.

Dated: July 25, 2000.

## Keith J. Collins,

Chief Economist.

[FR Doc. 00–19191 Filed 7–28–00; 8:45 am]

BILLING CODE 3410-01-M

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on August 29, 2000, at Tahoe

Seasons Resort, 3901 Saddle Rd., South Lake Tahoe, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held August 29, 2000, beginning at 8 a.m. and ending at 3:30 p.m.

ADDRESSES: The meeting will be held at Tahoe Seasons Resort, 3901 Saddle Rd., South Lake Tahoe, CA.

#### FOR FURTHER INFORMATION CONTACT:

Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573–2773.

SUPPLEMENTARY INFORMATION: The committee will meet jointly with the Lake Tahoe Basin Executives Committees. Items to be covered on the agenda include: (1) Review of Expectations and Ground Rules; (2) New Chair Nominations; (3) FACA Regulations; (4) Lake Tahoe Federal Advisory Committee Program of Work, 2000-2001; (5) Review of the Federal Partnership Report; and (6) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: July 21, 2000.

#### Maribeth Gustafson,

Forest Supervisor.

[FR Doc. 00-19258 Filed 7-28-00; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

# **Forest Service**

## Olympic Provincial Interagency Executive Committee (PIEC) Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

SUMMARY: The Olympic PIEC Advisory Committee will meet on August 18, 2000. The meeting will be held at the Satsop Development Park conference room in Satsop, Washington (Satsop Development Park Office, 471 Lambert Road). The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m.

Agenda topics are (1) Field trip tour to the Satsop Industrial/
Telecommunications Park; (2) field discussion of the Satsop Demonstration Forest; (3) Open forum; and (4) Public comments. All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encourage to attend.

## FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512–5623, (360) 956–2323 or Dale Hom, Forest Supervisor, at (360) 956–2301.

Dated: July 17, 2000.

#### Dale Hom.

Forest Supervisor, Olympic National Forest. [FR Doc. 00–19180 Filed 7–28–00; 8:45 am] BILLING CODE 3410–11–M

#### **DEPARTMENT OF AGRICULTURE**

#### **Rural Utilities Service**

National Power Cooperative, Inc., Notice of availability of an environmental assessment

**AGENCY:** Rural Utilities Service, USDA. **ACTION:** Notice of Availability of an Environmental Assessment.

summary: Notice is hereby given that the Rural Utilities Service (RUS) is issuing an environmental assessment with respect to the potential environmental impacts related to the construction of a 510 megawatt, natural gas fired combustion turbine electric generation plant in northwest Ohio. RUS may provide financing assistance to National Power Cooperative for the project.

FOR FUTHER INFORMATION CONTACT: Bob Quigel, Environmental Protection Specialist, Rural Utilities Service, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250–1571,