

26, 34, and 35, and the North Boundary of the Fort Hall Indian Reservation in sections 24, 25, 26, 34, and 35, Township 2 South, Range 36 East, of the Boise Meridian, Idaho, Group Number 1266, was accepted September 30, 2009.

The plat representing the dependent resurvey of a portion of the east boundary, a portion of the north boundary, a portion of the subdivisional lines, and the 1907 meanders of the left bank of the Blackfoot River in section 8, and the subdivision of certain sections, and the survey of the 2008–2009 meanders of the Blackfoot River in sections 3, 8, 9, and 10, and the North Boundary of the Fort Hall Indian Reservation in sections 3, 8, 9, and 10, Township 3 South, Range 36 East, Boise Meridian, Idaho, Group Number 1267, was accepted September 30, 2009.

Dated: October 1, 2009.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. E9–26201 Filed 10–29–09; 8:45 am]

BILLING CODE 4310–GG–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS05000 L1010 PH]

#### Notice of Public Meeting, BLM Colorado Southwest Resource Advisory Council, Correction, Cancellation of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting; cancellation.

**SUMMARY:** The Bureau of Land Management (BLM) published a document in the *Federal Register* of April 3, 2009, notifying the public regarding meeting dates and locations for the BLM Colorado Southwest Resource Advisory Council (RAC). The meeting on November 6, 2009 has been cancelled.

**SUPPLEMENTARY INFORMATION:** The RAC meets in accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, BLM Uncompahgre Field Manager, 2505 S. Townsend Ave., Montrose, CO 81401, 970–240–5300; or Erin Curtis, Public Affairs Specialist, 2815 H Rd., Grand Junction, CO 81506, 970–244–3097.

**Barbara Sharrow,**

*Designated Federal Official.*

[FR Doc. E9–26114 Filed 10–29–09; 8:45 am]

BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana Resource Advisory Council will be held on December 3, 2009 in Billings, MT. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

#### FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana—Dakotas District, 111 Garryowen Road, Miles City, Montana 59301. *Telephone:* (406) 233–2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: October 23, 2009.

**M. Elaine Raper,**

*District Manager.*

[FR Doc. E9–26190 Filed 10–29–09; 8:45 am]

BILLING CODE 4310–SS–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; Notice/Request for Public Meeting and Public Comments—the Lighting of the National Christmas Tree and the Subsequent 29 Day Event

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event.

**SUPPLEMENTARY INFORMATION:** The National Park Service is seeking public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event, which opens on December 3, 2009, on the Ellipse (President's Park), south of the White House. In order to facilitate this process the National Park Service will hold a meeting at 9:00 a.m. on November 12, 2009, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Persons who would like to comment at the meeting should notify the National Park Service by November 6, 2009, by calling the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208–1631.

In addition public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event may be submitted in writing. Written comments may be sent to the Park Manager, White House Visitor Center 1100 Ohio Drive, SW., Washington, DC 20242, and will be accepted until November 12, 2009.

**DATES:** The meeting will be held on November 12, 2009. Written comments will be accepted until November 12, 2009.

**ADDRESSES:** The meeting will be held at 9:00 a.m. on November 12, 2009, in room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Written comments may be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at 202–208–1643 or by e-mail to *Scott.Tucker@nps.gov*. Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue, NW. in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Scott Tucker at the White House Visitor