during the meeting will be available for public viewing as they become available at the www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

#### **Agenda**

- 1. Welcome & Roll Call
- 2. Committee Discussion on Project Regarding the Civil Rights Impacts of the Insular Cases in Puerto Rico
  - 3. Next Steps
  - 4. Public Comment
  - 5. Other Business
  - 6. Adjourn

Dated: February 15, 2023.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–03523 Filed 2–17–23; 8:45 am]

BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the New York Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights

**ACTION:** Notice of virtual business meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New York Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting via web conference. The purpose of the meeting is for briefing planning, to vote on potential panelists for advocates panel V and government officials panel VI on the New York child welfare system and its impact on Black children and families.

**DATES:** Friday, March 17, 2023, from 1 p.m.–3 p.m. Eastern Time

**ADDRESSES:** The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://tinyurl.com/yc6jrzmd

Join by Phone (Audio Only): 1–833–435–1820 USA Toll-Free; Meeting ID: 160 781 7587#

# FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg, DFO, at *mtrachtenberg@usccr.gov* or 1–202–809–9618.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the conference link

above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and meeting ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Malloy Trachtenberg at mtrachtenberg@usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, New York Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above email.

## Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Briefing Planning and Panelist Selection Vote
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: February 14, 2023.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–03468 Filed 2–17–23; 8:45 am] BILLING CODE P

### **DEPARTMENT OF COMMERCE**

# National Institute of Standards and Technology

Agency Information Collection Activities, Submission for Office of Management and Budget (OMB) Review and Emergency Approval; Comment Request; CHIPS Pre-Application Information Collection

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for emergency review and approval in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden.

Agency: National Institute of Standards and Technology (NIST).

Title: CHIPS Pre-Application.

OMB Control Number: 0693–XXXX.

Form Number(s): N/A.

Type of Request: Emergency submission, New Information Collection Request.

Number of Respondents: 140 respondents.

Average Hours per Response: 6 hours. Burden Hours: 840 hours.

Needs and Uses: Businesses and other entities applying for CHIPS Act funding may, but are not required to submit a pre-application via a form available at https://applications.chips.gov/ to obtain feedback before submitting a full application. The pre-application phase creates an opportunity for dialogue between CPO and the applicant to ensure the applicant is ready to meet program requirements and address program priorities.

Information to be collected includes:

- A Cover Page with general contact information;
- A Description of Project(s) summarizing the proposed project(s);
- Financial Information summarizing financial information for the applicant and the project(s), as well as a detailed sources and uses of funds;
- Environmental Compliance information related to the National Environmental Policy Act (NEPA); and
- Workforce Development Information describing the applicant's approach to recruit, train, and retain a diverse and skilled set of workers to fill jobs that will be created to construct, expand, and operate its semiconductor facilities.

Affected Public: Businesses and other entities applying for CHIPS Act funding. Frequency: Once per application. Respondent's Obligation: Voluntary. Legal Authority: CHIPS Act of 2022 (Division A of Pub. L. 117–167) (the Act).

This information collection request may be viewed at *www.reginfo.gov*. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 20 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering the title of the collection. To ensure consideration, comments regarding this proposed information collection must be received on or before March 15, 2023.

#### Sheleen Dumas,

Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2023–03503 Filed 2–17–23; 8:45 am]

BILLING CODE 3510-60-P

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### **Sunshine Act Meetings**

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Tuesday, February 28, 2023, 12:00 p.m.–1:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link: https://americorps. zoomgov.com/webinar/register/WN\_dP98B6xpRlSRIlvxfcuV8w.
- Webinar ID: 161 289 9284; Passcode: 325168.
- To participate by phone, call toll free: (833) 568–8864.

**STATUS:** Open to the public.

#### **MATTERS TO BE CONSIDERED:**

I. Opening Remarks by the Chair II. CEO Report

- III. Oversight, Governance, and Audit Committee Report
- IV. Spotlight: Virtual Tour Around the Country of AmeriCorps' Work To Expand Health Equity

V. Public Comment VI. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or virtually. Submit written comments to board@cns.gov with the subject line: "Comments for February 28, 2023,

AmeriCorps Board Meeting" no later than 5:00 p.m. (ET) Friday, February 24, 2022. Individuals who would like to comment during the meeting will be given instructions for signing up when they join the meeting. Comments are requested to be limited to two minutes.

ÂmeriCorps provides reasonable accommodation to individuals with disabilities, where needed.

**CONTACT PERSON FOR MORE INFORMATION:** Morgan Levey, by telephone: (202) 948–9707 or by email: *MLevey@cns.gov.* 

### Fernando Laguarda,

General Counsel.

[FR Doc. 2023–03677 Filed 2–16–23; 4:15 pm]

BILLING CODE 6050-28-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Air Force

[Docket ID: USAF-2022-HQ-0009]

# Submission for OMB Review; Comment Request

**AGENCY:** United States Space Force (USSF), Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 23, 2023.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Angela Duncan, 571–372–7574, whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

# SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Space Systems Command (SSC) Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3) Culture Assessment Survey; OMB Control Number 0715–SCAS.

Type of Request: New collection. Number of Respondents: 173. Responses per Respondent: 1. Annual Responses: 173. Average Burden per Response: 20

minutes.

Annual Burden Hours: 58.

*Needs and Uses:* Leadership of two Space Systems Command Program Executive Offices (PEOs), Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3), want to better understand the current culture within their organizations. The Culture Assessment Survey is designed to (1) collect information about the current climate to create a baseline and (2) identify potential obstacles. The voluntary Culture Assessment Survey focuses on the Space Force Values and Cultural Attributes and seeks to ask the workforce if they are familiar with these values and cultural attributes and if there are barriers to achieving them. Booz Allen has been contracted to aggregate survey results to allow for anonymity. Booz Allen will highlight themes from the aggregated data and provide recommendations (e.g., job aids, branding, communications) to PEO leadership to help them achieve their desired culture. The SDACP & BMC3 Culture Assessment Survey co-sponsors (Deputy Program Executive Officers) will send an email to the workforce requesting they complete the voluntary survey, and this email will include a link to the survey. The survey captures questions pertaining to participant demographics, Space Force values and cultural attributes, and organizational change management. Participants will submit their responses electronically and anonymously.

Affected Public: Individuals or households.

Frequency: Once.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Ms. Jasmeet
Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this **Federal**Register document. The general policy for comments and other submissions