

the Office of Agreements at (202) 523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 201347-001.

Agreement Name: Sallaum/Hyundai Glovis Space Charter Agreement.

Parties: Hyundai Glovis Co. Ltd.; Sallaum Lines SA.

Filing Party: Wayne Rohde, Cozen O'Connor.

Synopsis: The amendment expands the geographic scope of the Agreement, clarifies language in light of the expansion of the scope, and adds new Articles 5.1(b) and 5.1(c).

Proposed Effective Date: 1/3/2025.

Location: <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/33505>.

Dated: January 3, 2025.

Alanna Beck,

Federal Register Alternate Liaison Officer.

[FR Doc. 2025-00229 Filed 1-7-25; 8:45 am]

BILLING CODE 6730-02-P

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meetings

TIME AND DATE: 2 p.m., Tuesday, January 28, 2025.

PLACE: The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will consider and act upon the following in open session: *Secretary of Labor v. Morton Salt, Inc.*, Docket No. CENT 2022-0176. (Issues include whether the Judge erred in concluding that violations of 30 CFR 57.3200 and 57.11053(c) were not significant and substantial.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

CONTACT PERSON FOR MORE INFORMATION: Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Phone Number for Listening to Meeting: 1-(866) 236-7472.

Passcode: 678-100.

Authority: 5 U.S.C. 552b.

Dated: January 6, 2025.

Sarah L. Stewart,

Deputy General Counsel.

[FR Doc. 2025-00360 Filed 1-6-25; 4:15 pm]

BILLING CODE 6735-01-P

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meetings

TIME AND DATE: 10 a.m., Tuesday, January 28, 2025.

PLACE: The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will hear oral argument in the matter *Secretary of Labor v. Morton Salt, Inc.*, Docket No. CENT 2022-0176. (Issues include whether the Judge erred in concluding that violations of 30 CFR 57.3200 and 57.11053(c) were not significant and substantial.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

CONTACT PERSON FOR MORE INFORMATION: Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Phone Number for Listening to Meeting: 1-(866) 236-7472.

Passcode: 678-100.

Authority: 5 U.S.C. 552b.

Dated: January 6, 2025.

Sarah L. Stewart,

Deputy General Counsel.

[FR Doc. 2025-00365 Filed 1-6-25; 4:15 pm]

BILLING CODE 6735-01-P

GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-XXXX; Docket No. 2025-0001; Sequence No. 2]

Information Collection; Student Loan Repayment Application and Service Agreement (GSA Form 5015)

AGENCY: Office of Human Resource Management, Strategic Planning, Policy, and Training Division, General Services Administration (GSA).

ACTION: Notice; request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division will be submitting to the Office of Management and Budget (OMB) a request to review and approve a new information collection requirement.

DATES: Submit comments on or before March 10, 2025.

ADDRESSES: Submit comments identified by Information Collection 3090-XXXX; "Student Loan Repayment Application and Service Agreement (GSA Form 5015)" to: <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching for "Information Collection 3090-XXXX; "Student Loan Repayment Application and Service Agreement (GSA Form 5015)." Select the link "Submit a Comment" that corresponds with "Information Collection 3090-XXXX; Student Loan Repayment Application and Service Agreement (GSA Form 5015)." Follow the instructions provided at the "Submit a Comment" screen. Please include your name, company name (if any), and "Information Collection 3090-XXXX; Student Loan Repayment Application and Service Agreement (GSA Form 5015)" on your attached document. If your comment cannot be submitted using <https://www.regulations.gov>, call or email the points of contact in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions.

Instructions: Please submit comments only and cite "Information Collection 3090-XXXX; Student Loan Repayment Application and Service Agreement (GSA Form 5015)," in all correspondence related to this collection. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check www.regulations.gov, approximately two-to-three days after submission to verify posting.

FOR FURTHER INFORMATION CONTACT: Colin C. Bennett, Human Resources Specialist, Office of Human Resources Management, Strategic Planning, Policy, and Training Division, at telephone 240-418-6822 or via email to colin.bennett@gsa.gov for clarification of content.

SUPPLEMENTARY INFORMATION:

A. Purpose

Federal civil service personnel law, codified at 5 U.S.C. 5379, allows Federal agencies to use appropriated funds, revenue funds, or revolving funds, to pay for all or part of student loan debts incurred by job candidates or existing agency employees. By law, each candidate or employee is limited to a benefit of \$10,000 per calendar year and a lifetime limit of \$60,000 (at any agency or combination of Federal agencies). This benefit is paid by the Federal agency directly to the financial institution, and not to the job candidate