	Estimated number of respondents	Responses per respondent	Total annual responses (col. B×C)	Estimated avg. number of hours per response	Estimated total hours (col. D×E)
Total Reporting Burden Total Recordkeeping Burden Total Public Disclosure Burden TOTAL BURDEN FOR 0584–0043	6,283,276	6.79	42,694,557	0.36	15,398,488
	39,316	320.22	12,589,883	0.02	285,664
	29	1	29	0.50	15
	6,283,276	8.80	55,284,469	0.28	15,684,167

## Tameka Owens,

Assistant Administrator, Food and Nutrition Service.

[FR Doc. 2023-07686 Filed 4-11-23; 8:45 am] BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

#### **Forest Service**

### **Black Hills National Forest Advisory** Board

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board will hold a federal advisory committee meeting according to the details shown below. The committee is authorized under the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, the Federal Public Lands Recreation Enhancement Act, and operates in compliance with the Federal Advisory Committee Act (FACA). The advisory board information and meeting details can be found at the following website: https://www.fs.usda.gov/main/ blackhills/workingtogether/advisory committees.

#### DATES:

Meeting: An in-person meeting will be held on May 17, 2023, 1 p.m.-4:30 p.m. Mountain Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

Written Comments: Written public comments will be accepted by 11:59 p.m. (MDT) on May 12, 2023. Comments submitted after this date will be provided to the Agency, but the Committee may not have adequate time to consider those comments prior to the meeting. Written comments may be submitted as described under this section. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or up to 14 days after the meeting. Written comments must be

sent to scott.j.jacobson@usda.gov or via mail (i.e., postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. The Forest Service strongly prefers comments be submitted electronically.

Oral Statements: Each commenter wishing to address the Committee must pre-register by 11:59 p.m. (MDT) on May 12, 2023. Individuals may preregister by sending an email to scott.j.jacobson@usda.gov or via mail (i.e., postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**ADDRESSES:** Meeting Location: The meeting is open to the public and will be held in person. Members of the public may participate in the meeting at the U.S. Forest Service, Mystic Ranger District Office, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

FOR FURTHER INFORMATION CONTACT: Bryan Karchut, Designated Federal Officer (DFO), by phone at 605-673-9201 or email at bryan.karchut@ usda.gov or Scott Jacobson, Committee Coordinator, at 605-440-1409 or email at scott.j.jacobson@usda.gov.

# SUPPLEMENTARY INFORMATION:

Background: The purpose of the committee is to provide advice and recommendations on a broad range of forest issues such as forest plan revisions or amendments, forest health including fire, insect and disease, travel management, forest monitoring and evaluation, recreation fees, and sitespecific projects having forest-wide implications.

# Meeting Agenda

The purpose of the meeting is to discuss:

- 1. Black Elk Wilderness Area;
- 2. Fire Season 2023 Update;
- 3. Long Eared Bat Reclassification; and
- 4. Forest Plan Revision.

Written Comments and Oral Statements: Written comments and oral statements may be submitted as

described under the **DATES** section. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. All written public comments will be compiled into a binder and available for review at the meeting. Duplicate comments from multiple individuals will appear as one comment, with a notation that multiple copies of the comment were received. Please visit https://www.fs.usda.gov/ main/blackhills/workingtogether/ advisorycommittees to learn more about the agenda or reports resulting from this

Register for the Meeting: The public is asked to pre-register for the meeting at least 10 business days prior to the meeting. Your pre-registration must state: the names of each person in your group; organization or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Submit registrations to Bryan Karchut, Designated Federal Officer (DFO), by phone at 605–673–9201or email at bryan.karchut@usda.gov or Scott Jacobson, Committee Coordinator, at 605-440-1409 or email at scott.j.jacobson@usda.gov. Walk-in registrations are also accepted. Members of the public who request to give oral comments to the Committee must arrive by 12:45 p.m. MDT on May 14, 2023, and will be given their allotted time limit and turn at the check-in table.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section. Determinations for reasonable accommodation will be made on a case-by-case basis. Persons with disabilities who require alternative means of communication for program

information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family or parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: April 7, 2023.

## Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2023–07658 Filed 4–11–23; 8:45 am] BILLING CODE 3411–15–P

### **DEPARTMENT OF AGRICULTURE**

# **Forest Service**

# Newspapers for Publication of Legal Notices in the Eastern Region

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by the Ranger Districts, Forests and Regional Office of the Eastern Region to publish legal notices required under Agency regulations. The intended effect of this action is to inform interested members of the public which newspapers the

Forest Service will use to publish notices of proposed actions and notices of decisions. This will provide the public with constructive notice of Forest Service proposals and decisions, provide information on the procedures to comment, object, or appeal, and establish the date that the Forest Service will use to determine if comments, appeals, or objections were timely.

**DATES:** Publication of legal notices in the listed newspapers begins on the date of this publication. This list of newspapers will remain in effect until a new list is published in the **Federal Register**.

## FOR FURTHER INFORMATION CONTACT:

Matthew St. Pierre, Administrative Review Specialist, Eastern Region, 626 E. Wisconsin Avenue, Milwaukee, Wisconsin 53202, by email at matthew.stpierre@usda.gov, or phone at 715–401–1282.

SUPPLEMENTARY INFORMATION: The administrative procedures at 36 CFR 218, and 219 require the Forest Service to publish notices in a newspaper of general circulation. The content of the notices is specified in 36 CFR 218 and 219. In general, the notices will identify: The decision or project by title or subject matter, the name and title of the official making the decision, how to obtain additional information, and where and how to file comments or appeals/objection. The date the notice is published will be used to establish the official date for the beginning of the comment, appeal, or objection period.

## **Eastern Region**

Regional Forester Notices for Comments and Decisions and Objections affecting National Forest System lands in the Eastern Region, in the states of Illinois, Indiana, Ohio, Michigan, Minnesota, Missouri, New Hampshire, Maine, Pennsylvania, Vermont, New York, West Virginia, and Wisconsin: The Milwaukee Journal Sentinel, Milwaukee, Wisconsin.

# Pennsylvania

Allegheny National Forest

Allegheny Forest Supervisor Decisions: *Warren Times Observer*, Warren, Pennsylvania.

District Ranger Decisions for Bradford District: *Bradford Era*, Bradford, Pennsylvania.

District Ranger Decisions for Marienville District: *The Kane Republican*, Kane, Pennsylvania.

#### Wisconsin

Chequamegon-Nicolet National Forest

Chequamegon-Nicolet Forest Supervisor Decisions: *The Northwoods River News*, Rhinelander, Wisconsin.

District Ranger Decisions for Eagle River-Florence District and Lakewood-Laona District: *The Northwoods River News*, Rhinelander, Wisconsin.

District Ranger Decisions for Great Divide District and Washburn District: *The Ashland Daily Press*, Ashland, Wisconsin.

District Ranger Decisions for the Medford-Park Falls District: *The Star News*, Medford, Wisconsin.

#### Minnesota

Chippewa National Forest

Chippewa Forest Supervisor Decisions: *Bemidji Pioneer*, Bemidji, Minnesota.

District Ranger Decisions for the Blackduck District: *The American,* Blackduck, Minnesota.

District Ranger Decisions for the Deer River District: *Grand Rapids Herald-Review*, Grand Rapids, Minnesota.

District Ranger Decisions for the Walker District: *The Pilot/Independent,* Walker, Minnesota.

Superior National Forest

Superior Forest Supervisor Decisions: *Duluth News-Tribune*, Duluth, Minnesota.

District Ranger Decisions for the Gunflint District: *Cook County News-Herald*, Grand Marais, Minnesota.

District Ranger Decisions for the Kawishiwi District: *Ely Echo*, Ely, Minnesota.

District Ranger Decisions for the LaCroix District and Laurentian District: *Mesabi Tribune*, Virginia, Minnesota.

District Ranger Decisions for the Tofte District: *Duluth News-Tribune*, Duluth, Minnesota.

## Vermont

Green Mountain National Forest

Green Mountain Forest Supervisor Decisions: *The Rutland Herald,* Rutland, Vermont.

District Ranger Decisions for the Manchester District, Middlebury District and Rochester. District: *The Rutland Herald*, Rutland, Vermont.

## **New York**

Finger Lakes National Forest

Finger Lakes Forest Supervisor Decisions: *The Ithaca Journal*, Ithaca, New York.

District Ranger Decisions for the Hector District: *The Ithaca Journal*, Ithaca, New York.