

condition of the lease and the increased rental and royalty rates cited above.

**Debra Marsh,**

*Supervisor, Branch of Adjudication, Division of Energy & Minerals.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-PWR-PWRO-1103-8840; 2051-P580-579]

#### Final Environmental Impact Statement for Extension of F-Line Streetcar Service to Fort Mason Center, San Francisco, CA

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Extension of F-Line Streetcar Service to Fort Mason Center, San Francisco, California.

**SUMMARY:** Pursuant to National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service announces availability of the Final Environmental Impact Statement (Final EIS) for the extension of the historic streetcar F-line from Fisherman's Wharf to the Fort Mason Center, in San Francisco, California.

**DATES:** The National Park Service (NPS) will execute a Record of Decision (ROD) not sooner than 30 days after publication in the **Federal Register** by the Environmental Protection Agency (EPA) of its notice of filing of the Final EIS.

**ADDRESSES:** The Final EIS is available for public inspection as follows: at the Office of the Superintendent, Golden Gate National Recreation Area (Bldg. 201 Fort Mason, San Francisco, California), and at local public libraries as noted on the Project Web site <http://parkplanning.nps.gov/goga>. An electronic version may also be accessed at the Project Web site. For further information, please contact Mr. Steve Ortega, Bldg. 201 Fort Mason, San Francisco, CA 94123-0022 (415) 561-2841 or [steve\\_ortega@nps.gov](mailto:steve_ortega@nps.gov).

**SUPPLEMENTARY INFORMATION:** The proposed action would extend the historic streetcar F-line from Fisherman's Wharf to the San Francisco Maritime National Historical Park (SF Maritime NHP) and to the Fort Mason Center in the Golden Gate National Recreation Area (GGNRA). The intended effect of the proposed action is to provide park visitors and transit-

dependent residents with high-quality rail transit that improves transportation access and mobility between existing streetcar service at Fisherman's Wharf and SF Maritime NHP and the Fort Mason Center in GGNRA, with connection to the regional transit rail services. The Final EIS evaluates potential environmental consequences of implementing the alternatives. Impact topics include the cultural, natural, and socioeconomic environments.

The proposed action is the culmination of a cooperative effort by the National Park Service, the San Francisco Municipal Transportation Agency (SFMTA), and the Federal Transit Administration. Studies from these agencies identified a need for improved regional and local transit connectivity between the identified urban national parks and existing transit infrastructure. Transit improvements between these parks would help accommodate existing and future visitor demand and enhance operational effectiveness. Based on the agency studies, conceptual approaches to address alternative transportation needs were identified and evaluated against the purpose and need of the project, park management objectives, and operability constraints.

Through an intensive public review process, two action alternatives were identified in addition to the No Action Alternative (Alternative 1)—the Preferred Action Alternative has two options for the track turnaround configuration (Alternatives 2A and 2B). Common elements of the Preferred Action Alternatives include the extension of approximately 0.85 mile of new rail track; associated features such as signals, crossings, wires and poles; approximately 8–9 new platforms; new designated stops; retrofitting of the historic State Belt Railroad tunnel/Fort Mason Tunnel; tunnel (Fort Mason Tunnel). The primary difference between Alternatives 2A and 2B involves the location in which the streetcar would turn around at the terminus of the proposed track extension. Under Alternative 2A, the streetcar would turn around via a loop in the Fort Mason Center parking lot (North Loop). Under Alternative 2B, the streetcar would turn around via a loop in the Great Meadow (South Loop).

The Draft EIS was made available for public review for 60 days (March 18–May 23, 2011); the full text and graphics were also posted on the NPS Planning, Environment and Public Comment Web site. A public open house on the proposed action was held on April 20, 2011, and attended by a total of 81 people, during which the Project team

collected oral and written comments. In addition, throughout the review period, NPS received a total of 98 comment letters on the proposed action. The majority of those that commented on the Draft EIS supported the proposed action. The public's primary concerns about the preferred alternative included mitigating the loss of parking, displacement of street artist sales spaces, increased traffic congestion, noise and congestion near the Marina neighborhood, conflicts with other planned projects, and mitigating impacts to National Historic Landmark resources. Many also suggested various design ideas and other measures to help reduce these impacts.

In coordination with other affected agencies, and after considering all oral and written comments, the NPS prepared the Final EIS. The analysis revealed Alternative 1 (No Action) to be the Environmentally Preferred Alternative. Alternative 2 was found to be the superior alternative with Alternative 2A (North Loop) the preferred option for the Turnaround, and thus NPS's Final Preferred Action Alternative.

**Decision Process:** The NPS will prepare a Record of Decision no sooner than 30 days following EPA's notice in the **Federal Register** of filing of the Final EIS. As a delegated EIS, the official responsible for approval of the extension of F-Line streetcar service from Fisherman's Wharf to the Fort Mason Center is the Regional Director; subsequently the officials responsible for implementation will be the Superintendents of San Francisco Maritime National Historical Park and Golden Gate National Recreation Area.

Dated: December 6, 2012.

**Martha J. Lee,**

*Acting Regional Director, Pacific West Region.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0112-9383; 2200-3200-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 21, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being

accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 7, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### **ALASKA**

##### **Anchorage Borough-Census Area**

Fort Richardson National Cemetery, Bldg. 58-512, Davis Hwy., Fort Richardson, 12000056

##### **Sitka Borough-Census Area**

Sitka National Cemetery, 803 Sawmill Creek Rd., Sitka, 12000057

#### **HAWAII**

##### **Honolulu County**

Withington House, 3150 Huelani Pl., Honolulu, 12000058

#### **ILLINOIS**

##### **Lee County**

Dixon Downtown Historic District, Roughly bounded by River St., Dixon Ave., 3rd St., & Monroe Ave., Dixon, 12000059

##### **Marion County**

Centralia Commercial Historic District, 126 W. Broadway to 331 E. Broadway, Centralia, 12000060

##### **McHenry County**

Plum Tree Farm, 1001 Plum Tree Rd., Barrington Hills, 12000061

##### **Whiteside County**

Fulton Commercial Historic District, 4th St. between 10th & 12th Aves., Fulton, 12000062

#### **IOWA**

##### **Polk County**

Sherman Hill Historic District (Boundary Increase and Decrease), Generally between 15th St., Woodland Ave., MLK Pkwy., & I-235, Des Moines, 12000063

#### **KANSAS**

##### **Sedgwick County**

Kansas Gas & Electric Company Building, 120 E. 1st St., Wichita, 12000064

#### **MAINE**

##### **Cumberland County**

Children's Hospital, 68 High St., Portland, 12000065  
Portland Waterfront (Boundary Increase), Merrill's Wharf, 252-260 Commercial St., Portland, 12000066

#### **MASSACHUSETTS**

##### **Essex County**

LAMARTINE (shipwreck), (Granite Vessel Shipwrecks in the Stellwagen Bank NMS MPS) Address Restricted, Gloucester, 12000067

##### **Hampden County**

Outing Park Historic District, Roughly bounded by Saratoga, Niagara, Oswego, & Bayoone Sts., Springfield, 12000068

##### **Suffolk County**

Revere City Hall and Police Station, 281 Broadway & 23 Pleasant St., Revere, 12000070

#### **MINNESOTA**

##### **Winona County**

Central Grade School, 317 Market St., Winona, 12000071  
Jefferson School, (Federal Relief Construction in Minnesota MPS) 1268 W. 5th St., Winona, 12000072  
Madison School, 515 W. Wabasha St., Winona, 12000073  
Washington—Kosciusko School, (Federal Relief Construction in Minnesota MPS AD) 365 Mankato Ave., Winona, 12000074

#### **NEBRASKA**

##### **Lincoln County**

Fort McPherson National Cemetery, 12004 S. Spur 56A, Maxwell, 12000075

#### **NEW JERSEY**

##### **Monmouth County**

Camp Evans Historic District (Boundary Increase and Decrease), 2201 Marconi Rd. (Wall Township), New Bedford, 12000076  
White, Robert, House, 20 South St., Red Bank, 12000077

#### **OREGON**

##### **Columbia County**

Clatskanie IOOF Hall, 75 S. Nehalem St., Clatskanie, 12000078

##### **Douglas County**

Oregon State Soldier's Home Hospital, 1624 W. Harvard Ave., Roseburg, 12000079

##### **Jackson County**

Talent Elementary School, 206 Main St., Talent, 12000080

##### **Lane County**

Cottage Grove Armory, 628 E. Washington Ave., Cottage Grove, 12000081

#### **Lincoln County**

Depoe Bay Ocean Wayside, 119 SW US 101, Depoe Bay, 12000082

#### **Wallowa County**

Enterprise IOOF Hall, (Downtown Enterprise MPS) 105 NE 1st St., Enterprise, 12000083  
Enterprise Mercantile and Milling Company Building, Downtown Enterprise MPS) 115 E. Main St., Enterprise, 12000084  
O.K. Theatre, (Downtown Enterprise MPS) 208 W. Main St., Enterprise, 12000085

#### **SOUTH DAKOTA**

##### **Clay County**

Forest Avenue Historic District (Boundary Increase), 15-322 Forest Ave., 205-221 Lewis St., Vermillion, 12000086

#### **WASHINGTON**

##### **Pierce County**

Curran, Charles and Mary Louise, House, 4009 Curran Ln., University Place, 12000088

##### **Whatcom County**

Axtell, Dr. William H. and Frances C., House, 413 E. Maple St., Bellingham, 12000087

In the interest of preservation a three day comment period is requested for the following resource:

#### **MASSACHUSETTS**

##### **Suffolk County**

Fenway Park, 24, & 2-4 Yawkey Wy., 64-76 Brookline Ave., & 70-80 Lansdowne St., Boston, 12000069

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#### **DEPARTMENT OF THE INTERIOR**

##### **National Park Service**

**[NPS-AKR-WRST; 9865-NZM]**

##### **Notice of Availability**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Notice is hereby given that pursuant to the provisions of Section 2 of the Act of Sept 28, 1976, 16 U.S.C. 1901, and in accordance with the provisions of 36 CFR 9.17, Randy Elliott has filed a proposed plan of operations to conduct mining operations on lands embracing Mineral Survey No. 923, patented mineral property within Wrangell-St. Elias National Park and Preserve.

*Public Availability:* This plan of operations is available for inspection during normal business hours at the following locations: Wrangell-St. Elias National Park and Preserve—Headquarters, Mile 106.8 Richardson Highway, Post Office Box 439, Copper Center, Alaska 99573.

National Park Service, Alaska Regional Office—Natural Resources