### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meetings of the Colorado Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice of Public Meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Colorado Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold the second and third in a series of three virtual briefings, as well as a virtual community forum, to examine allegations of antisemitism at the University of Colorado at Denver, Community College of Denver, and Metropolitan State University of Denver. The second virtual briefing will take place on Wednesday, August 20, 2025, from 2:00 p.m. to 4:00 p.m. Mountain Time. Immediately following this briefing, the Committee will hold a virtual community forum from 4:00 p.m. to 5:00 p.m. Mountain Time. The third and final virtual briefing in the series will convene on Wednesday, September 3, 2025, from 2:00 p.m. to 4:00 p.m. Mountain Time.

#### DATES:

Wednesday, August 20, 2025, at 2:00 p.m. Mountain Time Wednesday, September 3, 2025, at 2:00 p.m. Mountain Time

**ADDRESSES:** The meetings will be held via Zoom.

8/20/25 Briefing and Community Forum Link (Audio/Visual): https:// www.zoomgov.com/webinar/register/ WN\_DfF2rZgIQO-TxWakKUc4nQ.

Join by Phone (Audio Only): 1–833 435 1820 USA Toll Free; Meeting ID: 160 768 4758 #.

9/3/25 Meeting Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN\_Qi2\_wH40Sbq2DL sA9hUV1g.

Join by Phone (Audio Only): 1–833 435 1820 USA Toll Free; Meeting ID: 161 151 3494 #.

**FOR FURTHER INFORMATION CONTACT:** Ana Fortes, Designated Federal Official, at *afortes@usccr.gov.* or by phone at 202–681–0857.

**SUPPLEMENTARY INFORMATION:** Any interested member of the public may attend the meetings via the links above. Before adjourning the meetings, the committee chair will announce that any member of the public may make a brief oral statement, as time allows. Per the Federal Advisory Committee Act, public

minutes of meetings will include a list of persons who are present at meetings. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email <code>ebohor@usccr.gov</code> at least 10 business days prior to each meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following scheduled meetings. Written comments may be emailed to Evelyn Bohor at ebohor@usccr.gov; please include Colorado Committee in the subject line of the transmitting email. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–312–353–8311.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after each meeting. Records of the meetings will be available via the file sharing website: https://usccr.box.com/s/aq52obvbs8uhkx2a0198po94elwbf2vl. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

# Agenda

August 20, 2025

Briefing
I. Welcome and Roll Call
II. Briefing II Panel Presentations
III. Q & A
IV. Closing Remarks, Transition to
Community Forum
Community Forum
I. Welcome
II. Community Forum
V. Adjournment

# Agenda

September 3, 2025

I. Welcome and Roll Call II. Briefing III Panel Presentations III. Q & A IV. Public Comment V. Adjournment

Dated: August 1, 2025.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–14821 Filed 8–4–25; 8:45 am] BILLING CODE P

### **DEPARTMENT OF COMMERCE**

#### **Census Bureau**

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Monthly Retail Surveys

**AGENCY:** Census Bureau, Commerce.

**ACTION:** Notice of information collection, request for comment.

SUMMARY: The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of 1995, invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment on the proposed extension of the Monthly Retail Surveys, prior to the submission of the information collection request (ICR) to OMB for approval.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before October 6, 2025.

**ADDRESSES:** Interested persons are invited to submit written comments by email to Thomas.J.Smith@census.gov and PRAcomments@doc.gov. Please reference Monthly Retail Surveys in the subject line of your comments. You may also submit comments, identified by Docket Number USBC-2025-0072, to the Federal e-Rulemaking Portal: http:// www.regulations.gov. All comments received are part of the public record. No comments will be posted to http:// www.regulations.gov for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or specific questions related to collection activities should be directed to Evelyn Lewis, Chief, Retail Indicators Branch, by phone at 301–763–2240, or by email at *Evelyn.Lewis@census.gov*.

## SUPPLEMENTARY INFORMATION: