

whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Bureau of Labor Statistics.

*Title:* Report on Current Employment Statistics.

*OMB Number:* 1220-0011.

*Affected Public:* State or local governments; Businesses or other for-profit; Non-profit institutions.

| Form                                 | Reports | Minutes per report | Frequency of response | Annual responses | Annual burden hours |
|--------------------------------------|---------|--------------------|-----------------------|------------------|---------------------|
| A—Mining and Logging .....           | 1,400   | 11                 | 12                    | 16,800           | 3,080               |
| B—Construction .....                 | 13,100  | 11                 | 12                    | 157,200          | 28,820              |
| C—Manufacturing .....                | 11,400  | 11                 | 12                    | 136,800          | 25,080              |
| E—Service Providing Industries ..... | 193,400 | 11                 | 12                    | 2,320,800        | 425,480             |
| G—Public Administration .....        | 47,400  | 6                  | 12                    | 568,800          | 56,880              |
| S—Education .....                    | 9,800   | 6                  | 12                    | 117,600          | 11,760              |
| F1, F2, F3 Fax Forms .....           | 14,100  | 11                 | 12                    | 169,200          | 31,020              |
| Total .....                          | 290,600 | .....              | .....                 | 3,487,200        | 582,120             |

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 25th day of March 2011.

**Kimberley Hill,**

Chief, Division of Management Systems,  
Bureau of Labor Statistics.

[FR Doc. 2011-7451 Filed 3-29-11; 8:45 am]

**BILLING CODE 4510-24-P**

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2012 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the States and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for

calendar year 2012 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:**

Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at <http://www.grants.lsc.gov>.

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available beginning April 11, 2011. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process. Applicants must file the NIC by May 13, 2011, 5 p.m. E.D.T. Other key application and filing dates including the dates for filing grant applications are published at <http://www.grants.lsc.gov>. Once at the site, click on "Key Competition and Grant Renewal Dates for 2012 Funding."

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) sub-State regional planning and coordination agencies that are composed of sub-State areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from <http://www.grants.lsc.gov> beginning April 11,

2011. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. LSC will post all updates and/or changes to this notice at <http://www.grants.lsc.gov>. Interested parties are asked to visit <http://www.grants.lsc.gov> regularly for updates on the LSC competitive grants process.

| State                | Service area(s)                              |
|----------------------|--|
| American Samoa.      | AS-1   |
| Alaska .....         | AK-1, NAK-1                                  |
| Arizona .....        | AZ-2, NAZ-5                                  |
| California .....     | CA-12, CA-14, CA-31, MCA                     |
| Connecticut .....    | CT-1, NCT-1                                  |
| Delaware .....       | DE-1, MDE                                    |
| Guam .....           | GU-1   |
| Idaho .....          | ID-1, MID, NID-1                             |
| Iowa .....           | IA-3, MIA                                    |
| Kansas .....         | KS-1   |
| Maine .....          | ME-1, MMX-1, NME-1                           |
| Maryland .....       | MD-1, MMD                                    |
| Massachusetts .....  | MA-10  |
| Micronesia .....     | MP-1   |
| Minnesota .....      | NMN-1  |
| Mississippi .....    | NMS-1  |
| Nebraska .....       | NE-4, MNE, NNE-1                             |
| Nevada .....         | NV-1, NNV-1                                  |
| New Hampshire .....  | NH-1   |
| New Jersey .....     | NJ-8, NJ-12, NJ-15, NJ-16, NJ-17, NJ-18, MNJ |
| New Mexico .....     | NM-1, MNM, NNM-2                             |
| Ohio .....           | OH-5, OH-17                                  |
| Oregon .....         | OR-6, MOR, NOR-1                             |
| Pennsylvania .....   | PA-11, PA-25                                 |
| Rhode Island .....   | RI-1   |
| South Carolina ..... | MSC  |
| Utah .....           | UT-1, MUT, NUT-1                             |
| Vermont .....        | VT-1   |
| Virgin Islands ..... | VI-1   |
| Virginia .....       | VA-15, VA-16                                 |

| State             | Service area(s)  |
|-------------------|------------------|
| Washington .....  | WA-1, MWA, NWA-1 |
| West Virginia ... | MWV              |
| Wisconsin .....   | WI-2, NWI-1      |
| Wyoming .....     | WY-4, NWY-1      |

Dated: March 17, 2011.

**Janet LaBella,**

*Director, Office of Program Performance,  
Legal Services Corporation.*

[FR Doc. 2011-6952 Filed 3-29-11; 8:45 am]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (11-027)]

### NASA Advisory Council; Commercial Space Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Commercial Space Committee of the NASA Advisory Council.

**DATES:** April 27, 2011, 2-3:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Glennan Conference Center Room 1Q39, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Emond, Office of Chief Technologist, National Aeronautics and Space Administration, Washington, DC 20546. Phone 202-358-1686, fax: 202-358-3878, [john.l.emond@nasa.gov](mailto:john.l.emond@nasa.gov).

**SUPPLEMENTARY INFORMATION:** In recognition of an upcoming meeting of the NASA Advisory Council, this Commercial Space Committee meeting will focus on potential observations, findings, and recommendations of the Committee to the NASA Advisory Council regarding NASA's implementation of programs to enable development of commercially viable space transportation capabilities. This deliberation will reflect on fact-finding presentations the Committee has received to date. The Committee may also explore other areas of commercial activities apart from commercial launch and transportation systems in their discussion.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key

participants. Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the NASA Advisory Council Commercial Space Committee meeting in the Glennan Conference Center Room 1Q39 before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to John Emond, NASA Advisory Council, Commercial Space Committee Executive Secretary, FAX: (202) 358-3878, by no later than Wednesday April 13, 2011. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting John Emond via e-mail at [john.l.emond@nasa.gov](mailto:john.l.emond@nasa.gov) or by telephone at (202) 358-1686 or fax: (202) 358-3878.

Dated: March 24, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Office,  
National Aeronautics and Space Administration.*

[FR Doc. 2011-7372 Filed 3-29-11; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice Of Agency Meeting

**TIME AND DATE:** 9:30 a.m., Monday, April 4, 2011.

**PLACE:** Westin San Diego Hotel, Board Room, 3rd Floor, 400 West Broadway, San Diego, CA 92101.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED: 1.

Consideration of Supervisory Activities. Closed pursuant to exemptions (8), (9)(A)(ii) and 9(B).

2. Personnel (2). Closed pursuant to exemption (2).

#### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2011-7608 Filed 3-28-11; 4:15 pm]

**BILLING CODE P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2011-0060; Docket No. 50-271; License No. DPR-28]

### In the Matter of Entergy Nuclear Vermont Yankee, LLC and Entergy Nuclear Operations, Inc.; Vermont Yankee Nuclear Power Station; Director's Decision

#### I. Introduction

By letter dated April 19, 2010, Congressman Paul W. Hodes, U.S. House of Representatives, filed a Petition pursuant to Title 10 of the *Code of Federal Regulations* (10 CFR), Section 2.206, "Requests for action under this subpart," with the Nuclear Regulatory Commission (NRC or the Commission). The Petition requested that the NRC not allow the Vermont Yankee Nuclear Power Station (Vermont Yankee), operated by Entergy Nuclear Operations, Inc. (Entergy or the licensee), to restart in May 2010 after its scheduled refueling outage until the completion of all environmental remediation work and relevant reports on leaking tritium at the plant. Specifically, the Petition asked the NRC to prevent Vermont Yankee from resuming power production until the following efforts have been completed to the Commission's satisfaction: (1) The tritiated groundwater remediation process; (2) the soil remediation process scheduled to take place during the refueling outage, to remove soil containing tritium and radioactive isotopes of cesium, manganese, zinc, and cobalt; (3) Entergy's root cause analysis; and (4) the Commission's review of the documents presented by Entergy as a result of the Commission's Demand for Information (DFI) imposed on the licensee on March 1, 2010.

This Petition was assigned to the NRC's Office of Nuclear Reactor Regulation (NRR) for review. NRR's Petition Review Board (PRB) met on May 3, 2010, and made an initial recommendation to accept this Petition for review. The NRC communicated this decision to the Petitioner's staff, who told the PRB that the Petitioner did not desire to address the PRB. The PRB's final recommendation was to accept the Petition for review. By letter dated May 20, 2010, Agencywide Documents Access and Management System (ADAMS) Accession No. ML101310049, the NRC informed the Petitioner of the PRB's recommendation and also stated that the NRC did not find cause to prohibit the restart of Vermont Yankee.

By letters dated May 14 and June 16, 2010, the Petitioner provided the NRC