

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7773-7]

Notice of Proposed Administrative Consent Agreement and Final Order Pursuant to Section 309(g)(4) of the Clean Water Act: In the Matter of Paul B. and Susan D. Kartchner**AGENCY:** Environmental Protection Agency.**ACTION:** Notice; request for public comment.

SUMMARY: The U.S. Environmental Protection Agency (EPA), Region IX, is hereby giving notice of a proposed Consent Agreement and Final Order ("CA/FO"), which resolves penalties for alleged violations of section 404 of the Clean Water Act ("CWA"). The respondents to the CA/FO are Paul B. and Susan D. Kartchner (the "Kartchners"). Through the proposed CA/FO, the Kartchners will pay \$5,550 as a penalty for alleged violations involving the discharge of fill material into the San Pedro River, which is a water of the United States located in Cochise County, Arizona.

DATES: Comments must be submitted on or before July 19, 2004. Any person who comments on the proposed CA/FO shall be given notice of any hearing held and a reasonable opportunity to be heard and to present evidence.

ADDRESSES: Requests for copies of the proposed CA/FO should be addressed to: Richard Campbell, Attorney Advisor, U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, Mailcode: ORC-2, San Francisco, CA 94105.

Comments regarding the proposed CA/FO should be addressed to: Danielle Carr, Regional Hearing Clerk, U.S. Environmental Protection Agency, Region IX, 75 Hawthorne Street, San Francisco, CA 94105.

Comments should reference the following information:

Case Name: In the Matter of Paul B. and Susan D. Kartchner.

Docket Number: CWA-9-2004-0001.

FOR FURTHER INFORMATION CONTACT:

Additional information on this matter may be obtained by contacting Richard Campbell at the above address or by telephone at (415) 972-3870.

SUPPLEMENTARY INFORMATION:

Procedures by which the public may submit written comments or participate in the proceedings are described in the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties, Issuance of Compliance or Corrective Action

Orders, and the Revocation, Termination or Suspension of Permits, 40 CFR part 22. The Final Order will be issued at the close of the thirty-day comment period unless a public hearing is requested.

Dated: June 3, 2004.

Alexis Strauss,

Director, Water Division, Region IX.

[FR Doc. 04-13685 Filed 6-16-04; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL ELECTION COMMISSION**Sunshine Act Notice**

DATE AND TIME: Tuesday, June 22, 2004 at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to U.S.C. 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

DATE AND TIME: Thursday, June 24, 2004 at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC (Ninth Floor).

STATUS: This meeting will be open to the public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. Advisory Opinion 2004-15: Bill of Rights Educational Foundation by David T. Hardy.

Advisory Opinion 2004-17: Becky Armendariz Klein, candidate for U.S. House of Representatives, Texas—District 25.

Routine Administrative Matters.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Biersack, Acting Press Officer, Telephone: (202) 694-1220.

Mary W. Dove,

Secretary of the Commission.

[FR Doc. 04-13763 Filed 6-15-04; 8:45 am]

BILLING CODE 6715-01-M

FEDERAL MARITIME COMMISSION**Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties can review or obtain

copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 011284-055.

Title: Ocean Carrier Equipment Management Association Agreement ("OCEMA").

Parties: APL Co. Pte. Ltd.; American President Lines, Ltd.; A.P. Moller-Maersk A/S, trading under the name of Maersk Sealand; CMA CGM, S.A.; Compania Sudamericana de Vapores, S.A.; Evergreen Marine Corp. (Taiwan) Ltd.; Hanjin Shipping Co., Ltd.; Hamburg-Südamerikanische Dampfschiffahrts-Gesellschaft KG; Hapag-Lloyd Container Linie GmbH; Hyundai Merchant Marine Co. Ltd.; Mitsui O.S.K. Lines Ltd.; Lykes Lines Limited, LLC; TMM Lines Limited, LLC; Contship Containerlines, a division of CP Ships (UK) Limited; Australia-New Zealand Direct Line, a division of CP Ships (UK) Limited; Orient Overseas Container Line Limited; P&O Nedlloyd Limited; P&O Nedlloyd B.V.; Nippon Yusen Kaisha Line; Yangming Marine Transport Corp.; COSCO Containerlines Company Limited; Kawasaki Kisen Kaisha, Ltd.; and Crowley Maritime Corporation.

Synopsis: The agreement modification adds Atlantic Container Line as a party to the agreement.

Agreement No.: 011884.

Title: Hampton Road Chassis Pool II Agreement.

Parties: Virginia International Terminals, Inc., and the Ocean Carrier Equipment Management Association, for itself and on behalf of the following of its member lines: APL Co. Pte. Ltd.; American President Lines, Ltd.; Atlantic Container Line; Australia-New Zealand Direct Line, a division of CP Ships (UK) Limited; CMA CGM, S.A.; Compania Sudamericana de Vapores, S.A.; Contship Containerlines, a division of CP Ships (UK) Limited; COSCO Containerlines Company Limited; Evergreen Marine Corp. (Taiwan) Ltd.; Hanjin Shipping Co., Ltd.; Hamburg-Südamerikanische Dampfschiffahrts-Gesellschaft KG; Hapag-Lloyd Container Linie GmbH; Hyundai Merchant Marine Co. Ltd.; Kawasaki Kisen Kaisha, Ltd.; Lykes Lines Limited, LLC; Mitsui O.S.K. Lines Ltd.; Nippon Yusen Kaisha Line; Orient Overseas Container Line Limited; P&O Nedlloyd Limited; P&O Nedlloyd B.V.; TMM Lines Limited, LLC; and Yangming Marine Transport Corp.