Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Michael Band, Office of Environmental Education, (1704A), Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: 202–564–3155; email address: band.michael@epa.gov.

**SUPPLEMENTARY INFORMATION:** This is a request for approval of a new collection. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

Public comments were previously requested via the Federal Register on November 15, 2022, during a 60-day comment period (87 FR 68482). This notice allows for an additional 30 days for public comments. Supporting documents, which explain in detail the information that the EPA will be collecting, are available in the public docket for this ICR. The docket can be viewed online at www.regulations.gov or in person at the EPA Docket Center, WIC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202-566-1744. For additional information about EPA's public docket. visit http://www.epa.gov/dockets.

Abstract: This notice announces the collection of information related to the U.S. EPA Environmental Education (EE) Local Grants Program. EPA proposes to collect information from this program's grant recipients. Specifically, EPA proposes to have all EE grantees use the progress report form, detailed in the supporting statement, when drafting their Quarterly Progress Reports and Final Reports. By requiring all EE Grantees to use the EE Local Grant Progress Report Form, EPA's Office of Environmental Education will be equipped to gather data on this grant program's outputs, outcomes, the total number of individuals reached, and the total number of underserved communities reached. This information will help EPA ensure projects are on schedule to meet their goals and produce high-quality environmental outputs. Additionally, requiring all EE grantees to submit their Quarterly and Final reports using the proposed form will allow EPA's Office of Environmental Education to accurately track and report the overall impact of this grant program as well as contribute to the Agency's Justice 40 reporting requirements.

Form Numbers: EPA Form Number 5800–082.

Respondents/affected entities: Local education agencies, colleges or universities, state education or environmental agencies, nonprofit organizations as described in Section 501(C)(3) of the U.S. Internal Revenue Code, noncommercial educational broadcasting entities as defined and licensed by the U.S. Federal Communications Commission.

Respondent's obligation to respond: Mandatory (in accordance with OMB and EPA regulations, title 2 CFR, parts 200 and 1500, the recipient agrees to submit progress reports on a quarterly basis to the EPA Project Officer within thirty (30) days after each reporting period and the Final Report to the EPA Project Officer within one hundred twenty (120) days after the expiration or termination of the approved project period.

Estimated number of respondents: 240 (per year).

Frequency of response: Four times per year for the Quarterly Progress Reports; one time for the Final Report.

Total estimated burden: 800 hours (per year). Burden is defined at 5 CFR 1320.03(b).

Total estimated cost: \$53,664 (per year), includes \$0 annualized capital or operation & maintenance costs.

Changes in Estimates: This is a new collection. Over time, the Office of Environmental Education expects the burden numbers to decrease due to increased access to technology.

#### Courtney Kerwin,

Director, Regulatory Support Division.
[FR Doc. 2023–13950 Filed 6–29–23; 8:45 am]

## **FARM CREDIT ADMINISTRATION**

### **Sunshine Act Meetings**

**TIME AND DATE:** 10:00 a.m., Thursday, July 13, 2023.

PLACE: You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to observe, at least 24 hours in advance, visit FCA.gov, select "Newsroom," then select "Events." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The following matters will be considered:

### PORTIONS OPEN TO THE PUBLIC:

- Approval of Minutes for June 8, 2023 **PORTIONS CLOSED TO THE PUBLIC:**
- Agency and Farm Credit System Cybersecurity and Privacy Risk Update <sup>1</sup>

# CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703–883–4009. TTY: 703–883–4056.

#### Ashley Waldron,

Secretary to the Board.

[FR Doc. 2023–14068 Filed 6–28–23; 4:15 pm]  $\bf BILLING$  CODE 6705–01–P

# FEDERAL COMMUNICATIONS COMMISSION

[FR ID: 151654]

# Privacy Act of 1974; System of Records.

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of a modified system of records.

**SUMMARY:** The Federal Communications Commission (FCC, Commission, or Agency) has modified an existing system of records, FCC/EB-5, Enforcement Bureau Activity Tracking System (EBATS), subject to the Privacy Act of 1974, as amended. This action is necessary to meet the requirements of the Privacy Act to publish in the Federal Register notice of the existence and character of records maintained by the agency. The FCC's Enforcement Bureau (EB) uses EBATS to track its investigations into possible violations of Federal communications laws and regulations. This modification updates the applicable records retention and disposal schedule; updates the language, including section headers, in this SORN to be consistent with the general language currently used in FCC SORNs as well as recommendations by current OMB guidance and administrative changes; makes minor clerical corrections; adds two routine uses; deletes two routine uses; and updates seven routine uses.

**DATES:** This action will become effective on June 30, 2023. The routine uses in this action will become effective on July 31, 2023 unless comments are received that require a contrary determination.

**ADDRESSES:** Send comments to Katherine C. Clark, Attorney-Advisor,

<sup>&</sup>lt;sup>1</sup> Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8), and (9).