extension 425 for technical assistance. A listening station will also be provided at the Pacific Council office.

Council address: Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Council; telephone: (503) 820–2414.

SUPPLEMENTARY INFORMATION: The EAS will discuss items on the Pacific Council's November 2014 meeting agenda. Major topics include: Report on the Atlantis Model Review, Marine Planning Update, and Legislative Matters. The EAS will also discuss plans for the March 2015 review of Fishery Ecosystem Plan initiatives and one or more of the Pacific Council's scheduled Administrative Matters. Public comments during the webinar will be received from attendees at the discretion of the EAS Chair.

Although nonemergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### **Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2425 at least 5 days prior to the meeting date.

Dated: October 20, 2014.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2014–25247 Filed 10–22–14; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

RIN 0648-XD574

### Pacific Fishery Management Council; Public Meeting (Webinar)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce. **ACTION:** Notice of public meeting (webinar).

SUMMARY: The Pacific Fishery
Management Council (Pacific Council)
will convene a webinar meeting of its
Coastal Pelagic Species Management
Team (CPSMT). Information on how to
participate will be posted to the Pacific
Council's Web site (www.pcouncil.org)
in advance of the webinar.

**DATES:** The webinar meeting will be held Friday, November 7, from 2 p.m.—3 p.m. Pacific Time, or until business for the day is concluded.

**ADDRESSES:** A listening station will be available at the Pacific Council office: 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

## FOR FURTHER INFORMATION CONTACT: Korry Criffin Staff Officer: talenhouse

Kerry Griffin, Staff Officer; telephone: (503) 820–2409.

SUPPLEMENTARY INFORMATION: The primary purpose of the meeting is to develop supplemental reports, if needed, relevant to the November Council meeting in Costa Mesa, California. Topics may include the draft Pacific sardine harvest fraction Environmental Assessment, proposals for CPS methodology review topics, or requests for exempted fishing permits.

Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSMT's intent to take final action to address the emergency.

### **Special Accommodations**

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820–2280, at least 5 days prior to the meeting date.

Dated: October 20, 2014.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2014–25246 Filed 10–22–14; 8:45 am]

BILLING CODE 3510-22-P

# COMMODITY FUTURES TRADING COMMISSION

Agency Information Collection Activities: Notice of Intent To Renew Collection 3038–0055, Privacy of Consumer Financial Information

**AGENCY:** Commodity Futures Trading Commission.

ACTION: Notice.

**SUMMARY:** The Commodity Futures Trading Commission ("Commission" or "CFTC") is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act ("PRA"), Federal agencies are required to publish notice in the Federal Register concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment. This notice solicits comments on requirements for entities that are subject to the Commission's jurisdiction to provide certain privacy protections for consumer financial information.

**DATES:** Comments must be submitted on or before December 22, 2014.

**ADDRESSES:** You may submit comments, identified by "Privacy of Consumer Financial Information" by any of the following methods:

- The Agency's Web site, at http://comments.cftc.gov. Follow the instructions for submitting comments through the Web site.
- Mail: Christopher Kirkpatrick, Secretary of the Commission, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581.
- Hand Delivery/Courier: Same as Mail, above.
- Federal eRulemaking Portal: http://www.regulations.gov/search/index.jsp. Follow the instructions for submitting comments through the Portal.

Please submit your comments using only one method.

### FOR FURTHER INFORMATION CONTACT:

Kathy Harman-Stokes, Chief Privacy Officer, Office of the Executive Director, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581. Telephone: (202) 418–6629 or email: kharman-stokes@cftc.gov, and refer to OMB Control No. 3038–0055.

**SUPPLEMENTARY INFORMATION:** Under the PRA, Federal agencies must obtain approval from the Office of Management and Budget ("OMB") for each collection of information they conduct or sponsor.