

Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until February 16, 2001 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Ronald E. Royer,

Land Law Examiner, Branch of ANCSA Adjudication.

[FR Doc. 01-1304 Filed 1-16-01; 8:45 am]

BILLING CODE 4310--\$S-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-029-1610-DH CBMP]

Extension of Scoping Period, Montana

AGENCY: Bureau of Land Management, Miles City and Billings Field Offices, Interior.

ACTION: Notice.

SUMMARY: The BLM issued a Notice of Intent to Plan in a December 19, 2000 **Federal Register** notice. This notice is to inform the public that the scoping period has been extended to January 31, 2001.

BLM is preparing an Oil and Gas Resource Management Plan (RMP) Amendment and Environmental Impact Statement (EIS) jointly with the State of Montana (State). The planning area for the BLM will be the BLM-administered oil and gas estate within the Powder River and Billings RMP areas. The planning area for the State will be potential coal bed methane development areas around the state. The RMP Amendment will be based on the existing statutory requirements and will meet the requirements of the Federal Land Policy and Management Act (FLPMA) of 1976. The RMP Amendment will guide BLM's oil and gas decisions within the Powder River and Billings RMP areas and help the State evaluate effects of further oil and gas permit applications. The Draft EIS and RMP Amendment is scheduled for completion by September 2001. The

Final EIS and Proposed RMP Amendment is scheduled for March 2002.

The public has been asked to help BLM and the State identify issues, concerns and alternatives. Draft Planning Criteria to help guide the effort have also been developed for public comment.

DATES: Any issues, concerns, or alternatives should be submitted to BLM on or before January 31, 2001.

ADDRESSES: All submissions should be sent to the following address: BLM, Mary Bloom, BLM Project Leader, 111 Garryowen Road, Miles City, Montana, 59301.

FOR FURTHER INFORMATION CONTACT:

Mary Bloom, BLM Project Leader, (406) 233-3649.

SUPPLEMENTARY INFORMATION:

Supplementary information is described in **Federal Register** Notice of Intent to Plan dated December 19, 2000, Volume 65, Number 244, pages 79422-79423.

The BLM and the State are seeking information from individuals, organizations, and agencies that may be affected by the plan. Specifically, we request any issues, concerns or alternatives that should be addressed in the plan amendment.

This notice meets the requirements of 40 CFR 1501.7 and 43 CFR 1610.2(c).

Dated: January 3, 2001.

Aden L. Seidlitz,

Associate Field Manager.

[FR Doc. 01-1355 Filed 1-16-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 6, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by February 1, 2001.

Carol D. Shull,

Keeper of the National Register.

ALASKA

Anchorage Borough-Census Area

Gill, Oscar, House, 1344 W. 10th Ave., Anchorage, 01000022

Kenai Peninsula Borough-Census Area

Thorn—Stingley House, 1660 E. End Rd., Homer, 01000023

Southeast Fairbanks Borough-Census Area

Rapids Roadhouse, Mile 227.4 Richardson Hwy., Delta, 01000021

Valdez-Cordova Borough-Census Area

Gakona Historic District, Mile 2, Tok Cutoff—Glenn Hwy, Gakona, 01000024

CALIFORNIA

Alameda County

Horner, William, House, 3101 Driscoll Rd., Fremont, 01000026

San Bernardino County

Atchison, Topeka and Santa Fe Railway Passenger and Freight Depot, 1170 W. 3rd St., San Bernardino, 01000025

San Diego County

Lindstrom House, 4669 E. Talmadge Dr., San Diego, 01000027

San Francisco County

Coffin—Redington Building, 301 Folsom St. and 300 Beale St., San Francisco, 01000028

COLORADO

Denver County

Midland Savings Building, 444 17th St., Denver, 01000030
Ray Apartments Buildings, 1550 and 1560 Ogden St., Denver, 01000029

Jefferson County

Bradford House II, N of Killdeer Ln., Littleton, 01000031

Park County

Colorado Salt Works, 3858 US 285, Hartsel, 01000033

Salt Works Ranch,

(Ranching Resources of South Park, Colorado) 3858 US 285, Hartsel, 01000032

FLORIDA

Alachua County

Waldo Historic District, Roughly bounded by NW 1st Ave., Main St., SW 5th Blvd., and SW 4th St., Waldo, 01000034

GEORGIA

Chatham County

Bonaventure Cemetery, Bonaventure Rd., 1 mi. N of US 80, Savannah, 01000035

MISSOURI

St. Louis Independent city

City Hospital Historic District, Roughly bounded by Lafayette Ave., Grattan St.,