

technologies; *e.g.*, permitting electronic submission of responses.

**Estimate of burden:** The public burden for this collection of information is estimated to average 1.098 hours per response.

**Respondents:** Owners and facility operators, accredited veterinarians, exporters, and owners or masters of vessel.

**Estimated annual number of respondents:** 4,072.

**Estimated annual number of responses per respondent:** 95.

**Estimated annual number of responses:** 386,191.

**Estimated total annual burden on respondents:** 424,316 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 8th day of June 2020.

**Michael Watson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2020-12736 Filed 6-11-20; 8:45 am]

**BILLING CODE 3410-34-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Performance Review Board Membership

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the appointment of members to a performance review board for the Architectural and Transportation Barriers Compliance Board (Access Board).

**FOR FURTHER INFORMATION CONTACT:** David M. Capozzi, Executive Director, Access Board, 1331 F Street NW, Suite 1000, Washington, DC 20004-1111. Telephone (202) 272-0010.

**SUPPLEMENTARY INFORMATION:** Section 4314 (c) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service (SES) performance review boards. The function of the boards is to review and evaluate the initial appraisal of senior executives' performance and make recommendations to the appointing

authority relative to the performance of these executives. Because of its small size, the Access Board has appointed SES career members from other federal agencies to serve on its performance review board. The members of the performance review board for the Access Board are:

- Craig Luigart, Chief Information Officer, Veterans Health Administration, Department of Veterans Affairs;
- Rebecca Bond, Chief, Disability Rights Section, Department of Justice;
- David Insinga, Chief, Space and Facilities Division, Administrative Office of the United States Courts

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2020-12702 Filed 6-11-20; 8:45 am]

**BILLING CODE 8150-01-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday June 19, 2020, 10:00 a.m. ET.

**ADDRESSES:** Meeting to take place by telephone and open to the public by telephone: 800-289-0527, Conference ID 709-2711. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, June 19, 2020, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

#### FOR FURTHER INFORMATION CONTACT:

Zakee Martin: 202-376-7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

#### SUPPLEMENTARY INFORMATION:

### Meeting Agenda

#### I. Approval of Agenda

#### II. Business Meeting

- A. Discussion and vote on the Commission's report, *Subminimum Wages: Impacts on the Civil Rights of People with Disabilities*
- B. Discussion and vote on Commission Advisory Committees
  - Minnesota Advisory Committee
  - Vermont Advisory Committee
- C. Discussion and vote on Administrative Instruction 5-7, Advisory Committee Meetings and Reports
- D. Discussion and vote on timelines for Commission short-term projects on civil rights impacts of the

- COVID-19 pandemic
  - E. Discussion and vote on Administrative Instruction 5-9, Advisory Committee Appointments
  - F. Update from Staff Director on virtual briefing
  - G. Management and Operations
    - Staff Director's Report
- III. Adjourn Meeting

Dated: June 9, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-12779 Filed 6-10-20; 11:15 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-98-2020]

#### Foreign-Trade Zone 98—Birmingham, Alabama; Application for Subzone; Signature Express Transport, LLC, Fairfield, Alabama

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the City of Birmingham, Alabama, grantee of FTZ 98, requesting subzone status for the facility of Signature Express Transport, LLC, located in Fairfield, Alabama. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on June 8, 2020.

The proposed subzone (1.43 acres) is located at 3601 Lloyd Nolan Parkway, Fairfield, Alabama. No authorization for production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 98.

In accordance with the Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is July 22, 2020. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to August 6, 2020.

A copy of the application will be available for public inspection in the "Reading Room" section of the Board's website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Christopher Kemp at