

the results of consultation, can be found in the inventory or related records held by the UOMNCH.

Description

Human remains representing, at minimum, three individuals, were removed from Honolulu County, HI. Records for Accession 100FA indicate that these human remains were removed from an unknown location on the Island of Oahu and were donated by a private party to the UOMNCH (formerly Museum of Natural History) in 1940. The human remains, which are very fragmentary, belong to one young adult and one middle aged adult, both of unknown sex, and one individual, possibly female, 12–18 years old. No associated funerary objects are present.

In 1993, other human remains from Accession 100FA that belonged to two individuals (catalogued as 11–107 and 11–108) were repatriated by UOMNCH to Hui Mālama I Nā Kūpuna O Hawai'i Nei. In 2023, a skeletal remain belonging to one of those individuals was repatriated to Hui Iwi Kuamo'o (the successor of Hui Mālama I Nā Kūpuna O Hawai'i Nei).

Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the UOMNCH has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Aha Maā lama Corporation (aka The Caring Council Corporation); Ahahui Siwila Hawai'i O Kapoōlei (aka Kapolei Hawaiian Civic Club); Association of Hawaiian Civic Clubs (AHCC); Department of Hawaiian Homelands; Friends of Tolani Palace; Hawaiian Civic Club of Wahiawa (HCCW); Hawaiian Genealogy Society; Ho'okano Family Land Trust; Hui Iwi

Kuamo'o; Hui Kaleleiki Ohana; Kaha I Ka Panoa Kaleponi Hawaiian Civic Club; Kaiwi Olelo O'Hawaii; Kalaeloa Heritage and Legacy Foundation; Kamealoha; Kamehameha Schools; Kawaihapai Ohana; Kawaileo Law A Limited Liability Law Company; Kekumano 'Ohana'; Ko'olau Foundation; Ko'olaupoko Hawaiian Civic Club; Kululoi'a Lineage—I ke Kai'o Kululoi'a; Ma'a 'Ohana c/o Lani Ma'a Lapilio; Mahu Ohana; Native Hawaiian Advisory Council; Native Hawaiian Church; O'ahu Island Burial Council; Office of Hawaiian Affairs; Ohana Keaweamahi; Ohana Keohokalole; Pa Ku'i-a-lua; and P'uuhonua O Waimanalo.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after December 15, 2023. If competing requests for repatriation are received, the UOMNCH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The UOMNCH is responsible for sending a copy of this notice to the Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 8, 2023.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2023–25216 Filed 11–14–23; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0036925; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Sutter County Museum, Yuba City, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Sutter County Museum intends to repatriate certain cultural items that meet the definition of either unassociated funerary objects or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from Sutter County and Yuba County, CA.

DATES: Repatriation of the cultural items in this notice may occur on or after December 15, 2023.

ADDRESSES: Molly Bloom, Sutter County Museum, 1333 Butte House Road, Yuba City, CA 95993, telephone (530) 822–7141, email mbloom@co.sutter.ca.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Sutter County Museum. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the Sutter County Museum.

Description

The 115 lots of cultural items were removed from Sutter County and Yuba County, CA. The 72 lots of unassociated funerary objects are 10 lots of bead objects, 13 lots of bone objects, 27 lots of modified stone objects, 20 lots of projectile points, one lot of shell objects, and one lot of wood objects. The 43 lots of objects of cultural patrimony are 39 lots of modified stone objects and four lots of projectile points.

Cultural Affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes,

peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological information, archeological information, oral tradition, and expert opinion in the form of Native American traditional knowledge.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Sutter County Museum has determined that:

- The 72 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a
- The 43 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the United Auburn Indian Community of the Auburn Rancheria of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 15, 2023. If competing requests for repatriation are received, the Sutter County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Sutter County Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing

regulations, 43 CFR 10.8, 10.10, and 10.14.

Dated: November 8, 2023.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS–WASO–NAGPRA–NPS0036928;
PPWOCRADNO–PCU00RP14.R50000]**

Notice of Intent To Repatriate Cultural Items: The Children's Museum of Indianapolis, Indianapolis, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Children's Museum of Indianapolis intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from Nebraska.

DATES: Repatriation of the cultural items in this notice may occur on or after December 15, 2023.

ADDRESSES: Jennifer Noffze, The Children's Museum of Indianapolis, 3000 N Meridian Street, Indianapolis, IN 46208, telephone (317) 334–3722, email jenn@childrensmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of The Children's Museum of Indianapolis. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by The Children's Museum of Indianapolis.

Description

In 1967, The Children's Museum of Indianapolis acquired a sacred object through a trade with the Museum of the American Indian in New York City. The item came from the Winnebago Tribe in Nebraska, and it dates to circa 1880. The sacred object is a medicine pouch made of animal hide and decorated with multicolored beads in a diamond zigzag pattern on a white background.

In 1967, The Children's Museum of Indianapolis purchased a sacred object pipestem from the Museum of the American Indian in New York City. The item came from the Winnebago Tribe in Nebraska, and it dates to the period 1860–1880. The sacred object is a carved wooden pipestem displaying a twisted design.

Cultural Affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical, historical, and expert opinion.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, The Children's Museum of Indianapolis has determined that:

- The two cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the Winnebago Tribe of Nebraska.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 15, 2023. If competing requests for repatriation are received, The Children's Museum of Indianapolis must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Children's Museum of Indianapolis is responsible for sending a copy of this