

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 19, 2023.

#### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-15628 Filed 7-21-23; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No.: PTO-C-2022-0039]

#### Trademarks for Humanity Awards Competition Program

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice; extension of application submission deadline.

**SUMMARY:** The United States Patent and Trademark Office (USPTO) is extending the application submission deadline for the pilot awards program announced in the **Federal Register** Notice titled "Trademarks for Humanity Awards Competition Program" that was published on April 11, 2023.

**DATES:** The USPTO will now accept applications through September 15, 2023, or until 200 applications are received, whichever occurs first.

**ADDRESSES:** Applications must be submitted electronically via an online application portal that applicants can access from the USPTO's Trademarks for Humanity web page at [www.uspto.gov/ip-policy/trademarks-humanity-awards-program](http://www.uspto.gov/ip-policy/trademarks-humanity-awards-program).

#### FOR FURTHER INFORMATION CONTACT:

Anna Manville, Attorney-Advisor, USPTO, at [anna.manville@uspto.gov](mailto:anna.manville@uspto.gov) or 571-272-9300; or Branden Ritchie, Senior-level Attorney, USPTO, at [branden.ritchie@uspto.gov](mailto:branden.ritchie@uspto.gov) or 571-272-9300.

**SUPPLEMENTARY INFORMATION:** On April 11, 2023, the USPTO published a **Federal Register** Notice titled "Trademarks for Humanity Awards Competition Program," announcing a pilot awards program to promote and incentivize the use of trademarks in connection with the provision of goods and services that address humanitarian issues. See 88 FR 21650. The USPTO is

now extending the application submission period until September 15, 2023, to ensure that stakeholders have a sufficient opportunity to submit applications.

All other information and instructions to applicants provided in the April 11, 2023, notice remain unchanged. Any applications received after the close of the previous deadline of July 14, 2023, and before the publication date of this notice will be treated as timely and given full consideration.

#### Katherine K. Vidal,

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2023-15566 Filed 7-21-23; 8:45 am]

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9:30 a.m. EDT, Wednesday, July 26, 2023.

**PLACE:** CFTC Headquarters Conference Center, Three Lafayette Centre, 1155 21st Street NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commodity Futures Trading Commission ("Commission" or "CFTC") will hold this meeting to consider the following matters:

- *Final Rule:* Reporting and Information Requirements for Derivatives Clearing Organizations;
- *Proposed Rule:* Swap Confirmation Requirements for Swap Execution Facilities;
- *Proposed Rule:* Amendments to Provisions Common to Registered Entities; and
- *Proposed Rule:* Amendments to Margin Requirements for Uncleared Swaps for Swap Dealers and Major Swap Participants (Seeded Funds and Money Market Funds).

The agenda for this meeting will be available to the public and posted on the Commission's website at <https://www.cftc.gov>. Members of the public are free to attend the meeting in person, or have the option to listen by phone or view a live stream. Instructions for listening to the meeting by phone and connecting to the live video stream will be posted on the Commission's website.

In the event that the time, date, or place of this meeting changes, an announcement of the change, along with the new time, date, or place of the meeting, will be posted on the Commission's website.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: July 19, 2023.

#### Christopher Kirkpatrick,

*Secretary of the Commission.*

[FR Doc. 2023-15649 Filed 7-20-23; 11:15 am]

BILLING CODE 6351-01-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2023-SCC-0138]

### Agency Information Collection Activities; Comment Request; Report of Children Receiving Early Intervention Services in Accordance With Part C; Report of Program Settings in Accordance With Part C; Report on Infants and Toddlers Exiting Part C

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before September 22, 2023.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2023-SCC-0138. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [www.regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, the Department will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W203, Washington, DC 20202-8240.