terms and conditions associated with responsibilities under Federal Awards. Recipients must accept all conditions in this NOFO as well as any special terms and conditions in the approval letter and program agreement to receive an

award under this program.

2. Reporting: FAS requires various reports and evaluations from MAP Participants. Required reports include an annual contributions report that identifies, by cost category and in U.S. dollar equivalents, contributions made by the Participant, the U.S. industry, and the States during that program year. All MAP Participants must also report annual results against their target market and/or regional constraint/ opportunity performance measures and must provide program success stories on an annual basis, or more often when appropriate or required by FAS. There are additional reporting requirements for trip reports, evaluation reports, and research reports. Full reporting requirements are detailed in sections 1485.22 and 1485.23 of the MAP regulations.

3. Federal Financial Reporting Requirements: The Federal Financial Reporting Form (FFR) is available online at: https://www.gsa.gov/portal/

forms/download/149786.

4. Monitoring: FAS through its authorized representatives, has the right, at all reasonable times, to make site visits to review project accomplishments and management control systems and to provide such technical assistance as may be required. During site visits, FAS will review grant recipients' files related to the grantfunded program.

As part of any monitoring and program evaluation activities, grant recipients must permit FAS, upon reasonable notice, to review grantrelated records and to interview the organization's staff and clients regarding the program, and to respond in a timely and accurate manner to FAS requests for information relating to their grant

program.

G. Agency Contact(s)

1. Application Submission Contact(s) and Program Support: For additional information and assistance, contact the Program Operations Division, Office of Trade Programs, Foreign Agricultural Service, U.S. Department of Agriculture by courier: Room 6512, 1400 Independence Ave. SW, Washington, DC 20250, or by phone: (202) 720-4327, or by fax: (202) 720-9361, or by email: podadmin@fas.usda.gov.

2. Grants Management Contact(s): Eric Bozoian, Grants Management Specialist, Foreign Agricultural Service,

United States, Department of Agriculture, Email: Eric.Bozoian@ fas.usda.gov, Office: (202) 378-1054.

Dated: May 21, 2019.

Clay Hamilton,

Acting Administrator, Foreign Agricultural Service.

Dated: May 21, 2019.

Bill Northey,

President, Commodity Credit Corporation. [FR Doc. 2019-11022 Filed 5-24-19; 8:45 am]

BILLING CODE 3410-10-P

CIVIL RIGHTS COMMISSION

Sunshine Act Meeting Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission public business meeting.

DATES: Friday, June 7, 2019, 11:30 a.m. EDT.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425. (Entrance on F Street NW.)

FOR FURTHER INFORMATION CONTACT:

Brian Walch: (202) 376-8371; TTY: (202) 376-8116; publicaffairs@ usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. There will also be a call-in line (listenonly) for individuals who desire to hear the meeting and presentations: 877-211-3430, conference ID 837-0177. The meeting will live-stream at: https:// www.youtube.com/user/USCCR/videos. (Subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at access@usccr.gov at least seven business days before the scheduled date of the meeting.

Meeting Agenda

- I. Approval of Agenda II. Business Meeting
- - A. Presentation by Connecticut State Advisory Committee (SAC) Chair on the Committee's recent Advisory Memorandum on Prosecutorial
 - B. Presentation by Rhode Island State Advisory Committee Chair on the Committee's recent Advisory Memorandum on Voting Rights
- C. Discussion and vote on project timeline for the Commission's project on Title IX and campus free speech
- D. Discussion and vote on statement deadlines for the Commission's project on stand your ground laws

- E. Discussion and vote on State **Advisory Committee slates**
- Virginia
- Kentucky
- Oregon
- South Carolina F. Management and operations
- Staff Director's Report
 - G. [1:30 p.m. EDT] Speaker Series Presentation by historian David Carter: Stonewall at 50: The Movement for LGBT Civil Rights.

III. Adjourn Meeting

Dated: May 23, 2019.

Brian Walch,

Director, Communications and Public Engagement.

[FR Doc. 2019-11153 Filed 5-23-19; 4:15 pm]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Order No. 2081]

Approval of Subzone Status; Calsonic Kansei North America; Shelbyville and Lewisburg, Tennessee

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Foreign-Trade Zones (FTZ) Act provides for ". . . the establishment . . . of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes," and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry:

Whereas, the Board's regulations (15 CFR part 400) provide for the establishment of subzones for specific uses:

Whereas, the Metropolitan Government of Nashville and Davidson County, Tennessee, grantee of Foreign-Trade Zone 78, has made application to the Board for the establishment of a subzone at the facilities of Calsonic Kansei North America, located in Shelbyville and Lewisburg, Tennessee (FTZ Docket B-52-2018, docketed August 15, 2018);

Whereas, notice inviting public comment has been given in the Federal Register (83 FR 42868, August 24, 2018) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,