# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Sanders Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will meet in Thompson Falls, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to discuss and recommend project proposals for approval.

**DATES:** The meeting will be held on April 17, 2014 at 7:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, Montana.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plains/ Thompson Falls Ranger District. Please call ahead to facilitate entry into the building.

# FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal

Officer, by phone at 406–826–3821 or via email at *rhojem@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or procedings by contacting the person listed above.

### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: https:// fsplaces.fs.fed.us/fsfiles/unit/wo/  $secure\_rural\_schools.nsf/RAC/$ Sanders+County?OpenDocument. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 1, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Randy Hojem, Designated Federal Officer, P.O. Box 429 Plains, Montana 59859; or by email to rhojem@fs.fed.us, or via facsimile to 406-826-4358.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 25, 2014.

# Randy R. Hojem,

Designated Federal Official.
[FR Doc. 2014–07277 Filed 3–31–14; 8:45 am]

BILLING CODE 3411-15-P

# **DEPARTMENT OF AGRICULTURE**

#### National Agricultural Library

# Notice of Intent To Seek Approval To Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, United States Department of Agriculture.

**ACTION:** Notice and Request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's (NAL) intent to request approval to collect information via an online form. This voluntary form will be used by the Supplemental Nutrition Assistance Program Education (SNAP-Ed) personnel and nutrition education material developers to submit materials for review, and possible inclusion in the SNAP-Ed Connection Resource Finder. The following materials may be submitted: obesity prevention education materials targeting Supplemental Nutrition Assistance Program-eligible persons; materials related to the development, implementation, administration, and evaluation of SNAP-Ed programs; reports or other materials that demonstrate the effectiveness of SNAP-Ed funded programs; other materials developed by SNAP-Ed funded programs. The SNAP-Ed Connection Resource Finder may be used by SNAP-Ed personnel and others to easily search for resources and to learn about the work of other SNAP-Ed programs.

**DATES:** Comments on this notice must be received by June 2, 2014 to be assured of consideration.

ADDRESSES: Address all comments concerning this notice to Jennifer Anderson, Acting Team Leader, Food and Nutrition Information Center, National Agricultural Library, 10301 Baltimore Avenue Beltsville, Maryland, 20705–2351, telephone (301) 504–6321 or fax (301) 504–6409. Submit electronic comments to jennifer.anderson@ ars.usda.gov.

#### SUPPLEMENTARY INFORMATION:

 $\it Title: SNAP-Ed Connection Resource Sharing Form$