

within 30 days of the date of publication of this notice.

ADDRESSES: Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the respective permit number for each application when requesting copies of documents.

Dated: April 18, 2001.

Rowan W. Gould,

Regional Director, Region 1, Portland, Oregon.

[FR Doc. 01-10482 Filed 4-26-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Bolsa Chica Lowland Restoration Project Final Environmental Impact Statement/Report

AGENCY: Fish and Wildlife Service, Department of the Interior, and the U.S. Army Corps of Engineers, Department of Defense.

ACTION: Notice of availability.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, the Fish and Wildlife Service (FWS) announces the availability of a final environmental impact statement/report (FEIS/R) for the Bolsa Chica Lowland Restoration Project, Orange County, California.

DATES: A 30-day review period will follow the Environmental Protection Agency's notice of availability of the FEIS/R on April 27, 2001.

ADDRESSES: Public reading copies of the FEIS/R will be available for review at: Huntington Beach Central Library, 7111 Talbert, Huntington Beach, California

Garden Grove County Regional Library, 11200 Stanford, Garden Grove, California

Fountain Valley Branch Library, 17635 Los Alamos, Fountain Valley, California

Seal Beach Branch Library, 707 Electric Ave., Seal Beach, California

Fish and Wildlife Service, 2730 Loker Ave. West, Carlsbad, California

Corps of Engineers, Los Angeles District, 711 Wilshire Blvd., 14th floor, Los Angeles, California

FOR FURTHER INFORMATION CONTACT: Jack Fancher, Coastal Program Coordinator, Fish and Wildlife Service, 2730 Loker Ave. West, Carlsbad, California 92008. Phone (760) 431-9440 or Pam Castens, Corps of Engineers, P.O. Box 532711, Los Angeles, California 90053-2325. Phone (213) 452-3851.

SUPPLEMENTARY INFORMATION: This FEIS/R has been prepared and is being circulated in accordance with the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA). The Fish and Wildlife Service and the Corps of Engineers are NEPA co-lead agencies, cooperating with six other State and Federal agencies on implementation of the proposed plan. This project involves the proposal to implement a comprehensive habitat restoration plan with a public access component for an approximately 1,300-acre area known as the Bolsa Chica Lowlands. The project site is in the western Orange County, California, next to the City of Huntington Beach, Pacific Coast Highway and Bolsa Chica State Beach.

Major components of this planning effort are: (1) Restoration of full tidal influence through new inlet and bridge construction and expansion of the wetland's tidal prism by dredging, (2) creation and enhancement of aquatic habitats and intertidal wetlands, (3) creation of nesting and feeding areas for threatened and endangered birds, (4) preservation of nontidal wetlands, and (5) phased removal of oil extraction facilities from the wetlands area. It is anticipated that tidal restoration would be accomplished primarily by the Fish and Wildlife Service and partners. The Final EIS/R analyzes six project alternatives including other inlet locations and flood channel alignments. The lead agencies indicate a preference for the downcoast or southerly inlet location and no flood channel realignment.

Dated: April 17, 2001.

Steve Thompson,

Acting Manager, California-Nevada Office, Fish and Wildlife Service.

[FR Doc. 01-10216 Filed 4-26-01; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Information Collection Under the Paperwork Reduction Act; Comment Request

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of reinstatement.

SUMMARY: This notice announces that the Information Collection Requests for the Bureau of Indian Affairs Higher Education Grant Program Annual Report Form, OMB No. 1076-0106, and the Bureau of Indian Affairs Higher Education Grant Program Application, OMB No. 1076-0101 require reinstatement. The proposed information collection requirements, with no appreciable changes, described below will be submitted to the Office of Management and Budget (OMB) for review as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 25) after the public has an opportunity to comment on these proposals.

DATES: Submit your comments and suggestions on or before June 26, 2001.

ADDRESSES: Written comments should be mailed or hand delivered to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW, Room 3526-MIB, Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the information collection may be obtained by contacting Garry R. Martin at 202-208-3478. Comments can be reviewed at the location listed in the **ADDRESSES** section between the hours of 8 am to 4:30 pm Monday through Friday.

SUPPLEMENTARY INFORMATION:

Abstract

The information collection is necessary to request applications for this program and to assess the need for this program as required by 25 CFR 40.

Request for Comments

Comments are invited on (a) whether these information collections are necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the