

for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of Form/Collection:* Mental Health and Community Safety Initiative Equipment and Training Progress Report.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: None. U.S. Department of Justice, Office of Community Oriented Policing Services (COPS).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Federally Recognized Tribal governments. Other: None. Abstract: The information collected will be used by the COPS Office to determine grantee's progress toward grant implementation and for compliance monitoring efforts.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 10 responses. The estimated amount of time required for the average respondent to respond is: 2.5 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 35 hours.

If additional information is required contact: Brenda Dyer, Deputy Clearance Officer, Information Management and Security Staff, Justice Management Division, United States Department of Justice, 601 D Street NW., Patrick Henry Building, Suite 1600, NW., Washington, DC 20530.

Dated: February 8, 2002.

Brenda Dyer,

Deputy Clearance Officer, United States Department of Justice.

[FR Doc. 02-3583 Filed 2-13-02; 8:45 am]

BILLING CODE 4410-AT-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Partial Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 et seq.

Notice is hereby given that on February 7, 2002, a proposed partial consent decree ("consent decree") in *United States v. Chrysler Corp., et al.*, Civil Action No. 5:97CV00894, was lodged with the United States District Court for the Northern District of Ohio.

In this action the United States sought recovery, under Sections 107(a) and 113 of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9607(a) and 9613, of response costs incurred in connection with the Krejci Dump Site in Summit County, Ohio ("Site"). The consent decree resolves claims under Sections 106 and 107 of CERCLA against Minnesota Mining and Manufacturing Company ("3M"), which is alleged to be liable as a result of having arranged for the disposal of hazardous substances at the Site. The consent decree recovers \$14,700,000 in response costs, and \$800,000 for natural resource damages, relating to the Site.

The Department of Justice will receive comments relating to the proposed consent decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Washington, DC 20044-7611, and should refer to *United States v. Chrysler Corp., et al.*, D.J. Ref. No. 90-11-3-768.

The proposed consent decree may be examined at the Office of the United States Attorney, 1800 Bank One Center, 600 Superior Avenue, Cleveland, Ohio. A copy of the proposed consent decree may be obtained by mail from the Department of Justice Consent Decree Library, P.O. Box 7611, Washington, DC 20044-7611 or by faxing a request to Tonia Fleetwood, fax no. (202) 514-0097. In requesting a copy, please enclose a check payable to the "U.S. Treasury", in the amount of \$5.75 (25 cents per page reproduction cost). The check should refer to *United States v.*

Chrysler Corp., et al., D.J. Ref. No. 90-11-3-768.

W. Benjamin Fisherow,

Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 02-3562 Filed 2-13-02; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Lodging of a Consent Decree Pursuant to The Clean Water Act

Notice is hereby given that a proposed Consent Decree in *United States of America and the State of Alabama v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, Civ. No. 02-0058-CB-S, and *Mobile Bay Watch, Inc. v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, Civ. No. CV-99-00595-CB-S, was lodged on January 24, 2002, with the United States District Court for the Southern District of Alabama.

The proposed Consent Decree would resolve certain claims under Sections 301 and 402 of the Clean Water Act, 33 U.S.C. 1251, *et seq.*, against the Board of Water and Sewer Commissioners of the City of Mobile, Alabama ("Board"), through the performance of injunctive measures, the payment of a civil penalty, and the performance of Supplemental Environmental Projects ("SEPs"). The United States, the State of Alabama and Mobile Bay Watch, Inc., allege that the Board is liable as a person who has discharged a pollutant from a point source to navigable waters of the United States without a permit and, in some cases, in excess of permit limitations.

The proposed Consent Decree would resolve the liability of the Board for the violations alleged in the complaints filed in these matters. The proposed Consent Decree would release claims against the Board for performance of injunctive measures to remedy the alleged violations, and for penalties for the violations alleged in the complaints. To resolve these claims, the Board would perform the injunctive measures described in the proposed Consent Decree, including the implementation of a capacity assurance program, a grease control program, and a water quality monitoring program; would pay a civil penalty of \$114,000 (\$99,000 to the United States Treasury and \$15,000 to the State of Alabama); and would perform four SEPs valued at \$2.5 million collectively, including the installation of new private sewer laterals in low-income households within the

Board's service area, the acquisition of environmentally beneficial parcels of land, and the creation of a water quality monitoring database.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044 and should refer to *United States v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, DJ No. 90-5-1-1-06985.

The proposed Consent Decree may be examined at the office of the United States Attorney for the Southern District of Alabama, 63 South Royal Street, Mobile, AL 36602, and at the Region 4 Office of the Environmental Protection Agency, Atlanta Federal center, 61 Forsyth Street, SW., Atlanta, GA 30303. A copy of the proposed Consent Decree may also be obtained by faxing a request to Tonia Fleetwood, Department of Justice Consent Decree Library, fax no. (202) 616-6584; phone confirmation no. (202) 514-1547. There is a charge for the copy (25 cents per page reproduction cost). Upon requesting a copy, please mail a check payable to the "U.S. Treasury", in the amount of \$25.75, to: Consent Decree Library, U.S. Department of Justice, P.O. Box 7611, Washington, DC 20044-7611. The check should refer to *United States v. The Board of Water and Sewer Commissioners of the City of Mobile, Alabama*, DJ No. 90-5-1-1-06985.

Walker Smith

Principal Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 02-3561 Filed 2-13-02; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF LABOR

Office of the Secretary

Presidential Task Force on Employment of Adults With Disabilities (PTFEAD) Youth Advisory Committee; Notice of Open Meeting and Agenda

AGENCY: Office of the Secretary of Labor.

ACTION: Notice of meeting.

SUMMARY: The Office of the Secretary, United States Department of Labor, is notifying the public that the Youth Advisory Committee to the Presidential Task Force on Employment of Adults with Disabilities will conduct an open meeting on Monday, March 4 and

Tuesday, March 5, 2002 in Washington, DC.

Times and Location: The Youth Advisory Committee will meet from 9:00 a.m. until approximately 4:00 p.m., on Monday, March 4 and Tuesday, March 5, 2002, at the Grand Hyatt Washington, 1000 H Street, NW., Washington, DC 20001-1501.

FOR FURTHER INFORMATION CONTACT: Dr. Richard Horne, Senior Policy Advisor, Presidential Task Force on Employment of Adults with Disabilities (phone: (202) 693-4923; TTY (202) 693-4920; FAX (202) 693-4929; e-mail *Horne-Richard@dol.gov*).

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Anyone wishing to do so may submit a written statement. Written statements should be kept as brief as possible. Written submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. To ensure that a written statement is received in time to be taken to the meeting, the statement should be mailed to the contact person at least 7 business days prior to the meeting. People with disabilities who need special accommodations should contact Dr. Richard Horne (phone: (202) 693-4923; TTY (202) 693-4920; FAX (202) 693-4929; e-mail *Horne-Richard@dol.gov*) no later than one week before the meeting.

Attendees may request to make an oral presentation by notifying Dr. Richard Horne in writing at least 10 business days before the meeting. Oral presentations will be limited to 5 minutes. The request should state the capacity in which the person will appear and provide a brief outline of the presentation. Requests to make oral presentation to the Committee will be granted to the extent that time permits.

The agenda for this meeting includes:

- Introduction of Committee chair and election of other leadership positions
- An Overview of the President's New Freedom Initiative
- An Overview of the Role of the Office of Disability Employment Policy
- Solicitation of suggestions regarding youth issues in the next phase of the President's New Freedom Initiative
- Establishment of a time line for preparing and submitting the Advisory Committee's recommendations and report
- Scheduling of other Youth Advisory meetings
- Public Comment Session

An official record of the meeting will be available for public inspection in Room S 2220 of the Department of Labor

Building (Francis Perkins Building) located at 200 Constitution Avenue, NW., Washington, DC 20210. For additional information contact Dr. Richard Horne (phone: (202) 693-4923; FAX (202) 693-4929; or e-mail *Horne-Richard@dol.gov*)

Signed at Washington, DC, this 8th day of February, 2002.

Gary Reed,

Acting Executive Director, Presidential Task Force on Employment of Adults with Disabilities.

[FR Doc. 02-3649 Filed 2-13-02; 8:45 am]

BILLING CODE 4510-23-P

DEPARTMENT OF LABOR

Employment and Training Administration

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Skilled Workforce for the 21st Century

AGENCIES: DOL, Employment and Training Administration (ETA) and DOT, Federal Highway Administration (FHWA).

ACTION: Notice of public meetings.

SUMMARY: Pursuant to the interagency agreement between the DOL, ETA and the DOT, FHWA announces four public open space forums and an Executive Summit to identify issues, concerns and recommendations for improving the administration of the FHWA On-the-Job Training Program. In addition, the forums and summit will address enhancing the effectiveness of the training and increasing the retention rates of trainees trained on federal-aid highway construction projects. The FHWA On-the-Job Training Program is administered to assist highway construction contractors meet their affirmative action requirements under Executive Order 11246, as amended, and the Federal-aid Highway Act of 1968.

To ensure all issues and concerns are addressed, the participants will establish the agenda for the public open space forums. At the end of each forum, a report of proceedings will be distributed to each participant. Upon the completion of the last forum, a report of findings and recommendations will be presented to highway construction industry leaders at the Executive Summit to obtain their vision of how the ETA and the FHWA can assist the industry in preparing a skilled workforce for the 21st century. Provisions will be made for individuals