this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the tollfree Federal Relay Service at (800) 877-8339.

#### FOR FURTHER INFORMATION CONTACT:

Patricia M. Burke, Acting Director, Office of Multifamily Production, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410, email, Patricia.M.Burke@hud.gov, or telephone 202–402–5693. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

Title of Information Collection: Personal Financial and Credit Statement.

OMB Approval Number: 2502–0001. OMB Expiration Date: 12/31/2018. Type of Request: Revision of currently approved collection.

Form Number: HUD–92417. Description of the need for the information and proposed use: A credit investigation of the sponsor, mortgagor, and general contractor to evaluate the character, capital, and ability to develop, build, complete and maintain a multifamily project. The Department has authority under the National Housing Act (12 U.S.C. 1701 et seq.) and implementing regulations (24 CFR parts 200-267) to collect information to evaluate the character, ability, and capital of the sponsor, mortgagor, and general contractor for mortgage insurance. The financial analysis of the project's principal participants is an integral part of the underwriting process. Therefore, the Department is legally authorized to review the mortgagor's financial capacity to minimizerisk to the insurance funds.

Respondents: Individuals participating in HUD Multifamily

mortgage insurance programs as principals of sponsors, mortgagors, and general contractors.

Estimated Number of Respondents: 1.230.

Estimated Number of Responses: 1,230.

Frequency of Response: 1. Average Hours per Response: 8. Total Estimated Burdens: 9,840.

#### **B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: September 11, 2018.

# Vance T. Morris,

Special Assistant to the Assistant Secretary for Housing—Federal Housing Commissioner, H.

[FR Doc. 2018–21086 Filed 9–26–18; 8:45 am]

# DEPARTMENT OF THE INTERIOR

#### **Bureau of Indian Affairs**

[189A2100DD/AAKC001030/ A0A501010.999900]

Environmental Impact Statement for the Proposed Fort Mojave Solar Project on the Fort Mojave Indian Reservation, Mohave County, Arizona, and Clark County, Nevada

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of cancellation.

**SUMMARY:** This notice announces that the Bureau of Indian Affairs (BIA)

intends to cancel all work on the environmental impact statement (EIS) for the proposed Fort Mojave Solar Project, Fort Mojave Indian Reservation, Mohave County, Arizona, and Clark County, Nevada. The notice of intent to prepare the EIS, which included a description of the proposed action, was published in the **Federal Register** on April 11, 2016.

**DATES:** This cancellation will take effect October 29, 2018.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chip Lewis, Regional Environmental Protection Officer, telephone (602) 379–6750.

SUPPLEMENTARY INFORMATION: The BIA is cancelling work on this EIS because the Fort Mojave Tribe and their solar development partner have mutually decided not to pursue development of the solar energy generation facility that was the subject of the EIS. The notice of intent to prepare the EIS, which included a description of the proposed action, was published in the Federal Register on April 11, 2016 (81 FR 21377). Public meetings were held on May 25-26, 2016, at Mohave Valley, Arizona and Laughlin, Nevada respectively. The Draft EIS had not yet been published.

# Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR parts 1500–1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), and the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: September 11, 2018.

# Tara Sweeney,

Assistant Secretary—Indian Affairs.
[FR Doc. 2018–20992 Filed 9–26–18; 8:45 am]
BILLING CODE 4337–15–P

### **DEPARTMENT OF THE INTERIOR**

# **Bureau of Indian Affairs**

[189A2100DD/AAKC001030/ A0A501010.999900253G]

Indian Gaming; Approval of Tribal-State Class III Gaming Compact Amendment in the State of Oregon

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.