SUMMARY: In accordance with the Paperwork Reduction Act of 1995 and its implementing regulations, the Deputy Under Secretary of Defense for Program Integration (DUSD(PI)), Department of Defense, hereby announces that it is seeking renewal of the following currently approved information collection activity. Before submitting this information collection requirement for clearance by the Office of Management and Budget (OMB), DUSD (PI) is soliciting public comment on specific aspects of the activity identified below.

**DATES:** Comments are due no later than June 19, 2000.

ADDRESSES: Forward comments to the Office of the Under Secretary of Defense for Personnel & Readiness, Program Integration, Legal Policy, 4000 Defense Pentagon, Washington, DC 20301–4000.

FOR FURTHER INFORMATION CONTACT: Lt Col Karen J. Kinlin, OUSD (P&R) PI–LP, 4000 Defense Pentagon, Room 4C763, Washington, DC 20301–4000; telephone (703) 697–3387; facsimile (703) 693–6708.

### SUPPLEMENTARY INFORMATION: In

compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995. the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

Under Title 10 U.S.C. 1552, the Secretary of a Military Department may correct any military record within their Department when the Secretary considers it necessary to correct an error or remove an injustice. The DD Form 149, "Application for Correction of Military Records Under the Provisions of Title 10 U.S. Code, section 1552," allows and applicant to request correction of a military record. The form provides an avenue for active duty Service members and former Service personnel who believe an error is contained in their military records and/

or they have suffered an injustice to request relief.

*Title*: Application for Correction of Military Records Under the Provisions of Title 10, United States Code, section 1552.

Applicable Form: DD Form 149. OMB Control Number: 0704–0003. Affected Public: Individuals or households.

Annual Burden Hours: 14,000. Number of Respondents: 28,000 Responses Per Respondent: 1. Average Burden Per Response: 30 minutes.

Frequency: One-time. Dated: April 12, 2000.

#### Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 00–9568 Filed 4–17–00; 8:45 am] BILLING CODE 5001–10–M

## **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

## Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting

**AGENCY:** Defense Intelligence Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of subsection (d) of section 10 of Public Law 92–463, as amended by section 5 of Public Law 94–409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** April 25, 2000 (8 a.m. to 4 p.m.). **ADDRESSES:** The Defense Intelligence Agency, 200 MacDill Blvd., Washington, DC 20340.

FOR FURTHER INFORMATION CONTACT: Maj. Donald R. Culp, Jr., USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, DC 20340–1328 (202) 231–4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: April 12, 2000.

# Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 00–9567 Filed 4–17–00; 8:45 am] BILLING CODE 5001–10–M

### **DEPARTMENT OF DEFENSE**

### Department of the Army

## **Advisory Committee Meeting Notice**

**AGENCY:** U.S. Army Training and Doctrine Command (TRADOC).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10 (a)(2) of the Federal Advisory Committee Act (P.L. 92–463), announcement is made of the following meeting:

Name of Committee: Distance Learning/Training Technology Subcommittee of the Army Education Advisory Committee.

Dates: 3-4 May 2000.

Place: University of California at Los

Angeles (UCLA).

*Time:* 0830–1630 on 3 May 2000; 0830–1600 on 4 May 2000.

Proposed Agenda: On May 3rd, Dr. Maha Ashour-Abdalla, Director of Science and Technology for UCLA's Center for Digital Innovation (CDI), will conduct presentations that focus on UCLA's initiatives in interactive education, administration and management of courses, and discussions of future programs planned for the CDI. Updates on The Army Distance Learning Program (TADLP) and discussions of Student Management and Adult Learning will complete the 2 day program.

Purpose of the Meeting: The members will advise the Assistant Deputy Chief of Staff (ADCST), HQ Training and Doctrine Command (TRADOC), on matters pertaining to education and training technologies.

FOR FURTHER INFORMATION CONTACT: All communications regarding this subcommittee should be addressed to Mr. Richard Karpinski, at Commander, Headquarters TRADOC, ATTN: ATTG—CF (Mr. Karpinski), Fort Monroe, VA 23651–5000; telephone number (757) 728–5531.

SUPPLEMENTARY INFORMATION: Meeting of the advisory committee is open to the public. Because of restricted meeting space, attendance will be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend. Contact Mr. Karpinski (757–728–5531) for meeting agenda and specific locations.

Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public