

For the Nuclear Regulatory Commission.  
**David L. Pelton,**  
*Chief, Reactor Projects Branch 1, Division  
 of License Renewal, Office of Nuclear Reactor  
 Regulation.*  
 [FR Doc. E9-13821 Filed 6-11-09; 8:45 am]  
**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-16; NRC-2009-0238]

### DTE Energy, Enrico Fermi Atomic Power Plant, Unit 1; Notice of Public Meeting on the Proposed License Amendment and License Termination Plan

The U.S. Nuclear Regulatory Commission (NRC) is providing notice that the NRC staff will conduct a meeting to discuss and accept public comments on the Enrico Fermi Atomic Power Plant, Unit 1 (Fermi-1) proposed License Amendment and License Termination Plan (LTP) on Tuesday, June 30, 2009, at 7 p.m. in a meeting room at the Monroe County Board of Commissioners, 125 E. Second Street, Monroe, MI 48161 (<http://www.co.monroe.mi.us/>).

Fermi-1 was granted an operating license on May 10, 1963 by the Atomic Energy Commission, the regulatory predecessor to the NRC. Power testing above one megawatt thermal commenced in December 1965. In October 1966, due to blocked coolant flow, two fuel subassemblies sustained significant damage. No abnormal releases to the environment occurred. Fermi-1 was restarted approximately four years later. The facility was permanently shut down in November 1972 and the fuel and blanket subassemblies were shipped offsite in 1973. A possession-only license was issued on January 23, 1976. Since that time, the site has been in safe storage pending final decommissioning. Pursuant to 10 CFR 50.51(b), "Continuation of license," the facility license remains in effect until the NRC notifies the licensee that the license has been terminated. On March 25, 2009, DTE Energy, the licensee, submitted a proposed LTP for the Fermi-1 site. The proposal is to incorporate the LTP by license condition (LC) via an amendment to the Fermi-1 license. The LC would also establish change criteria for determining when changes to the LTP would require prior NRC approval. The LTP describes the planned decommissioning activities, provides a schedule for the planned decommissioning activities, includes a

cost estimate for the decommissioning, and assesses the environmental impacts.

The application for license amendment and the proposed LTP are available for public viewing at the NRC's Public Document Room (PDR) or electronically through the NRC Agencywide Documents Access and Management System (ADAMS) at accession number ML090970803. Documents may be examined, and/or copied for a fee, at the PDR, located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the ADAMS Public Library component on the NRC Web site, <http://www.nrc.gov> (the Public Electronic Reading Room). Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov).

Comments or questions regarding the proposed license amendment, proposed LTP or the public meeting may be addressed to Mr. Theodore B. Smith, Mail Stop T-8F5, Decommissioning and Uranium Recovery Licensing Directorate, Division of Waste Management and Environmental Protection, Office of Federal and State Materials and Environmental Management Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone (301) 415-6721 or via e-mail

[Theodore.Smith@nrc.gov](mailto:Theodore.Smith@nrc.gov).

Dated at Rockville, Maryland, this 5th day of June 2009.

For The Nuclear Regulatory Commission.

**Duane Schmidt,**

*Acting Branch Chief, Reactor Decommissioning Branch, Decommissioning and Uranium Recovery Licensing Directorate, Division of Waste Management and Environmental Protection, Office of Federal and State Materials and Environmental Management Programs.*

[FR Doc. E9-13820 Filed 6-11-09; 8:45 am]

**BILLING CODE 7590-01-P**

## PEACE CORPS

### Notice of Information Collection

**AGENCY:** Peace Corps.

**ACTION:** Notice and request for OMB review and comment.

**Title:** Intention To Conduct a Survey of and Focus Groups With Returned Peace Corps Volunteers.

**SUMMARY:** The Peace Corps has submitted to the Office of Management

and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection will survey a sample of Returned Peace Corps Volunteers about their thoughts about their in-country experience, post-service transition, post-service education and career, and their third core goal activities of promoting a better understanding of other peoples on the part of Americans. The data collected will inform agency programming and help the Agency to assess, through updated and objective data, the extent of RPCVs' cross-cultural activities with their family, friends, and communities throughout the United States with whom RPCVs come in contact. The data will be used specifically by the Office of Domestic Programs to review the range and type of services and support available to RPCVs and by the Office of Strategic Information, Research, and Planning to support Agency level reporting. In addition to the survey, the Office of Strategic Information, Research, and Planning wishes to conduct focus groups with Returned Peace Corps Volunteers (RPCVs) about their post-service transition, post-service education and career, and their third goal activities of promoting a better understanding of other peoples on the part of Americans. The data will be used to assess the range and type of services available to RPCVs and to support accurate interpretation of Agency level data.

The initial **Federal Register** notice was published on April 30, 2009, Volume 74, No. 82, pg. 20004 for 60 days. Also available at GPO Access: <http://wais.access.gpo.gov>. No comments, inquiries or responses to the notice were received. A copy of the proposed information collections can be obtained from Susan Jenkins, Office of Strategic Information, Research and Planning, Peace Corps, 1111 20th Street, NW., Washington, DC 20526. Dr. Jenkins can be contacted by telephone at 202-692-1241 or e-mail at [Sjenkin2@peacecorps.gov](mailto:Sjenkin2@peacecorps.gov). E-mail comments must be made in text and not in attachments. Submit comments on or before July 13, 2009.

**ADDRESSES:** Written comments should be sent to the Peace Corps Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503. And to Susan Jenkins, Office of Strategic Information, Research and Planning, Peace Corps, 1111 20th Street, NW., Washington, DC

20526. Dr. Jenkins can be contacted by telephone at 202-692-1241 or e-mail at [Sjenkin2@peacecorps.gov](mailto:Sjenkin2@peacecorps.gov).

**FOR FURTHER INFORMATION CONTACT:**

Susan Jenkins, Office of Strategic Information, Research and Planning, Peace Corps, 1111 20th Street, NW., Washington, DC 20526.

**SUPPLEMENTARY INFORMATION:**

*Title:* Survey of Returned Peace Corps Volunteers.

*Need for and Use of This Information:* The survey is the fourth in a series of Returned Peace Corps Volunteer surveys that have been administered approximately every ten years. This iteration will be a voluntary, Web-based survey to gather information about Volunteers' in-country experience, post-service transition, post-service education and career, and their third goal activities of promoting a better understanding of other peoples on the part of Americans. The data will be used to assess the range and type of services available to RPCVs, improve Peace Corps operations (e.g., recruitment for PC Response), and support Agency level performance reporting. Where possible, data will be compared across surveys to look for trends over time. Data will be collected from a simple random sample of Returned Peace Corps Volunteers sufficient to gather data with a 99 percent confidence level and a confidence interval of plus or minus 5.

*Respondents:* Returned Peace Corps Volunteers.

*Respondents' Obligation To Reply:* Voluntary.

**Burden on the Public**

- a. *Annual reporting burden:* 750 hours.
- b. *Annual respondent recordkeeping burden:* 0 hours.
- c. *Estimated average burden per response:* 30 minutes.
- d. *Frequency of response:* One-time.
- e. *Estimated number of respondents:* 1,500.
- f. *Estimated cost to respondents:* \$0.00/\$0.00.

Dated: May 22, 2009.

**Garry Stanberry,**

*Deputy Associate Director for Management.*  
[FR Doc. E9-13851 Filed 6-11-09; 8:45 am]

**BILLING CODE 6015-01-P**

**PEACE CORPS**

**Peace Corps Application**

**AGENCY:** Peace Corps.

**ACTION:** Notice of public use form review request to the Office of Management and Budget (Renewal with

minimal text changes in the previously approved collection of OMB Control Number 0420-0005, Peace Corps Application).

**SUMMARY:** Pursuant to the Paperwork Reduction Act of 1981 (44 USC, Chapter 35), the Peace Corps has submitted to the Office of Management and Budget a request for renewal of information collection, OMB Control Number 0420-0005, the Peace Corps Volunteer Application. This is a request for approval for renewal of an active OMB Control Number. The purpose of this notice is to allow for public comments on whether the proposed collection of information is necessary for the proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collections information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and the clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. A copy of the proposed information collection form may be obtained from Ms. Dorothy Sullivan, Office of Volunteer Recruit and Selection, Operations Division, Recruitment Support Branch, Peace Corps, 1111 20th Street, NW., Room 3157, Washington, DC 20526. Ms. Sullivan can be contacted by telephone at 202-692-1873 or 800-424-8580 ext 1873 or e-mail at [dsullivan@peacecorps.gov](mailto:dsullivan@peacecorps.gov). Submit comments on or before July 13, 2009.

*Need For and Use of this Information:* This use of this application completed voluntarily by potential Peace Corps Volunteers in order to identify prospective applicants and process the applicants for Volunteer service. This information, which is gathered by an electronic on-line version of the previous used paper form, is used to determine qualifications and potential for placement of applicants, in fulfillment of the first goal of the Peace Corps as required by Congressional legislation and to enhance the Peace Corps Volunteer process.

*Respondents:* Potential Peace Corps Volunteers.

*Respondent's Obligation to Reply:* Voluntary.

*Burden on the Public:*

- a. *Annual reporting burden:* 320,000 hours.
- b. *Annual record keeping burden:* 0 hours.

c. *Estimated average burden per response:* 8 hours.

d. *Frequency of response:* one time.

e. *Estimated number of likely respondents:* 40,000.

f. *Estimated cost to respondents:* \$0.

Dated: May 22, 2009.

**Garry Stanberry,**

*Deputy Associate Director for Management.*

[FR Doc. E9-13854 Filed 6-11-09; 8:45 am]

**BILLING CODE 6051-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11768 and #11769]**

**Alabama Disaster #AL-00024**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA-1842-DR), dated 06/03/2009.

*Incident:* Severe storms, tornadoes, flooding, and straight-line winds.

*Incident Period:* 05/06/2009 through 05/08/2009.

*Effective Date:* 06/03/2009.

*Physical Loan Application Deadline Date:* 08/03/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/03/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/03/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Autauga, Bullock, Elmore, Montgomery.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500