

Washington will be eligible to apply to the Farm Service Agency for technical assistance at no cost and for adjustment assistance payments.

**FOR FURTHER INFORMATION CONTACT:**

Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Dated: January 6, 2005.

**A. Ellen Terpstra,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. 05-1082 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Garnet Stars & Sands Project; Idaho Panhandle National Forests, Benewah and Latah Counties, ID**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** A Notice of Intent to prepare an Environmental Impact Statement for the Garnet Stars & Sands Project was published in the **Federal Register** on May 1, 2001 (Volume 66, Number 84) on pages 21731-21732. The proposed action and the purpose and need for the proposed action have changed substantially, so the project is cancelled. A new Notice of Intent to prepare an Environmental Impact Statement for the new project (Emerald Creek Garnet Area) will be published in the **Federal Register**. A scoping letter was sent to addresses on the mailing list explaining the changes in the project. The responsible official is Ranotta K. McNair, Forest Supervisor, Idaho Panhandle National Forests, 3815 Schreiber Way, Coeur d'Alene, ID 83815.

**FOR FURTHER INFORMATION CONTACT:**

Tracy Gravelle, St. Joe Ranger District, Avery Office, HC Box 1, Avery, ID 83861.

Dated: January 11, 2005.

**Ranotta K. McNair,**

*Forest Supervisor, Idaho Panhandle National Forests.*

[FR Doc. 05-1065 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Fresno County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, California. The purpose of the meeting is to review and approve recommend project proposals for FY2005 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held on February 15, 2005 from 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the Sierra National Forest, Supervisor's Office, 1600 Tollhouse Road, Clovis, CA 93612. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Public sessions will be provided and individuals who made written requests by October 12, 2004 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Review project proposals; (2) approve projects for 2005 funding; (3) public comment.

Dated: January 13, 2005.

**Ray Porter,**

*District Ranger.*

[FR Doc. 05-1089 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from procurement list.

**SUMMARY:** This action deletes from the Procurement List services previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* February 20, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:**

#### **Deletions**

On November 19, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 F.R. 67698) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services deleted from the Procurement List.

#### *End of Certification*

Accordingly, the following services are deleted from the Procurement List:

#### *Services*

*Service Type/Location:* Commissary Shelf