

OMB Number: 1218-0209.

Agency Number: ICR 1218-0209 2001.

Affected Public: Business or other for-profit, Farms, and State, Local or Tribal Government.

Cite/Reference/Form/etc: OSHA Form 196A and OSHA Form 196B.

Total Respondents: 139,000.

Frequency: Annually.

Average Time per Response: 30 minutes.

Estimated Total Burden Hours: 66,720 hours.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: September 5, 2001.

John L. Henshaw,

Assistant Secretary.

[FR Doc. 01-22795 Filed 9-10-01; 8:45 am]

BILLING CODE 4510-26-M

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, September 13, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Requests from Three (3) Federal Credit Unions to Convert to Community Charters.
2. Requests from Three (3) Federal Credit Unions to Expand their Community Charters.
3. Proposed Rule: Amendment to Part 704, NCUA's Rules and Regulations, Corporate Credit Unions.
4. Final Rule: Amendments to Section 701.31(d), NCUA's Rules and Regulations, Nondiscrimination in Advertising.
5. Interim Final Rule: Amendment to Part 707, NCUA's Rules and Regulations, Truth in Savings.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, September 13, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Administrative Action under Section 206 of the Federal Credit Union Act. Closed pursuant to exemptions (8), (9)(A)(ii), and (9)(B).

2. Two (2) Administrative Actions under Part 704 of NCUA's Rules and Regulations. Closed pursuant to exemption (8).

3. Corporate Examination Review Task Force Report and Recommendations. Closed pursuant to exemption (8).

4. One (1) Personnel Matter. Closed pursuant to exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone 703-518-6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 01-22811 Filed 9-6-01; 8:45 am]

BILLING CODE 7535-01-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND PLACE:** 9:30 a.m., Tuesday, September 18, 2001

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The two items are Open to the Public.

#### MATTERS TO BE CONSIDERED:

- 7385—Railroad Accident Report: Collision of Amtrak Train 304-26 with a Highway Vehicle at a Highway-Rail Grade Crossing in McLean, Illinois, on September 26, 1999
- 7392A—Marine Accident Report: Fire On Board the U.S. Passenger Ferry Columbia, Chatham Strait, about 30 nautical miles Southwest of Juneau, Alaska, on June 6, 2000

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, September 14, 2001.

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

September 7, 2001.

Vicky D'Onofrio,

Federal Register Liaison Officer.

[FR Doc. 01-22938 Filed 9-7-01; 3:44 pm]

BILLING CODE 7533-01-M

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards Meeting of the Subcommittee on Plant License Renewal; Notice of Meeting

The ACRS Subcommittee on Plant License Renewal will hold a meeting on September 25, 2001, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows: *Tuesday, September 25, 2001—8:30 a.m. until the conclusion of business*

The Subcommittee will discuss the draft Safety Evaluation Report, with open items, concerning the license renewal application for Turkey Point Nuclear Plant, Units 3 and 4; and the associated Westinghouse Topical Reports. The purpose of this meeting is to gather information, analyze relevant issues and facts, and to formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Oral statements may be presented by members of the public with the concurrence of the Subcommittee Chairman; written statements will be accepted and made available to the Committee. Electronic recordings will be permitted only during those portions of the meeting that are open to the public, and questions may be asked only by members of the Subcommittee, its consultants, and staff. Persons desiring to make oral statements should notify the cognizant ACRS staff engineer named below five days prior to the meeting, if possible, so that appropriate arrangements can be made.

During the initial portion of the meeting, the Subcommittee, along with any of its consultants who may be present, may exchange preliminary views regarding matters to be considered during the balance of the meeting.

The Subcommittee will then hear presentations by and hold discussions with representatives of the NRC staff, the Florida Power and Light Company, and other interested persons regarding this review.

Further information regarding topics to be discussed, whether the meeting has been canceled or rescheduled, and the Chairman's ruling on requests for the opportunity to present oral statements and the time allotted therefor, can be obtained by contacting the cognizant ACRS staff engineer, Mr. Noel F. Dudley (telephone 301/415-