

would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Environmental Health Sciences Council.

Date: June 7–8, 2022.

Closed: June 07, 2022, 11:00 a.m. to 11:45 a.m.

Agenda: To review and evaluate to review and evaluate to review and evaluate grant applications.

Place: Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Durham, NC 27709 (Virtual Meeting).

Open: June 07, 2022, 12:00 p.m. to 2:45 p.m.

Agenda: Discussion of program policies and issues/Council Discussion.

Place: Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Durham, NC 27709, <https://www.niehs.nih.gov/news/webcasts/> (Virtual Meeting).

Open: June 08, 2022, 11:00 a.m. to 3:00 p.m.

Agenda: DERT Director's Report.

Place: Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Durham, NC 27709, <https://www.niehs.nih.gov/news/webcasts/> (Virtual Meeting).

Contact Person: Patrick Mastin, Ph.D., Deputy Division Director, Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Durham, NC 27709, 984–287–3285 mastin@niehs.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: www.niehs.nih.gov/dert/c-agenda.htm, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: April 21, 2022.

David W. Freeman,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022–08952 Filed 4–26–22; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Aging Special Emphasis Panel; Advancing and Diversifying AD/ADRD Research.

Date: June 16, 2022.

Time: 1:00 p.m. to 5:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Carmen Moten, Ph.D. MPH, Scientific Review Officer, National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301–402–7703, cmoten@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 22, 2022.

Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022–08967 Filed 4–26–22; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket Number USCG–2021–0191]

Final Record of Decision for the Waterways Commerce Cutter Acquisition Program's Final Programmatic Environmental Impact Statement

AGENCY: Coast Guard, DHS.

ACTION: Notice of availability of record of decision.

SUMMARY: In accordance with the National Environmental Policy Act

(NEPA) of 1969 as amended and the Council on Environmental Quality NEPA Regulations, the Coast Guard has prepared a Record of Decision (ROD) for the Waterways Commerce Cutter (WCC) Program's acquisition and operation of a planned 30 WCCs and by this notice, is announcing the availability of the ROD. The Coast Guard's decision to implement Alternative 1, described in the WCC's Final Programmatic Environmental Impact Statement (PEIS), will enable the Coast Guard to fulfill Aids to Navigation (ATON) mission requirements that are supported by WCCs while implementing a full range of mitigation measures.

DATES: Mr. Aaron Pagnotti, Program Manager, signed the Record of Decision on April 22, 2022.

ADDRESSES: The Final ROD, the complete text of the Final PEIS, and supporting documents related to this decision are available in the docket which can be found by searching the docket number USCG–2021–0191 using the Federal eRulemaking Portal at <https://www.regulations.gov> or at <https://www.dcms.uscg.mil/Our-Organization/Assistant-Commandant-for-Engineering-Logistics-CG-4-/Program-Offices/Environmental-Management/Environmental-Planning-and-Historic-Preservation/>.

FOR FURTHER INFORMATION CONTACT: If you have questions about the ROD, contact Lieutenant Commander S. Krolman, Waterways Commerce Cutter Program, U.S. Coast Guard; phone 202–475–3104; email HQS-SMB-CG-WaterwaysCommerceCutter@uscg.mil.

SUPPLEMENTARY INFORMATION: Pursuant to Section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, Sections 4321 *et seq.* of Title 42 United States Code, and Council on Environmental Quality Regulations (Sections 1500–1508 of Title 40 Code of Federal Regulations [CFR]), the Coast Guard announces its decision to implement the Coast Guard's preferred Alternative, Alternative 1, including the full range of mitigation measures, as described in the WCC's Final PEIS. This decision will enable the Coast Guard to carry out primary missions supported by WCCs. A detailed description of Alternative 1 is provided in Chapter 2 (Proposed Action and Alternatives) of the WCC Final PEIS.

In the Final PEIS, the Coast Guard identified the Proposed Action as its preferred alternative in meeting the purpose and need to fulfill ATON mission requirements in the Inland Waterways and Western Rivers proposed action area, which includes portions of the Alaska Inside Passage,