

with critical and timely information on the capacity and condition of each of the installation's environmental and socioeconomic resources preceding specific stationing actions. The No Action Alternative provides the baseline conditions for comparison to proposed alternatives.

A copy of the Final PEIS can be accessed through the U.S. Army Environmental Command's Web site at (<http://www.aec.army.mil>).

Dated: October 18, 2007.

**Addison D. Davis, IV,**

*Deputy Assistant Secretary of the Army  
(Environment, Safety and Occupational Health).*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Friday, November 16, 2007.

*Place of Meeting:* The Superintendent's Conference Room, Building 600 (Taylor Hall), West Point, NY.

*Time of Meeting:* Approximately 1 p.m. through 4 p.m.

*Board Mission:* The Board, under the provisions of 10 U.S.C. 4355, and the Federal Advisory Committee Act of 1972, as amended, shall provide the President of the United States independent advice and recommendations on matters relating to the U.S. Military Academy, to include but not limited to morale and discipline, curriculum, instruction, physical equipment, and academic methods.

*Board Membership:* The Board is composed of 15 members, 9 of which are members of Congress and 6 persons designated by the President. The 2007 Chairman of the Board is Congressman John McHugh, New York—23rd District.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cynthia Kramer, United States Military Academy, West Point, NY 10996-5000, (845) 938-5078 or via e-mail: [Cynthia.kramer@usma.edu](mailto:Cynthia.kramer@usma.edu).

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* This is the Fall/Annual Meeting of the Board of Visitors. The Board plans to inquire into instruction and physical equipment, accreditation, and the implementation of the Residential Communities Initiative (RCI) Program at West Point. Board members will attend classes with cadets and participate in roundtable discussions. All Board meeting proceedings are open to the public. Picture identification is required to enter West Point.

*Public Inquiry at Board Meetings:* Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration.

By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of Army

#### Withdrawal of Mandatory Requirement Provision of Warehouse Performance Bond by Department of Defense Personal Property Storage Transportation Service Providers (TSP) Contractors

**AGENCY:** Department of Army, DOD.

**ACTION:** Notice.

**SUMMARY:** The Military Surface Deployment and Distribution Command (SDDC) as the Program Manager for DOD's Personal Property Non-Temporary Storage Program is withdrawing the proposed Warehouse Performance Bond Requirement Proposal for Non-Temporary Storage Transportation Service Providers. In light of the information and comments provided and considering the other major on-going initiatives such as implementation of Full Replacement Value liability, Phase III of the Families First initiative, etc. within the DOD Personal Property Program, SDDC has

decided to withdraw the proposed Warehouse Performance Bond Requirement Proposal.

**DATES:** *Effective Date:* October 1, 2007.

**ADDRESSES:** Requests for additional information may be sent to [Centralrsmo@sddc.army.mil](mailto:Centralrsmo@sddc.army.mil); or by courier to: Department of Army, HQ, SDDC Central RSMO, ATTN: SDDC-PPP-PA-C, P.O. Box 19225, Topeka, KS 66619-0225.

### Regulation Flexibility Act

This action is not considered rulemaking within the meaning of Regulatory Flexibility Act, 5 U.S.C. 601-612.

### Paperwork Reduction Act

The Paperwork Reduction Act, 44 U.S.C. 3051 *et seq.*, does not apply because no information collection or recordkeeping requirements are imposed on contractors, offerors alternatively, members of the public.

**James N. Johnson,**

*Chief, Operations & Analysis Branch.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Performance Review Board Membership

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the names of members of a Performance Review Board for the Department of the Army.

**DATES:** *Effective Date:* September 30, 2007.

#### FOR FURTHER INFORMATION CONTACT:

Lucrecia Murdock, Civilian Senior Leader Management Office, 140 Army Pentagon, Washington, DC 20310-0140.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Department of the Army Performance Review Boards are:

1. Mr. Richard G. Alpaugh, Deputy, U.S. Army Security Assistance Command, U.S. Army Materiel Command.