

Public Document Room, located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland 20852, by the above date. A copy of the petition should also be sent to the Office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, and to the attorney for the licensee.

Nontimely filings of petitions for leave to intervene, amended petitions, supplemental petitions and/or requests for a hearing will not be entertained absent a determination by the Commission, the presiding officer or the Atomic Safety and Licensing Board that the petition and/or request should be granted based upon a balancing of the factors specified in 10 CFR 2.714(a)(1)(i)-(v) and 2.714(d).

*Tennessee Valley Authority, Docket No. 50-328, Sequoyah Nuclear Plant, Unit 2, Hamilton County, Tennessee*

*Date of amendment request:* May 6, 2002, as supplemented on May 8, 2002 (TSC 02-05).

*Description of amendment request:* The amendment changed the Technical Specifications (TSs) for Sequoyah Nuclear Plant, Unit 2. The proposed change would modify TS Surveillance Requirement 4.4.5.4.a.8 to clarify the scope of the steam generator (SG) tube inspections required in the SG tubesheet region.

*Date of issuance:* May 10, 2002.

*Effective date:* May 10, 2002.

*Amendment No.:* 266.

*Facility Operating License No. DPR-79:* The amendment revises the TSs.

*Public comments requested as to proposed no significant hazards consideration (NSHC):* No. The Commission's related evaluation of the amendment, finding of emergency circumstances, state consultation, and final NSHC determination are contained in a safety evaluation dated May 10, 2002.

*Attorney for licensee:* General Counsel, Tennessee Valley Authority, 400 West Summit Hill Drive, ET 10H, Knoxville, Tennessee 37902.

*NRC Section Chief:* Thomas Koshy, Acting.

Dated at Rockville, Maryland, this 20th day of May, 2002.

For the Nuclear Regulatory Commission.

**John A. Zwolinski,**

*Director, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 02-13082 Filed 5-24-02; 8:45 am]

**BILLING CODE 7590-01-P**

## COMMISSION ON OCEAN POLICY

### Public Meeting

**AGENCY:** U.S. Commission on Ocean Policy.

**ACTION:** Notice.

**SUMMARY:** The U.S. Commission on Ocean Policy will hold its sixth regional meeting, the Commission's eighth public meeting, to hear and discuss coastal and ocean issues of concern to the Northwest region of the United States.

**DATES:** Public meetings will be held Thursday, June 13, 2002 from 12:30 p.m. to 6 p.m. and Friday, May 14, 2002 from 8:30 a.m. to 6 p.m.

**ADDRESSES:** The meeting location is the Commission Chambers, Port of Seattle, Pier 69, 2711 Alaskan Way, Seattle, WA 98121.

### FOR FURTHER INFORMATION CONTACT:

Terry Schaff, U.S. Commission on Ocean Policy, 1120 20th Street, NW., Washington, DC, 20036, 202-418-3442, [schaff@oceancommission.gov](mailto:schaff@oceancommission.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is being held pursuant to requirements under the Oceans Act of 2000 (Public Law 106-256, Section 3(e)(1)(E)). The agenda will include presentations by invited speakers representing local and regional government agencies and non-governmental organizations, comments from the public and any required administrative discussions and executive sessions. Invited speakers and members of the public are requested to submit their statements for the record electronically by June 5, 2002 to the meeting Point of Contact. A public comment period is scheduled for Friday, June 14. The meeting agenda, including the specific time for the public comment period, and guidelines for making public comments will be posted on the Commission's website at <http://www.oceancommission.gov> prior to the meeting.

Dated: May 20, 2002.

**James D. Watkins,**

*Chairman, U.S. Commission on Ocean Policy.*

[FR Doc. 02-13199 Filed 5-24-02; 8:45 am]

**BILLING CODE 6820-WM-P**

## UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting

**TIMES AND DATES:** 1 p.m., Monday, June 3, 2002; 8:30 a.m., Tuesday, June 4, 2002.

**PLACE:** Washington, DC at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** June 3—1 p.m. (Closed); June 4—8:30 a.m. (Open)

### MATTERS TO BE CONSIDERED:

Monday, June 3—1 p.m. (Closed)

1. Financial Performance.
2. Strategic Planning.
3. Personnel Matters and Compensation Issues.

Tuesday, June 4—8:30 a.m. (Open)

1. Minutes of the Previous Meeting, May 6-7, 2002.
2. Remarks of the Postmaster General and CEO.
3. Implementation of June 30 Price Changes.
4. Automated Flat Sorting Machine 100 Achievements.

Tuesday, June 4—8:30 a.m. (Open)  
[continued]

5. Making Information Technology Accessible for Persons with Disabilities.
6. Capital Investment.
  - a. Northern New Jersey, Teterboro, Processing and Distribution Center.
7. Tentative Agenda for the July 1-2, 2002, meeting in Anchorage, Alaska.

### FOR FURTHER INFORMATION CONTACT:

William T. Johnstone, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**William T. Johnstone,**

*Secretary.*

[FR Doc. 02-13367 Filed 5-23-02; 2:21 pm]

**BILLING CODE 7710-12-M**

## PRESIDIO TRUST

### Notice of Public Meeting

**AGENCY:** The Presidio Trust.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with § 103(c)(6) of the Presidio Trust Act, 16 U.S.C. § 460bb note, Title I of Pub. L. 104-333, 110 Stat. 4097, and in accordance with the Presidio Trust's bylaws, notice is hereby given that a public meeting of the Presidio Trust Board of Directors will be held from 6 p.m. to 8:30 p.m. on Thursday, June 13, 2002, at the Officers' Club, 50 Moraga Avenue, Presidio of San Francisco, California. The Presidio Trust was created by Congress in 1996 to manage approximately eighty percent of the former U.S. Army base known as the Presidio, in San Francisco, California.