

within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Non-Appropriated Fund Human Resource Management System; NAVMC Form 12000/499; OMB Control Number 0703–0071.

*Type of Request:* Revision.  
*Number of Respondents:* 69,953.  
*Responses per Respondent:* 1.  
*Annual Responses:* 69,953.  
*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 34,976.5.  
*Needs and Uses:* The information collection is necessary for Marine Corps Community Service (MCCS) to successfully manage and administer an effective and efficient recruiting and hiring process. MCCS's use of innovative technologies in the Non-Appropriated Fund Human Resource Management System (NAF HRMS) enables MCCS to streamline the employment application process, reduce processing and recruiter response times, and decrease the need for applicant calls and inquiries; therefore, improving the applicant's experience. The information collection is also necessary to allow MCCS retirees receiving an annuity to request changes to their current NAF Group medical, dental, or life insurance plans; their NAF Group Retirement plan; and/or their beneficiary information. Retirees request these changes via NAVMC Form 12000/499.

*Affected Public:* Business or other for-profit; individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public

viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: April 19, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022–08746 Filed 4–22–22; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2021–SCC–0162]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Native Hawaiian Education and Alaska Native Education Annual Performance Report

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new collection.

**DATES:** Interested persons are invited to submit comments on or before May 25, 2022.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox. Comments may also be sent to [ICDocketmgr@ed.gov](mailto:ICDocketmgr@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Joanne Osborne, (202) 401–1265.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information

collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Native Hawaiian Education and Alaska Native Education Annual Performance Report.

*OMB Control Number:* 1810–NEW.

*Type of Review:* New Collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 102.

*Total Estimated Number of Annual Burden Hours:* 510.

*Abstract:* This is a request for a new Annual Performance Report (APR) information collection for the Title VI, Part B of the ESEA (Native Hawaiian Education), Title VI, Part C of the ESEA (Alaska Native Education), and Title XI, Section 11006 of the American Rescue Plan Act of 2021. The information shared with the Rural, Insular, and Native Achievement Program (RINAP) division will help ensure Native Hawaiian and Alaska Native Education program grantees make progress toward meeting program goals and objectives. Information collected will also inform the selection and delivery of technical assistance to grantees, allowing RINAP to better monitor the connection between grant administration and intended outcomes. Collection of APR information will also allow RINAP to proactively engage with grantees to identify potential compliance issues ahead of more comprehensive monitoring, decreasing the need for enforcement action and minimizing burden for grantees.

Dated: April 20, 2022.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022-08696 Filed 4-22-22; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board Chairs

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting; Correction.

**SUMMARY:** On April 11, 2022, the Department of Energy published a notice of open meeting announcing a meeting on May 3-4, 2022 of the Environmental Management Site-Specific Advisory Board Chairs (87 FR 21108). This document makes a correction to that notice.

#### FOR FURTHER INFORMATION CONTACT:

Alyssa Harris, EM SSAB Federal Coordinator. U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585. Email: [Alyssa.Harris@em.doe.gov](mailto:Alyssa.Harris@em.doe.gov). Telephone: (202) 586-7627.

#### Corrections

In the **Federal Register** of April 11, 2022, in FR Doc. 2022-07564, on page 21108, please make the following correction:

In that notice under **ADDRESSES**, second column, third paragraph, the meeting address has been changed. The original address was The Carson Center—Myre River Room, 100 Kentucky Avenue, Paducah, KY 42003. The new address is Holiday Inn Paducah Riverfront—River Room, 600 North 4th Street, Paducah, KY 42001. The meeting will still be held in a hybrid format.

Signed in Washington, DC, on April 19, 2022.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2022-08699 Filed 4-22-22; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Notice of Availability of Guidance for the First Award Period of the Civil Nuclear Credit Program

**AGENCY:** Grid Deployment Office, Department of Energy.

**ACTION:** Notice of availability (NOA).

**SUMMARY:** The U.S. Department of Energy (DOE or the Department) announces the availability of the Guidance for the Civil Nuclear Credit (CNC) Program authorized under the Infrastructure Investment and Jobs Act (IIJA). The Department is issuing this NOA to provide notification of the issuance of the U.S. Department of Energy Guidance for the Civil Nuclear Credit Program covering the first award period Guidance on *SAM.gov* and on the CNC Program website. This Guidance describes the timelines, deliverables, and other requirements for owners or operators of nuclear reactors that are projected to cease operations due to economic factors to submit certification applications to become certified nuclear reactors, and instructions on formulating and submitting sealed bids to receive credit allocations.

**DATES:** DOE invites eligible nuclear reactors operating in a competitive market that project the imminent cessation of operations due to economic factors, to submit certification applications and sealed bids for credits starting on April 19, 2022, at *SAM.gov*. The last date for which certification applications and sealed bids will be received is May 19, 2022. DOE will announce conditional awards thereafter in accordance with the Guidance.

**ADDRESSES:** Please see the Guidance posting at <https://sam.gov/opp/09bd4b8d0afd4377aa722e4ab27d67be/view> for contact information relating to certification applications and sealed bids. For information relating to the CNC Program, including a copy of the Guidance, please see <https://www.energy.gov/ne/civil-nuclear-credit-program>.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding the CNC Program Guidance please contact Suzette Olsen, (208) 526-7385, [olsonsm@id.doe.gov](mailto:olsonsm@id.doe.gov).

#### SUPPLEMENTARY INFORMATION:

#### Background

The IIJA created the CNC Program to provide up to \$6 billion to award support in the form of credits to certified nuclear reactors operating in a competitive market that are projected to cease operations due to economic factors. DOE published in the **Federal Register**, a Notice of Intent and Request for Information regarding the establishment of a Civil Nuclear Credit Program on February 15, 2022, to solicit public input into the CNC Program design. 87 FR 8570. The Department used the responses to help inform its

approach in creating the Guidance. The Guidance describes the CNC Program, program eligibility, certification criteria and bid submissions requirements for the first certification and bidding process. For the first credit auction, DOE has narrowed the field of eligible reactors to those reactors operating in a competitive market that are projected to imminently cease operations due to economic factors.

#### Signing Authority

This document of the Department of Energy was signed on April 20, 2022, by Patricia A. Hoffman, Acting Director, Grid Deployment Office, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on April 20, 2022.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2022-08773 Filed 4-22-22; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC22-49-000.

*Applicants:* Pixelle Specialty Solutions Holding LLC.

*Description:* Supplement to April 1, 2022 Joint Application for Authorization Under Section 203 of the Federal Power Act of Pixelle Specialty Solutions Holding LLC, et al.

*Filed Date:* 4/18/22.

*Accession Number:* 20220418-5544.

*Comment Date:* 5 p.m. ET 4/28/22.

*Docket Numbers:* EC22-55-000.

*Applicants:* Sierra Pacific Power Company, Nevada Power Company.

*Description:* Joint Application for Authorization Under Section 203 of the Federal Power Act of Sierra Pacific Power Company, et al.