

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7038-N-12; OMB Control No.: 2502-0598]

**60-Day Notice of Proposed Information Collection: HUD Multifamily Rental Project Closing Documents**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 12, 2021.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of the documents referenced in this notice along with a summary of noteworthy changes may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* HUD Multifamily Rental Project Closing Documents.

*OMB Approval Number:* 2502-0598.

*OMB Expiration Date:* 4/30/2024.

*Type of Request:* Revision of currently approved collection.

*Form Number:* HUD-91070M, HUD-91071M, HUD-91073M, HUD-91710M, HUD-91712M, HUD-91725M, HUD-91725M-CERT, HUD-91725M-INST, HUD-92023M, HUD-92070M, HUD-92223M, HUD-92408M, HUD-92412M, HUD-92414M, HUD-92434M, HUD-92441M, HUD-92442M, HUD-92450M, HUD-92452A-M, HUD-92452M, HUD-92455M, HUD-92456M, HUD-92464M, HUD-92466M, HUD-92476.M, HUD-92476a-M, HUD-92476.1M, HUD-92477M, HUD-92478M, HUD-92479M, HUD-92554M, HUD-93305M, HUD-94000M, HUD-94001M, HUD-92907M, HUD-92908M.

*Description of the need for the information and proposed use:*

This information collection consists of numerous existing closing forms (Closing Documents) used in FHA-insured multifamily transactions.

HUD is also adding to the collection of Closing Documents twelve (12) documents, published, or referenced in Chapter 19 of the 2020 MAP Guide, 4430.G. The sample forms are not new. They were previous used in the Federal Housing Administration Multifamily Program Closing Guide, 4300.G, or available on HUD's website as sample forms. HUD will assign form numbers to each document upon PRA approval. Once published, preparers will use the OMB-approved forms and discontinue use of the "sample" documents. The following is a list of the names of the former "sample" documents that will receive HUD Form numbers.

*List of New Forms:*

9xxxM Borrower's Organizational Document Provisions, 9xxxM Building Code Verification, 9xxxM Certification of Architectural-Engineering Fees, 9xxxM Equity Bridge Loan Rider—LIHTC, 9xxxM Rider to Regulatory Agreement—Residual Receipts, 9xxxM Rider to Regulatory Agreement—Section 213, 9xxxM Rider to Security Instrument—Fee Joinder, 9xxxM Rider to Security Instrument—LIHTC Projects, 9xxxM Rider-Amendment to Restrictive Covenants, 9xxxM Survey Affidavit of No Change, 9xxxM Third Party Oblige Certification.

*Respondents:* FHA lenders, borrowers, housing finance agencies and other government agencies that support affordable housing, and HFA counsel.

*Estimated Number of Respondents:* 34,484.

*Estimated Number of Responses:* 34,484.

*Frequency of Response:* Once per annum.

*Average Hours per Response:* 1 hour.

*Total Estimated Burden:* 27,983.35.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Janet M. Golrick,**

*Acting, Chief of Staff for the Office of Housing—Federal Housing Administration.*

[FR Doc. 2021-17327 Filed 8-12-21; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs**

[212A2100DD AAK6006201 AOR3030.999900]

**Indian Child Welfare Act (ICWA) Grants to Indian Organizations for Off-Reservation Indian Child and Family Service Programs**

**AGENCY:** Office of Indian Services, Bureau of Indian Affairs, Interior.

**ACTION:** Solicitation of proposals; extension of deadline and updates to solicitation.

**SUMMARY:** The Secretary of the Interior (Secretary), through the Bureau of Indian Affairs (BIA), is soliciting grant proposals from Indian Organizations to establish and operate off-reservation Indian child and family service programs. The intent of the Indian child

and family service programs are to provide services for stabilizing Indian families and Tribes, preventing the breakup of Indian families and, in particular, to ensure that the permanent removal of an Indian child from the custody of his/her Indian parent or Indian custodian shall be a last resort. This notice updates the original solicitation to extend the application deadline, raise the award ceiling, and remove a restriction on the number of applications per applicant.

**DATES:** Grant application packages must be submitted no later than 5 p.m. Eastern Daylight Time, August 13, 2021. The BIA will not consider proposals received after this time and date.

**ADDRESSES:** Grant application packages must be submitted through *Grants.gov*. For information on how to apply for grants in *Grants.gov*, see the instructions available at: <https://www.grants.gov/help/html/help/Applicants/HowToApplyForGrants.htm>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions regarding the application process, please contact Jo Ann Metcalfe, Grant Officer, via email at [jo.metcalfe@bia.gov](mailto:jo.metcalfe@bia.gov) or phone at (703) 390-6410.

**SUPPLEMENTARY INFORMATION:** On June 23, 2021, BIA published in the **Federal Register** a solicitation for grant proposals from Indian Organizations to establish and operate off-reservation Indian child and family service programs. See 86 FR 32970. Today's notice makes several changes to that original solicitation. Specifically, this notice:

- Extends the July 16, 2021, proposal deadline to August 13, 2021;
- Raises the award ceiling from \$100,000 per budget period to \$200,000 per budget period; and
- Removes the restriction on an applicant submitting more than one application or being the beneficiary of more than one grant, to allow an applicant to submit more than one application and receive more than one grant under this notice as long as the proposals are for different services offered by the applicant organization.

All remaining provisions of the original solicitation remain in effect. See 86 FR 32970 (June 23, 2021).

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2021-17376 Filed 8-12-21; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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DF0000.LXSSH1080000.20X. HAG 21-0063]

#### Notice of Public Meeting for the San Juan Islands National Monument Advisory Committee, Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the San Juan Islands National Monument Advisory Committee (MAC) will meet as indicated below.

**DATES:** The MAC will hold a public meeting on Tuesday, September 14, 2021. This meeting will be held from 9:00 a.m. to 3:30 p.m. A public comment period will be available in the afternoon from 12 p.m. until 1 p.m.

**ADDRESSES:** The meeting will be held at the Lopez Community Center for the Arts, 204 Village Road, Lopez Island, WA 98261. There will be an option to participate in the meeting virtually as well. Virtual participation information will be posted online two weeks in advance of each meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/san-juan-islands-mac>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Clark, Spokane District Public Affairs Officer, 1103 N. Fancher, Spokane Valley, WA 99212, telephone: (509) 536-1297, or email: [jeffclark@blm.gov](mailto:jeffclark@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1(800) 877-8339 to contact Mr. Clark during normal business hours. This service is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The San Juan Islands MAC is comprised of 12 members representing a wide array of interests, including recreation, Tribal interests, education, environmental organizations, and private landowners.

The meeting will begin at 9:00 a.m. with a welcome and agenda review. Members will then review the San Juan Islands National Monument Proposed Resource Management Plan and Environmental Impact Statement and clarifying items from the BLM. This discussion and review will continue until a working lunch at noon. At noon,

members of the public will have the opportunity to make comments to the MAC during a 1-hour public comment period. The review will continue after the public comment period, if necessary. The next topic will be to consider opportunities for the MAC to support implementation of the management plan once the record of decision is signed. The MAC will adjourn no later than 3:30 p.m.

All MAC meetings are open to the public. Persons wishing to make comments during the public comment period should register in person with the BLM by 11:00 a.m. on the meeting day. Depending on the number of persons wishing to speak and the time available, the amount of time or oral comments may be limited. Written public comments may be sent to the BLM Spokane District office listed in the **ADDRESSES** section of this notice. All comments received will be provided to the MAC.

(Authority: 43 CFR 1784.4-2)

**Kurt Pindel,**

*Spokane District Manager.*

[FR Doc. 2021-17322 Filed 8-12-21; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice to Re-Initiate Proposed Withdrawal; Sagebrush Focal Areas

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of re-initiation.

**SUMMARY:** In compliance with an Order from the United States District Court for the District of Idaho (the Court), this notice announces that the Secretary of the Interior is re-initiating consideration of the September 24, 2015, proposal by the Assistant Secretary for Land and Minerals Management, as amended on December 30, 2016, to withdraw approximately 10 million acres of public and National Forest System lands from location and entry under the United States mining laws to protect the Greater Sage-Grouse and its habitat, subject to valid existing rights. The lands included in this proposal are referred to as Sagebrush Focal Areas (SFAs). The Bureau of Land Management (BLM) had previously canceled the withdrawal application. The Court vacated cancellation of the withdrawal application and proposal and remanded to the BLM for further