update on the Resource Advisory Committees for Rural Schools and Community Self-Determination Act of 2000; (3) Regional and local tribal relations; (4) Open forum; and (5) Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encourage to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd. Olympia, WA 98512–5623, (360) 956–2323 or Dale Hom, Forest Supervisor at (360) 956–2301.

Dated: July 23 2002.

### Kathy O'Halloran,

 $Acting Forest \ Supervisor, Olympic \ National \\ Forest.$ 

[FR Doc. 02–19480 Filed 8–1–02; 8:45 am] BILLING CODE 3410–11–M

#### **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

# Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Siskiyou County Resource Advisory Committee (RAC) will meet on August 19, 2002, and then again on August 26, 2002 in Yreka, California. The purpose of the meetings is to review the fiscal year 2002 project proposals in order to make recommendations to the designated federal official.

**DATES:** The meetings will be held August 19, 2002 from 1 p.m. to 7 p.m., and August 26, 2002 from 4 p.m. to 8 p.m.

**ADDRESSES:** The meetings will be held at the Yreka High School Library, Preece Way, Yreka, California.

## FOR FURTHER INFORMATION CONTACT:

Brian Harris, Meeting Coordinator, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California, 96097, (530) 841–4485; E-mail bdharris@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: July 25, 2002.

#### Margaret J. Boland,

Forest Supervisor.

[FR Doc. 02-19479 Filed 8-1-02; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### **Procurement List; Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 1, 2002. **ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

#### SUPPLEMENTARY INFORMATION:

On June 7, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 39337) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
- 2. The action will result in authorizing small entities to furnish the service to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is added to the Procurement List:

#### Service

Service Type/Location: Medical Transcription, Federal Bureau of Prisons, Greenville, Illinois.

*NPA:* The Lighthouse of Houston, Houston, Texas.

Contract Activity: Federal Bureau of Prisons, Greenville, Illinois.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Shervl D. Kennerly,

Director, Information Management. [FR Doc. 02–19526 Filed 8–1–02; 8:45 am] BILLING CODE 6353–01–P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

## COMMENTS MUST BE RECEIVED ON OR

**BEFORE:** September 1, 2002. **ADDRESSES:** Committee for Purchase

From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: