

**SUPPLEMENTARY INFORMATION:** The initial notice published on September 13, 2002 (67 FR 59492). The meeting will be rescheduled at a later date and announced in the **Federal Register**.

Dated: October 3, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-25622 Filed 10-7-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091802A]

#### Marine Mammals; File No. 1033-1683-00

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Michael A. Castellini, Ph.D., Institute of Marine Science, School of Fisheries and Ocean Sciences, University of Alaska, Fairbanks, AK 99775, has been issued a permit to take Weddell seals (*Leptonychotes weddellii*) and other Antarctic pinnipeds for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

**FOR FURTHER INFORMATION CONTACT:**

Ruth Johnson or Carrie Hubard, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On August 5, 2002, notice was published in the **Federal Register** (67 FR 50632) that a request for a scientific research permit to take Weddell seals had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Permit No. 1033-1683 authorizes the Holder to capture, sample, instrument and release Weddell seals, incidentally harass crabeater seal (*Lobodon carcinophagus*), leopard seal (*Hydrurga leptonyx*), Ross seal (*Ommatophoca*

rossii), southern elephant seal (*Mirounga leonina*), and Antarctic fur seal (*Archctocephalus gazella*), and import blood, feces and milk collected during research.

Dated: September 25, 2002.

**Eugene T. Nitta,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 02-25624 Filed 10-7-02; 8:45 am]

**BILLING CODE 3510-22-S**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Homeland Security Training and Technical Assistance NOFA Discussion Forum

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service will host a teleconference call to discuss, and answer question regarding, the recent Notice of Availability of Funds for a National Provider of Training and Technical Assistance to Corporation for National and Community Service Programs Using Service and Volunteers to Support Homeland Security, published in the **Federal Register** on September 5, 2002 (67 FR 56809). Please send discussion questions at least 24 hours prior to the call via email to [charrison@cns.gov](mailto:charrison@cns.gov). We will consider all discussion questions. The toll-free number for the call is 888-889-1959. The pass code is HS ONE. Callers will also be required to give the conference leader's name Gina Fulbright-Powell.

**DATES:** Teleconference call will take place on Thursday, October 10, 2002, 2:30-4 p.m. Eastern.

**ADDRESSES:** Our address is The Corporation for National and Community Service, 1201 New York Avenue, NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Gina Fulbright-Powell (202-606-5000, ext. 182), e-mail [gfulbrig@cns.gov](mailto:gfulbrig@cns.gov) or Wade Gatling (202-606-5000, ext. 451), e-mail [wgatling@cns.gov](mailto:wgatling@cns.gov).

Dated: October 3, 2002.

**Gretchen Van der Veer,**

*Director, Office of Leadership Development and Training.*  
[FR Doc. 02-25606 Filed 10-7-02; 8:45 am]

**BILLING CODE 6050--\$-P**

### DELAWARE RIVER BASIN COMMISSION

#### Notice of Proposed Rulemaking; Proposed Amendments to the Comprehensive Plan and Water Code Relating to Operation of Lake Wallenpaupack During Drought Watch, Drought Warning and Drought Conditions

**AGENCY:** Delaware River Basin Commission.

**ACTION:** Notice of proposed rulemaking.

**SUMMARY:** The Commission will hold a public hearing to receive comments on proposed amendments to the agency's *Comprehensive Plan and Water Code* to incorporate a revised drought operating plan for the Lake Wallenpaupack Reservoir and Hydroelectric Facility, located in Pike County, Pennsylvania in the Lackawaxen Watershed. The reservoir and facility currently are owned and operated by PPL Holtwood, LLC ("PPL"). The proposed rulemaking would increase by 12,500 acre-feet or 4.1 billion gallons the amount of Lake Wallenpaupack water available to the Commission for flow augmentation in the main stem Delaware River during drought watch, drought warning and drought conditions, as defined in Section 2.5.3 of the Water Code and Docket D-77-20 CP (Revision 4), dated April 28, 1999. The minimum lake elevation to be maintained during drought conditions—the target elevation for December 1—would decrease from 1170.0 feet to 1167.5 feet. The right to use as much as 4.1 billion gallons of Lake Wallenpaupack water to augment Delaware River flows during drought would be deemed to satisfy up to 10,000 acre-feet of the Commission's consumptive use replacement requirement for the Martins Creek and Lower Mount Bethel generating facilities and future facilities that PPL (or its successors in interest) might construct. That is, under the proposed drought plan, the Commission would release PPL (and its successors) from the requirement that it provide up to 10,000 acre-feet or 3.3 billion gallons of dedicated storage to replace, gallon for gallon, water consumptively used by the entity's existing and future generating facilities when the basin is in drought watch, drought warning or drought operations.

**DATES:** The public hearing will be held on Wednesday, October 16, 2002 during the Commission's regular business meeting, which will begin at 1:30 p.m. Persons wishing to testify are asked to register in advance with the Commission Secretary by phoning 609-

883-9500 ext. 203. Written comments will be accepted through Friday, November 15, 2002. *Comments must be received, not merely postmarked, by that date.*

**ADDRESSES:** The public hearing will be held at the Commission's offices, 25 State Police Drive, West Trenton, NJ. Written comments should be addressed to the Commission Secretary at DRBC, P.O. Box 7360, West Trenton, NJ 08628-0360.

**FOR FURTHER INFORMATION CONTACT:** Please contact Pamela M. Bush, at 609-883-9500 ext. 203, with questions about the proposed rule change or the rulemaking process.

**SUPPLEMENTARY INFORMATION:** A draft resolution enacting the proposed amendments to Sections 2.5.5 and 2.5.6 of the *Water Code* and the text of the current *Water Code* (which is incorporated in the *Comprehensive Plan*) may be viewed on the Commission's Web site, at <http://www.drbc.net>.

Dated: October 1, 2002.

**Pamela M. Bush,**

*Commission Secretary.*

[FR Doc. 02-25440 Filed 10-7-02; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 9, 2002.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office

of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, *e.g.* new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: October 2, 2002.

**John D. Tressler,**

*Leader, Regulatory Management Group,  
Office of the Chief Information Officer.*

### Office of Educational Research and Improvement

*Type of Review:* Reinstatement.

*Title:* Trends in International Mathematics and Science Study (TIMSS): 2003.

*Frequency:* One time.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 25,575.

Burden Hours: 20,704.

*Abstract:* The TIMSS 2003 will assess the mathematical and science knowledge of students in over 50 participating countries. This is the third cycle of TIMSS studies. Previous TIMSS were conducted in 1994-1995 and in 1999. TIMSS 2003 will go to fourth and eighth graders in the United States. In addition to the assessments, in each participating country, the selected students and their 4th grade teachers and 8th grade science and math teachers, and administrators of the selected schools will also fill out background questionnaires to learn about curricula, instruction, home context, and school characteristics and policies.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2169. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivian\\_reese@ed.gov](mailto:vivian_reese@ed.gov). Requests may also be electronically mailed to the e-mail address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-25482 Filed 10-7-02; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

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