

Once submitted, the request will be publicly available in electronic format through [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- **Email:** [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0034 information request" in the subject line of the message.

- **Mail:** Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

**Kimberly Hardy,**

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2020-04134 Filed 2-27-20; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request; Law School Clinic Certification Program

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

**Agency:** United States Patent and Trademark Office, Department of Commerce.

**Title:** Law School Clinic Certification Program.

**OMB Control Number:** 0651-0081.

**Form Number(s):** (SB = Specimen Book, LS = Law School)

- PTO/SB/419: (Certification and Request to Make Special Under the Law School Program)
- PTO-158LS: (Application for Limited Recognition in USPTO Law School Program)

**Type of Request:** Revision of a currently approved information collection.

**Number of Respondents:** 812.

**Average Hours per Response:** The USPTO estimates that it will take the public from 30 minutes (0.5 hours) to 40

hours to gather the necessary information, prepare the appropriate documents, and submit the information to the USPTO.

**Burden Hours:** 690 hours.

**Hourly Cost Burden:** \$145,213.

**Non-Hourly Cost Burden:** \$1,721.

**Needs and Uses:** The USPTO Office of Enrollment and Discipline (OED) uses the information in this information collection to determine whether the applicants are of good moral character and reputation as well as whether said applicants have the necessary legal, scientific, and technical qualifications required for admittance to the Law School Clinic Certification Program. The USPTO uses student-applicant information to determine whether an applicant may be admitted to, or an existing student-practitioner may remain in, the Law School Clinic Certification Program. Information collected from applications submitted by law schools for admission into the program is used to evaluate those law schools and determine whether they are qualified to be admitted as member law schools into the Law School Clinic Certification Program. These qualifications are reevaluated through the law schools' provision of reports as well as their completion of the required biennial reapplication process.

**Affected Public:** Individuals or households; private sector.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, email: [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- **Email:** [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0081 information request" in the subject line of the message.

- **Mail:** Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov), or by

fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

**Kimberly Hardy,**

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2020-04135 Filed 2-27-20; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Notice of Availability

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to *Executive Order 13891* and OMB Memorandum M-20-02, the U.S. AbilityOne Commission (Commission) is announcing the February 28, 2020, launch of a single, searchable, indexed database containing all Commission guidance documents currently in effect.

**DATES:** Applicable February 28, 2020.

**ADDRESSES:** [www.abilityone.gov/guidance](http://www.abilityone.gov/guidance).

**FOR FURTHER INFORMATION CONTACT:**

Brian Hoey, 703.603.2114, [guidanceportal@abilityone.gov](mailto:guidanceportal@abilityone.gov).

**SUPPLEMENTARY INFORMATION:** Section 3 of *Executive Order 13891* requires each federal agency to "establish or maintain on its website a single, searchable, indexed database that contains or links to all guidance documents in effect from such agency or component." Exec. Order No. 13,891, 84 FR 55,235 (Oct. 15, 2019).

OMB Memorandum M-20-02 further requires agencies to "send to the **Federal Register** a notice announcing the existence of the new guidance portal and explaining that all guidance documents remaining in effect are contained on the new guidance portal." OMB Memorandum M-20-02, *Guidance Implementing Executive Order 13891*, titled "Promoting the Rule of Law Through Improved Agency Guidance Documents" (Oct. 31, 2019).

In compliance with the above, the Commission is announcing the availability of a single, searchable, indexed database containing all Commission guidance documents currently in effect, which may be accessed at [www.abilityone.gov/guidance](http://www.abilityone.gov/guidance) on or after February 28, 2020.

(Authority: E.O. 13891; OMB Memorandum M-20-02.)

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2020-04112 Filed 2-27-20; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* March 29, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

On 1/3/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

##### NSNs—Product Names:

7530-00-NIB-1274—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 3-1/2" x 5", 15 Sheets

7530-00-NIB-1275—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 5" x 7", 15 Sheets

7530-00-NIB-1276—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 7" x 10", 15 Sheets

7530-00-NIB-1277—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 8" x 8", 15 Sheets

7530-00-NIB-1220—Labels, Self-Laminating, Laser/Inkjet, White, 2-5/16" x 3-5/16", 25 Sheets

7530-00-NIB-1223—Labels, Self-Laminating, Laser/Inkjet, White, 1-1/32" x 3-1/2", 25 Sheets

7530-00-NIB-1278—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3-1/2", 200 Cards

7530-00-NIB-1287—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3-1/2", 1000 Cards

7530-00-NIB-1279—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 3-1/2" x 11", 50 Cards

7530-00-NIB-1280—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 2-1/2" x 8-1/2", 100 Cards

7530-00-NIB-1270—Name Badge, Laser/Inkjet, 2-1/3" x 3-3/8", White, 50 Sheets

**Mandatory Source of Supply:** North Central Sight Services, Inc., Williamsport, PA

**Mandatory For:** Total Government Requirement

**Contracting Activity:** FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2

### Deletions

On 1/17/2020 and 1/24/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined

that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service deleted from the Procurement List.

### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### Products

##### NSN—Product Name:

3990CAAA9243—Pallet, Demo, Sideboard, 30" x 44"

**Mandatory Source of Supply:** Bona Vista Programs, Inc., Kokomo, IN

**Contracting Activity:** W39Z STK REC ACCT—CRANE AAP, CRANE, IN

##### NSNs—Product Names:

8125-00-NIB-0041—Spray Bottle,

BioRenewables Restroom Cleaner, Silk Screened, 8 oz, 12/BX

8125-00-NIB-0024—Tribase multi

purpose silk screened 8oz bottle, 12/BX

8125-00-NIB-0025—Glass cleaner silk screened 8oz bottle, 12/BX

8125-00-NIB-0026—Neutral Disinfectant silk screened 8oz bottle, 12/BX

8125-00-NIB-0027—Industrial cleaner silk screened 8oz bottle, 12/BX

**Mandatory Source of Supply:** VisionCorps, Lancaster, PA

**Contracting Activity:** CENTRAL OFFICE, WASHINGTON, DC

### Services

**Service Type:** Janitorial/Custodial

**Mandatory for:** Veterans Administration Medical Center: 2600 M. L. King, Jr. Parkway, Des Moines, IA

**Mandatory Source of Supply:** Goodwill Solutions, Inc., Johnston, IA

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2020-04114 Filed 2-27-20; 8:45 am]

**BILLING CODE 6353-01-P**