

Ukiah, California, and Friday, Feb. 6, 2004, at the Point Arena Lighthouse, 45500 Lighthouse Rd., Point Arena, California. On Feb. 5, the meeting begins at 10 a.m. at the Ukiah Field Office for a field tour to the Stornetta Ranch property near Point Arena. On Feb. 6, the meeting begins at 8 a.m. in the museum of the Point Arena Lighthouse. Time for public comments has been set aside for 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Rich Burns, Field Manager, BLM Ukiah Field Office, 2550 North State St., Ukiah, California, (707) 468-4000; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics will include review of the draft management plan for the King Range National Conservation Area, an update on development of a land use plan for the California Coastal National Monument, and reports on BLM's Sustaining Working Landscapes initiative and development of a sage grouse conservation strategy. The RAC members will also hear status reports from the Arcata, Redding and Ukiah field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 14, 2003.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 03-28975 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMMN 109118]

#### Public Land Order No. 7591; Withdrawal of Lands for the Federal Law Enforcement Training Center; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 1,920.80 acres of lands from location and entry under the United States mining laws, for a period of 20 years, for protection, operation and maintenance of the Department of Homeland Security's Federal Law Enforcement Training Center.

**EFFECTIVE DATE:** November 20, 2003.

**FOR FURTHER INFORMATION CONTACT:** Russ Sorensen, BLM Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220, (505) 234-5963.

#### Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described lands are hereby withdrawn from location and entry under the United States mining laws, 30 U.S.C. Ch. 2 (2000), for the Department of Homeland Security to protect, operate, and maintain their Federal Law Enforcement Training Center:

#### New Mexico Principal Meridian

T. 16 S., R. 25 E.,

Sec. 27;

Sec. 28, E $\frac{1}{2}$ E $\frac{1}{2}$ ;

Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;

Sec. 34, NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;

Sec. 35, S $\frac{1}{2}$ S $\frac{1}{2}$ .

T. 17 S., R. 25 E.,

Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and

N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 4, lots 1 and 2, and S $\frac{1}{2}$ NE $\frac{1}{4}$ .

The areas described aggregate 1,920.80 acres in Eddy County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: October 30, 2003.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 03-28965 Filed 11-19-03; 8:45 am]

**BILLING CODE 4810-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA 670 1232 FH]

#### Notice of Proposed Supplementary Rules on Public Land in California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Supplementary rules for payment of special recreation permit fees immediately upon arrival at the Imperial Sand Dunes Recreation Area.

**SUMMARY:** The Bureau of Land Management (BLM)'s El Centro Field Office is proposing supplementary rules. These rules will apply to the public lands within the El Centro Resource Field Office, California Desert District, Imperial County, California. The supplementary rules require the payment of special recreation permit fees immediately upon arrival. Any primary vehicle while on public lands within the Planning Area Boundary or the recreation area must display a weekly or seasonal permit for the areas described above. The rules are needed in order to enhance the Imperial Sand Dunes Recreation Fee Program and to provide revenue for resource protection and for public health and safety.

**DATES:** You should submit your comments by December 22, 2003. In developing final rules, BLM may not consider comments postmarked or received in person or by electronic mail after this date.

#### ADDRESSES:

*Mail:* Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243.

*Personal or messenger delivery:* Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243.

*Internet e-mail:*

*Neil\_Hamada@ca.blm.gov.*

**FOR FURTHER INFORMATION CONTACT:** Neil Hamada, Dunes Manager, Imperial Sand Dunes Recreation Area, Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243, (760) 337-4451.

#### SUPPLEMENTARY INFORMATION:

- I. Public Comment Procedures.
- II. Discussion of the Supplementary Rules.
- III. Procedural Matters.