

and minimize associated impacts on gag and other groupers: Secretarial Amendment 1 to the Reef Fish Fishery Management Plan of the Gulf of Mexico established a rebuilding plan and 6.56 million pounds of gutted weight allowable biological catch for red grouper. During 2003 and 2004, recreational red grouper landings exceeded the 1.25 million pounds gutted weight recreational allocation and during 2004, commercial fishing was closed on November 15 because the commercial quota was reached. In March 2005, the NMFS implemented an emergency rule to set trip limits but they will expire in February 2006 unless continued through this regulatory amendment. In July 2005, the NMFS implemented an interim rule to reduce the 2005 recreational red grouper harvest to levels in Secretarial Amendment 1 but they will expire in January 2006 unless continued through this regulatory amendment. The purpose of this regulatory amendment is to adjust regulatory management measures for the Gulf of Mexico red grouper fishery. New or adjusted management measures are needed if the Council intends to reduce the adverse socioeconomic effects of derby fishing in the commercial fishery, return recreational landings to levels specified in the red grouper rebuilding plan, and prevent or minimize impacts on gag and other groupers resulting from more restrictive recreational red grouper regulations.

A copy of the Amendment and related materials can be obtained by calling the Council office at (813) 348-1630.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) by August 29, 2005.

Dated: August 18, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-4600 Filed 8-22-05; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081705C]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; committee meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Scallop Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The two-day meeting will be held on Wednesday, September 7, 2005, from 9 a.m. to 5 p.m. and Thursday, September 8, 2005, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Four Points by Sheraton, 407 Squire Road, Revere, MA 02151; telephone: (781) 284-7200.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

**Wednesday, September 7, 2005, at 9 a.m.**

The Oversight Committee will review the analysis of alternatives in Framework Adjustment 18 (FW 18) and identify preferred alternatives. The Council will take a final vote on these recommendations when it meets on September 13-15, 2005 in Fairhaven, MA. FW 18 includes alternatives addressing the following: area rotation measures; specifications for trip and days-at-sea (DAS) allocations in 2006 and 2007; a proposed Notice Action procedure to adjust 2007 Elephant Trunk Area and open area allocations based on surveys of scallop biomass; measures to constrain the growth of the general category scallop fishery; an

increase in the crew limits for controlled access area trips; a new bycatch data collection and monitoring program; changes in controlled access area trip exchange measures and deadlines; a measure to further liberalize the broken trip exemption program, and changes in the research set-aside program.

**Thursday, September 8, 2005, at 8:30 a.m.**

Continuation of above agenda.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: August 18, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081805A]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet September 18-23, 2005. The Council meeting will begin on Monday, September 19, at 4 p.m., reconvening each day through Friday. All meetings are open to the public,