organization and its constituency to address identified needs, and develop, implement, and evaluate program activities.

### 2. Plan (5 Points)

Describe the proposed plan that will be implemented and the need for such work.

### 3. Objectives (10 Points)

Provide short-term (one-year) and long-term (three-year) objectives for the proposed project that are specific, timephased, measurable, realistic, and related to identified needs in the Plan section.

### 4. Methods (25 Points)

Submit a plan that describes methodologies for conducting activities outlined in the "Recipient Activities" in the Program Requirements section and explain how planned activities relate to the purpose of this Program Announcement. Describe the networking and information dissemination capacity of the organization to reach all 50 state legislatures effectively regarding public health issues. Establish a time line for the completion of each component or major activity and identify the party responsible.

# 5. Administration and Management (15 Points)

a. Provide job descriptions for existing and proposed positions.

b. Demonstrate that staff have the necessary background and qualifications for the proposed responsibilities; ensure for each position the education, experience, and licensure required; and include curriculum vitae (limit two pages per individual) for existing staff.

c. Provide an organizational chart that identifies lines of communication, accountability, reporting, authority, and describe the management and control systems.

### 6. Evaluation Plan (20 Points)

Describe how activities and their impact will be evaluated, and how progress will be monitored toward meeting project objectives. Include both process and outcome evaluations, specification of indicators of program success, methods of obtaining data, ways of reporting results, use of results for programmatic improvement, timing for evaluative techniques, and staff responsibility.

#### 7. Budget and Justification (Not scored)

Provide a detailed budget for each funding source specified in Attachment A and line-item justification for all

operating expenses that are consistent with proposed objectives and planned activities.

#### H. Other Requirements

Technical Reporting Requirements

Provide CDC with the original plus two copies of:

1. Semi-annual progress reports: The progress reports must summarize the following for all forums and activities specified in this program announcement: (1) A comparison of actual accomplishments to the objectives established for the period; (2) the reasons for failure if established objectives were not met; (3) a description of how evaluation data will be used to strengthen future programmatic activities; (4) copies of reports and other publications funded under this program announcement; and (5) other pertinent information, when appropriate. The progress report will also include a summary of the project's progress in achieving performance measures, which will be developed and established during the first budget period.

2. Financial status report, no more than 90 days after the end of the budget period.

3. Final financial report and performance report, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment C in the application kit.

AR–9 Paperwork Reduction Act Requirements

AR-10 Smoke-Free Workplace Requirements

AR–11 Healthy People 2010 AR–12 Lobbying Restrictions

AR-15 Proof of Nonprofit Status

#### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under sections 301(a), 317(k)(2), and 1706 [42 U.S.C. 241(a), 247b(k)(2)] of the Public Health Service Act, as amended. The Catalog of Federal Domestic Assistance number is 93.283.

# J. Where to Obtain Additional Information

This and other CDC announcements can be found on the CDC home page Internet address—http://www.cdc.gov. Click on "Funding" then "Grants and Cooperative Agreements." To obtain additional information, contact: Cynthia R. Collins, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), Program announcement 01019, 2920 Brandywine Rd., Room 3000, Atlanta, GA 30341–4146, telephone: (770) 488–2757, email: coc9@cdc.gov

For program technical assistance, contact: Angel Roca, Deputy Director for Planning, Evaluation and Legislation, National Center for Chronic Disease Prevention and Health Promotion, Program Announcement 01019, Centers for Disease Control and Prevention (CDC), 4770 Buford Highway, NE MS K–40, Atlanta, GA 30341, telephone (770) 488–5706, e-mail: axr4@cdc.gov

Dated: January 26, 2001.

# John L. Williams,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 01–2740 Filed 1–31–01; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

# Proposed Information Collection Activity; Comment Request

### **Proposed Projects**

Title: Voluntary Surveys of Program Partners to Implement Executive Order. OMB No: 0980–0266.

Description: Under the provisions of the Federal Paperwork Reduction Act of 1995 (Pub. L. 104-13), the Administration for Children and Families (ACF) is requesting clearance for instruments to implement Executive Order 12862 within the ACF. The purpose of the data collection is to obtain customer satisfaction information from those entities who are funded to be our partners in the delivery of services to the American public. ACF partners are those entities that receive funding to deliver services or assistance from ACF programs. Examples of partners are States and local governments, territories, service providers, Indian Tribes and Tribal organizations, grantees, researchers, or other intermediaries serving target populations identified by and funded directly or indirectly by ACF. The surveys will obtain information about how well ACF is meeting the needs or our partners in operating the ACF programs.

Respondents: State, Local, Tribal Govt. or Not-for-Profit Institutions.

#### **ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average bur- den hours per response	Total burden hours
State Governments		10 1 10 10	1 .5 .5 .5	510 100 1,000 50
Estimated Total Annual Burden Hours				1,660

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: January 26, 2001.

# **Bob Sargis**,

Reports Clearance Officer.

[FR Doc. 01-2712 Filed 1-31-01; 8:45 am] BILLING CODE 4184-01-M

# **DEPARTMENT OF JUSTICE**

# Office of Justice Programs

**Agency Information Collection Activities: Extension of a Currently Approved Collection; Comment** Request, Juvenile Residential Facility Census

**ACTION:** Notice of information collection under review; extension of a currently approved collection.

The Department of Justice, Office of Juvenile Justice and Delinquency Prevention has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal** Register on [enter date published in FR], allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until March 5, 2001. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Deputy Clearance Officer, Suite 1220, National

Place, 1331 Pennsylvania Avenue, NW., Washington, DC 20530.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### **Overview of This Information**

- (1) Type of Information Collection: Reinstatement, without change, of a previously approved collection for which approval has expired.
- (2) The Title of the Form/Collection: Juvenile Residential Facility Census.
- (3) The Agency Form Number, if any, and the Applicable Component of the Department Sponsoring the Collection; The form number is CJ-15, Office of Juvenile Justice and Delinquency Prevention, United States Department of
- (4) Affected Public who will be Asked or Required to Respond, as well as a Brief Abstract:

Primary: Federal Government, State. Local or Tribal.

Other: Not-for-profit institutions; Business of other for-profit. This