

- Process
- Legislative Outlook
- National Standard 1
- Presidential Task Force on combatting Illegal, Unreported, and Unregulated (IUU) fishing and seafood fraud
- Update on MSA Operational Guidelines

5:45 p.m.—Adjourn for the day

Thursday, February 20, 2015

9 a.m.—Morning Session Begins

- NMFS Climate Science Strategy
- Report on Science Centers 2013 Data Program Review and 2014 Assessment Program Review
- Electronic Monitoring Implementation Plans
- Fisheries Forum Information Network (FFIN)
- Habitat Workgroup Update and Future Planning
- Council Workgroup Updates: MSA—Stock Rebuilding; MSA—Reconciling Statutory Inconsistency (NEPA); Legislative Committee (MSA reauthorization); CCC Allocation Review Working Group; Western Pacific Fishery Management Council (WPFMC) Socioeconomic Workshop Report

5 p.m.—Adjourn for the day

The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Brian Fredieu at 301–427–8505 at least five working days prior to the meeting.

Dated: January 28, 2015.

Alan Risenhoover,

Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.

[FR Doc. 2015–02022 Filed 2–2–15; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD075

Endangered Species; File No. 18136

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application for a permit modification.

SUMMARY: Notice is hereby given that Larry Wood, LDWood BioConsulting, Inc., 425 Kennedy Street, Jupiter, FL 33468, has requested a modification to scientific research Permit No. 18136.

DATES: Written, telefaxed, or email comments must be received on or before March 5, 2015.

ADDRESSES: The modification request and related documents are available for review by selecting “Records Open for Public Comment” from the Features box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov/>, and then selecting File No. 18136 Mod 1 from the list of available applications. These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713–0376, or by email to NMFS.Pr1Comments@noaa.gov. Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Amy Hapeman or Brendan Hurley, (301) 427–8401.

SUPPLEMENTARY INFORMATION: The subject modification to Permit No. 18136, issued on December 16, 2014 (79 FR 74712) is requested under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

Permit No. 18136 authorizes the permit holder to continue to describe the abundance and movements of an aggregation of hawksbill sea turtles (*Eretmochelys imbricata*) found on the barrier reefs of southeast Florida. Up to 50 sea turtles may be approached during dives for observation and photographs annually. Up to 25 additional animals may be hand captured, measured, flipper and passive integrated transponder tagged, photographed, tissue sampled, and released annually. In addition, up to six sub-adult and six adult hawksbills maybe captured for the

above procedures and fitted with a satellite transmitter prior to their release. The permit is valid through September 30, 2019. The permit holder requests authorization to expand the study area to include the waters of Miami-Dade and Monroe Counties. No other changes to the permit are requested.

Dated: January 28, 2015.

Julia Harrison,

Chief, Permits and Conservation Division,
Office of Protected Resources, National
Marine Fisheries Service.

[FR Doc. 2015–02054 Filed 2–2–15; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Air Force

Powder River Training Complex, Ellsworth Air Force Base, South Dakota, Final Environmental Impact Statement

ACTION: Notice of Availability (NOA)
Record of Decision (ROD).

SUMMARY: On January 16, 2015, the United States Air Force signed the ROD for the Powder River Training Complex, Ellsworth Air Force Base, South Dakota, Final Environmental Impact Statement (EIS). This ROD states the Air Force decision to select Modified Alternative A and adopts specified mitigation measures. The Air Force will request the Federal Aviation Administration (FAA) to chart the Modified Alternative A airspace to implement the decision.

The decision was based on matters discussed in the Final EIS; inputs from the public, Native American tribes, and Federal, State and local units of government, and regulatory agencies; and other relevant factors. The Final EIS was made available to the public on November 28, 2014, through a NOA in the **Federal Register** (Volume 79, Number 229, Page 70865) with a post-filing waiting period that ended on December 29, 2014. This ROD documents only the Air Force decision on the proposed actions analyzed in the Final EIS. Authority: This NOA is published pursuant to the regulations (40 CFR Sec. 1506.6) implementing the provisions of the National Environmental Policy Act of 1969 (42 U.S.C. 4321, *et seq.*) and the Air Force's Environmental Impact Analysis Process (32 CFR Secs. 989.21(b) and 989.24(b)(7)).

FOR FURTHER INFORMATION CONTACT: Judith Keith, AFCEC/CZN 2261 Hughes