

areas and small towns with a population of 10,000 or less. The Water and Waste loan and grant program is administered through 7 CFR part 1780. The items covered by this collection include forms and related documentation to support a loan application.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 3 hours per response.

**Respondents:** Not-for-profit institutions; State, Local or Tribal Government.

**Estimated Number of Respondents:** 862.

**Estimated Number of Responses per Respondent:** 8.

**Estimated Total Annual Burden on Respondents:** 107,868 hours.

Copies of this information collection can be obtained from Rebecca Hunt, Program Development and Regulatory Analysis, at (202) 205-3660, Fax: (202) 720-8435 or email: [Rebecca.hunt@wdc.usda.gov](mailto:Rebecca.hunt@wdc.usda.gov). All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: July 3, 2014.

**John Charles Padalino,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2014-16310 Filed 7-11-14; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oregon Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a planning meeting the Oregon Advisory Committee (Committee) to the Commission will be held on Tuesday, August 5, 2014, at the Hillsdale Library, 1525 SW Sunset Boulevard, Portland, Oregon 97239. The meeting is scheduled to begin at 1:30 p.m. and adjourn at approximately 3:00 p.m. The purpose of the meeting is to consider a draft report on the status of civil rights in Oregon.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office of the Commission by September 5, 2014. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments, or to present their

comments verbally at the meeting, or who desire additional information should contact Angelica Trevino, Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Chicago, IL, July 8, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-16356 Filed 7-11-14; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee for a Meeting To Discuss Civil Rights Issues in the State and Plan Future Activities

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Wednesday, July 30, 2014, for the purpose of discussing current civil rights issues in Kansas and determining plans for the next Committee project. Members of the Advisory Committee will be presenting issues that they believe the Committee should research and issue a report to the Commission.

Members of the public are invited to make statements into the record at the meeting starting at 2:00 p.m. Member of the public are also entitled to submit written comments; the comments must be received in the regional office by August 30, 2014. Written comments may be mailed to the Central Regional Office, U.S. Commission on Civil Rights,

400 State Avenue, Suite 908, Kansas City, Kansas 66101. They may also be faxed to the Commission at (913) 551-1413, or emailed to Administrative Assistant, Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Central Regional Office at (913) 551-1400.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Central Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Central Regional Office at the above email or street address.

### Agenda

Welcome and Introductions, 12:00 p.m. to 12:10 p.m., Elizabeth Kronk Warner, Chair.

Discussion of Current Civil Rights Issues in Kansas, 12:15 p.m. to 1:45 p.m., Kansas Advisory Committee Members.

Future plans and actions, 1:45 p.m. to 2:00 p.m.

Open Comment, 2:00 p.m.

**DATES:** The meeting will be held on Wednesday, July 30, 2014, at 12:00 p.m.

**ADDRESSES:** The meeting will be held at the University of Kansas School of Law, 1535 West 15th Street, Green Hall—Rice Room (512), Lawrence, Kansas 66045.

Dated: July 9, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-16408 Filed 7-11-14; 8:45 am]

**BILLING CODE 6335-01-P**