

business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of FINRA. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-FINRA-2011-064 and should be submitted on or before December 5, 2011.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>50</sup>

**Kevin M. O'Neill,**  
Deputy Secretary.

[FR Doc. 2011-29254 Filed 11-10-11; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before December 14, 2011. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

### SUPPLEMENTARY INFORMATION:

**Title:** "25-Model Corp.Resol.or GP Certif.33-Model Letter to Selling Agent. 34-Bank ID, 1065-Appl.Lic.Assure of Compliance.

**Form No's:** 23, 33, 34, 1065.

**Frequency:** On Occasion.

**Description of Respondents:** Application for SBA-guaranteed leverages.

**Responses:** 48.

**Annual Burden:** 42.

**Title:** "U.S. Small Business Advisory Committee Membership Information".

**Form No:** 898.

**Frequency:** On Occasion.

**Description of Respondents:** To collect information for Candidates for Advisory Council.

**Responses:** 100.

**Annual Burden:** 100.

**Title:** "Financial Statement of Debtor".

**Form No:** 770.

**Frequency:** On Occasion.

**Description of Respondents:** SBA Borrowers or guarantor's who request compromise.

**Responses:** 5,000.

**Annual Burden:** 2,500.

**Title:** "Lender's Transcript of Account".

**Form No:** 1149.

**Frequency:** On Occasion.

**Description of Respondents:** SBA Borrowers to complete loan authorization.

**Responses:** 3,600.

**Annual Burden:** 3,600.

**Title:** "New Markets Venture Capital Program Application Funding and Reporting".

**Form No's:** 2216, 2185, 2219, 2210, 468.1, 480

**Frequency:** On Occasion.

**Description of Respondents:** Programs Application and participants, SSBIC receiving grants under the NMVC program.

**Responses:** 1,151.

**Annual Burden:** 14,012.

**Title:** "Settlement Sheet".

**Form No:** 1050.

**Frequency:** On Occasion.

**Description of Respondents:** Lenders requesting SBA to provide the Agency with breakdown of payments.

**Responses:** 19,800.

**Annual Burden:** 4,950.

**Jacqueline White,**  
Chief, Administrative Information Branch.

[FR Doc. 2011-29209 Filed 11-10-11; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12820 and #12821]

**Pennsylvania Disaster Number PA-00042**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Pennsylvania (FEMA-4025-DR), dated 09/12/2011 .  
**Incident:** Hurricane Irene.  
**Incident Period:** 08/26/2011 through 08/30/2011.

**DATES:** *Effective Date:* 11/04/2011.

*Physical Loan Application Deadline Date:* 12/14/2011.

*Eidl Loan Application Deadline Date:* 06/12/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Pennsylvania, dated 09/12/2011 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 12/14/2011.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera Associate,**  
*Administrator for Disaster Assistance.*

[FR Doc. 2011-29215 Filed 11-10-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12874 and #12875]

**Maryland Disaster Number MD-00018**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Maryland (FEMA-4038-DR), dated 10/05/2011.

**Incident:** Remnants of Tropical Storm Lee.

**Incident Period:** 09/06/2011 through 09/09/2011.

<sup>50</sup> 17 CFR 200.30-3(a)(12).