

information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public burden for this collection of information is estimated to average 8 hours per response.

*Respondents:* State animal health officials.

*Estimated annual number of respondents:* 52.

*Estimated annual number of responses per respondent:* 12.

*Estimated annual number of responses:* 624.

*Estimated total annual burden on respondents:* 4,992 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 11th day of February 2019.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2019-02580 Filed 2-15-19; 8:45 am]

**BILLING CODE 3410-34-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a roundtable meeting of the Connecticut Advisory Committee to the Commission will convene at 12:00

p.m. (EST) on Thursday, March 7, 2019, at the ACLU, 765 Asylum Avenue, Hartford, CT 06105. The purpose of the meeting is to plan for an April briefing on prosecutorial appointment in Connecticut.

**DATES:** Thursday, March 7, 2019.

*Time:* 12:00 p.m. (EST).

**ADDRESSES:** ACLU, 765 Asylum Avenue, Hartford, CT 06105.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** The purpose of the roundtable meeting is to examine topical civil rights issues in Connecticut. The Committee will hear from elected officials, advocates and experts. The public is invited to the meeting and encouraged to address the committee following the presentations.

If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, April 8, 2019. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlqAAA>, and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda

*Thursday, March 7, 2019; 12:00 p.m. (EST)*

I. Welcome and Roll Call

II. Briefing Planning

III. Other Business  
IV. Open Comment  
V. Adjournment

Dated: February 13, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-02617 Filed 2-15-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Connecticut Advisory Committee to the Commission will convene at 10:00 a.m. (EST) on Tuesday, April 2, 2019, in Room 1D of the Legislative Office Building, 300 Capitol Avenue, Hartford, CT. The purpose of the briefing is for the committee to examine the civil rights implications of the prosecutorial appointment process in Connecticut.

**DATES:** Tuesday, April 2, 2019, (EST).

*Time:* 10:00 a.m. (EST).

**ADDRESSES:** Legislative Office Building, Room 1D, 300 Capitol Avenue, Hartford, CT 06106.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Thursday, May 2, 2019. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlqAAA>, and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### **Tentative Agenda**

*Tuesday, April 2, 2019, at 10:00 a.m. (EST)*

- I. Welcome and Introductions
- II. Briefing
- III. Open Session
- IV. Adjournment

Dated: February 13, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-02618 Filed 2-15-19; 8:45 am]

**BILLING CODE P**

## **DEPARTMENT OF COMMERCE**

### **Bureau of Economic Analysis**

#### **Meeting of Bureau of Economic Analysis Advisory Committee**

**AGENCY:** Bureau of Economic Analysis, Economics and Statistics Administration, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, we are announcing a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting will address proposed improvements, extensions and research related to BEA’s economic accounts. In addition, the meeting will include an update on recent statistical developments.

**DATES:** Friday, May 10, 2019. The meeting will begin at 9:00 a.m. and adjourn at 3:30 p.m.

**ADDRESSES:** The meeting will take place at the Suitland Federal Center, which is located at 4600 Silver Hill Road, Suitland, MD 20746.

**FOR FURTHER INFORMATION CONTACT:** Gianna Marrone, Program Analyst, U.S. Department of Commerce, Bureau of Economic Analysis, Suitland, MD

20746; telephone number: (301) 278-9282.

**Public Participation:** This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Gianna Marrone of BEA at (301) 278-9282 in advance. The meeting is physically accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Gianna Marrone at (301) 278-9282.

**SUPPLEMENTARY INFORMATION:** The Committee was established September 2, 1999. The Committee advises the Director of BEA on matters related to the development and improvement of BEA’s national, regional, industry, and international economic accounts, with a focus on new and rapidly growing areas of the U.S. economy. The committee provides recommendations from the perspectives of the economics profession, business, and government.

Dated: February 13, 2019.

**Brian C. Moyer,**

*Director, Bureau of Economic Analysis.*

[FR Doc. 2019-02651 Filed 2-15-19; 8:45 am]

**BILLING CODE 3510-06-P**

## **DEPARTMENT OF COMMERCE**

### **Foreign-Trade Zones Board**

**[B-4-2019]**

#### **Foreign-Trade Zone 16—Sault Ste. Marie, Michigan; Application for Reorganization Under Alternative Site Framework**

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the Sault Ste. Marie Economic Development Corporation, grantee of FTZ 16, requesting authority to reorganize the zone under the alternative site framework (ASF) adopted by the FTZ Board (15 CFR Sec. 400.2(c)). The ASF is an option for grantees for the establishment or reorganization of zones and can permit significantly greater flexibility in the designation of new subzones or “usage-driven” FTZ sites for operators/users located within a grantee’s “service area” in the context of the FTZ Board’s standard 2,000-acre activation limit for a zone. The application was submitted pursuant to the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on February 11, 2019.

FTZ 16 was approved by the FTZ Board on June 11, 1973 (Board Order 94, 38 FR 15671; June 14, 1973).

The current zone includes the following site: *Site 1* (16 acres)—Sault Ste. Marie Industrial Park, Easterday Ave. & 12th St. West, Sault Ste. Marie.

The grantee’s proposed service area under the ASF would be Chippewa County, Michigan, as described in the application. If approved, the grantee would be able to serve sites throughout the service area based on companies’ needs for FTZ designation. The application indicates that the proposed service area is within and adjacent to the Sault Ste. Marie Customs and Border Protection port of entry.

The applicant is requesting authority to reorganize its existing zone to include its existing site as a “magnet” site. No subzones/usage-driven sites are being requested at this time.

In accordance with the FTZ Board’s regulations, Elizabeth Whiteman of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board’s Executive Secretary at the address below. The closing period for their receipt is April 22, 2019. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to May 6, 2019.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230-0002, and in the “Reading Room” section of the FTZ Board’s website, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz). For further information, contact Elizabeth Whiteman at [Elizabeth.Whiteman@trade.gov](mailto:Elizabeth.Whiteman@trade.gov) or (202) 482-0473.

Dated: February 11, 2019.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2019-02589 Filed 2-15-19; 8:45 am]

**BILLING CODE 3510-DS-P**

## **DEPARTMENT OF COMMERCE**

### **Foreign-Trade Zones Board**

**[S-15-2019]**

#### **Foreign-Trade Zone 18—San Jose, California; Subzone 18G Application for Expansion; Tesla, Inc., Livermore, California**

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by