

*B. Paperwork Reduction Act*

Notwithstanding any other provisions of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act (PRA), 44 U.S.C. 3501 *et seq.*, unless that collection of information displays a currently valid Office of Management and Budget (OMB) control number. Applications for the SUPs discussed in this notice involve a collection-of information requirement subject to the requirements of the PRA. OMB has approved this collection-of-information requirement under OMB control number 0648-0141.

Dated: July 20, 2015.

**John Armor,**

*Acting Director, Office of National Marine Sanctuaries.*

[FR Doc. 2015-19121 Filed 8-6-15; 8:45 am]

**BILLING CODE 3510-NK-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA629**

#### Marine Mammals; File No. 15471-02

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that to Michael Adkesson, D.V.M., Chicago Zoological Society, 3300 Golf Rd., Brookfield, IL 60527 has been issued a minor amendment to Scientific Research Permit No. 15471-01.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The original permit (No. 15741), issued on August 23, 2010 (75 FR 52721), and subsequent amendment

(No. 15741-01; 76 FR 60808) authorizes the importation of biological samples from South American fur seals (*Arctocephalus australis*) and South American sea lions (*Otaria flavescens*) for scientific research. These samples are part of ongoing health assessment studies of these species in Punta San Juan, Peru. The minor amendment (No. 15741-02) extends the duration of the permit for an additional year (August 31, 2016), but does not change any other terms or conditions of the permit.

Dated: August 4, 2015.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-19431 Filed 8-6-15; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective date September 7, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/12/2015 (80 FR 33485-33489) and 6/26/2015 (80 FR 36773-36774), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

## End of Certification

Accordingly, the following products and service are added to the Procurement List:

### Products

NSN(s)—Product Name(s):

7510-00-272-9805—Envelope, Transparent, Large, 10"x13"

7510-00-NIB-9955—Envelope, Transparent, Large, 10"x13"

Mandatory Source of Supply: Georgia Industries for the Blind, Bainbridge, GA  
Mandatory Purchase For: Total Government Requirement

Contracting Activity: General Services Administration, New York, NY

Distribution: A-List

NSN(s)—Product Name(s):

6135-01-447-0949—Non-rechargeable, 9V alkaline battery

Mandatory Source of Supply: Eastern Carolina Vocational Center, Inc., Greenville, NC

Mandatory Purchase For: Total Government Requirement

Contracting Activity: Defense Logistics Agency Land and Maritime, Columbus, OH

Distribution: A-List

### Service:

Service Type: Janitorial Service

Service is Mandatory For: USDA Forest Service

White Mountain National Forest Headquarters, 71 White Mountain Drive, Campton, NH

Mandatory Source of Supply: Community Workshops, Inc., Boston, MA

Contracting Activity: Forest Service, Allegheny National Forest, Warren, PA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-19440 Filed 8-6-15; 8:45 am]

**BILLING CODE 6353-01-P**