

(8) Presentation from the Chemical Facility Anti Terrorism Standards (CFATS) regarding the facility inspection process.

(9) Presentation regarding the market of Liquefied Natural Gas.

**Outreach Subcommittee.** The subcommittee will discuss its efforts and any upcoming events where CTAC may be present to help promote its mission of issues relating to the secure marine transportation of hazardous materials in bulk.

**HCTS Subcommittee.** The subcommittee will discuss progress with the Transportation Workers Identification Credentials (TWIC) program and proposed Advanced Notice of Arrival (ANOA) regulatory changes.

**IMSBC Code Subcommittee.** The subcommittee will discuss and finalize recommendations to harmonize the US regulations with the IMSBC Code and with Chapter VI of the International Convention for the Safety of Life at Sea, and incorporation of requirements and best practices for the safe transport of solid bulk cargoes contained in Coast Guard policy, guidelines, and previously issued special permits.

**MARPOL Working Group.** The working group will review the task statement and discuss improvements for the adequacy of port waste reception facilities.

**NFPA 472 Standards Subcommittee.** The subcommittee will review the task statement and identify any outstanding items.

**Barge Emission and Hazard Communication Working Group.** The working group will discuss outreach efforts especially aimed at barge owners and operators regarding best practices for reducing hazardous emissions.

**First Responders Working Group.** The working group will discuss how to create a training program for first responders for maritime incidences.

#### Procedural

These meetings are open to the public. At the Chair's discretion, members of the public may make oral presentations during these meetings. If you would like to make an oral presentation, please notify the DFO no later than August 7, 2009. Written material for distribution at these meetings should reach the Coast Guard no later than August 7, 2009. If you would like a copy of your material distributed to each member of the committee in advance of these meetings, please submit 25 copies to the DFO no later than August 7, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at these meetings, contact the DFO as soon as possible.

Dated: July 21, 2009.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

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#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Law Enforcement Training Center

[Docket No. FLETC-2009-0001]

##### State and Local Training Advisory Committee

**AGENCY:** Federal Law Enforcement Training Center (FLETC), DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The State and Local Training Advisory Committee (SALTAC) will meet on September 2, 2009, in Brunswick, GA. The meeting will be open to the public.

**DATES:** The SALTAC will meet Wednesday, September 2, 2009, from 8 a.m. to 4 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 500 Mall Boulevard, Brunswick, GA 31525. Send written material, comments, and/or requests to make an oral presentation to the contact person listed below by August 20. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by August 20. Comments must be identified by FLETC-2009-0001 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **E-mail:** [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

Include docket number in the subject line of the message.

- **Fax:** (912) 267-3531. (Not a toll-free number).

- **Mail:** Reba Fischer, Designated Federal Officer (DFO), Federal Law Enforcement Training Center, Department of Homeland Security, 1131

Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the State and Local Training Advisory Committee, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Reba Fischer, Designated Federal Officer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524; (912) 267-2343; [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The mission of the State and Local Training Advisory Committee is to advise and make recommendations on matters relating to the selection, development, content and delivery of training services by the OSL/FLETC to its State, local, campus, and tribal law enforcement customers. The draft agenda for this meeting focuses on the Rural Policing Institute (RPI). Committee members will provide recommendations on providing training to rural law enforcement and emergency responder professionals.

**Procedural:** This meeting is open to the public. Please note that the meeting may close early if all business is finished.

Visitors must pre-register attendance to ensure adequate seating. Please provide your name and telephone number by close of business on August 20, to Reba Fischer (contact information above).

**Information on Services for Individuals with Disabilities:** For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Reba Fischer as soon as possible.

Dated: July 9, 2009.

**Seymour A. Jones,**

*Deputy Assistant Director, Office of State and Local Training.*

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