

|                                                                                         | Percent |
|-----------------------------------------------------------------------------------------|---------|
| Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 3.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                       | 2.750   |

The number assigned to this disaster for economic injury is 165920.

The State which received an EIDL Declaration # is South Carolina.

(Catalog of Federal Domestic Assistance Number 59008)

**Jovita Carranza,**  
Administrator.

[FR Doc. 2020-18555 Filed 8-24-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16593 and #16594;  
Iowa Disaster Number IA-00093]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Iowa

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Iowa (FEMA-4557-DR), dated 08/17/2020.

*Incident:* Severe Storms.

*Incident Period:* 08/10/2020.

**DATES:** Issued on 08/17/2020.

*Physical Loan Application Deadline Date:* 10/16/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/17/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/17/2020, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Benton, Boone, Cedar, Clinton, Dallas, Jasper, Johnson, Jones, Linn, Marshall, Muscatine, Polk, Poweshiek, Scott, Story, Tama.

The Interest Rates are:

|                                                                   | Percent |
|-------------------------------------------------------------------|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere .....    | 2.750   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.750   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.750   |

The number assigned to this disaster for physical damage is 16593B and for economic injury is 165940.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-18554 Filed 8-24-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. EP 519 (Sub-No. 4)]

### Notice of National Grain Car Council Meeting

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of National Grain Car Council meeting.

**SUMMARY:** Notice is hereby given of a meeting of the National Grain Car Council (NGCC), pursuant to the Federal Advisory Committee Act.

**DATES:** The meeting will be held on Thursday, September 10, 2020, beginning at 1:00 p.m. (CDT), and is expected to conclude at 5:00 p.m. (CDT).

**ADDRESSES:** The meeting will be held virtually via Zoom. See **SUPPLEMENTARY INFORMATION** for registration details.

**FOR FURTHER INFORMATION CONTACT:** Michael Small at (202) 245-0241 or [michael.small@stb.gov](mailto:michael.small@stb.gov). Assistance for the hearing impaired is available through the Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The NGCC was established by the Interstate Commerce Commission (ICC) as a working group to facilitate private-sector solutions and recommendations to the ICC (and now the Surface Transportation Board (Board)) on matters affecting rail grain car availability and transportation. *Nat'l Grain Car Supply—Conference of Interested Parties*, EP 519 (ICC served Jan. 7, 1994).

The general purpose of this meeting is to discuss rail carrier preparedness to transport the 2020 grain harvest. Agenda items include the following: Remarks by NGCC Acting Chair Jarad Farmer, Board Chairman Ann D. Begeman, Board Vice Chairman and NGCC Co-Chair Martin J. Oberman, and Board Member Patrick J. Fuchs; reports by member groups on expectations for the upcoming harvest, domestic and foreign markets, the supply of rail cars, and rail service; and market and industry updates. The full agenda will be posted on the Board's website at <https://prod.stb.gov/resources/stakeholder-committees/grain-car-council>.

The meeting will be conducted pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2; Federal Advisory Committee Management, 41 CFR pt. 102-3; the NGCC charter; and Board procedures.

*Public Attendance:* This meeting is open to the public via Zoom, but members of the public who wish to attend this meeting must register in advance of the meeting. The registration link is provided on the Board's website at <https://prod.stb.gov/resources/stakeholder-committees/grain-car-council>. Registrations will be accepted on a space-available basis.

*Public Comments:* Members of the public may submit written comments to the NGCC at any time. Comments should be addressed to NGCC, c/o Michael Small, Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001 or [michael.small@stb.gov](mailto:michael.small@stb.gov). Any further communications about this meeting will be announced through the Board's website, [www.stb.gov](http://www.stb.gov).

Decided: August 20, 2020.

By the Board, Allison C. Davis, Director, Office of Proceedings.

**Regena Smith-Bernard,**  
*Clearance Clerk.*

[FR Doc. 2020-18631 Filed 8-24-20; 8:45 am]

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