document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, *Fax*: 202–395–7285, *E-mail: OIRA SUBMISSION@OMB*.

Attn: Desk Officer for the Administration for Children and Families.

#### Robert Sargis,

EOP.GOV.

Reports Clearance Officer.

[FR Doc. 2011-3636 Filed 2-16-11; 8:45 am]

BILLING CODE 4184-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

## Proposed Information Collection Activity; Comment Request

Title: Analysis of Engagement in Additional Work Activities and Expenditures on other Benefits and Services within the Temporary Assistance for Needy Families Program. OMB No.: New collection.

Description: The Administration for Children and Families (ACE) is proposing an information collection activity as part of the Analysis of Engagement in Additional Work Activities and Expenditures on other Benefits and Services within the Temporary Assistance for Needy Families Program (TANF) project. The proposed information collection consists of semi-structured interviews with key state TANF respondents on questions of engagement in additional work activities and expenditures of other benefits and services.

Through this information collection, ACF seeks to elucidate the data presented in reports submitted by states to the ACF Office of Family Assistance (OFA) as required by the Claims Resolution Act of 2010. This collection is separate from the state reports to OFA required by the Act.

Respondents: State administrators responsible for the TANF Program.

#### ANNUAL BURDEN ESTIMATES

Instrument	Annual number of respondents	Number of responses per respondent	Average burden hours per response	Total annual burden hours
Discussion Guide for Use with State TANF officials	40	2	8	640

Estimated Total Annual Burden Hours: 640.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: OPRE Reports Clearance Officer. E-mail address: OPREinfocollection@acf.hhs.gov. All requests should be identified by the title of the information collection.

The Department specifically requests comments on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to

comments and suggestions submitted within 60 days of this publication.

Dated: February 8, 2011.

### Steven M. Hanmer,

 $Reports\ Clearance\ Of ficer.$ 

[FR Doc. 2011–3277 Filed 2–16–11; 8:45 am]

BILLING CODE 4184-09-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

## Notice of Meeting; National Commission on Children and Disasters

**AGENCY:** Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Notice of Meeting.

**DATES:** The meeting will be held on Monday, March 14, 2011, from 9:30 a.m. to 3:30 p.m. **ADDRESSES:** The meeting will be held at

the Administration for Children and Families, 901 D Street, SW., Washington, DC 20024. To attend either in person or via teleconference, please register by 5 p.m., Eastern Time, March 10, 2011. To register, please e-mail Jacqueline.Officer@acf.hhs.gov with "Meeting Registration" in the subject

10, 2011. To register, please e-mail Jacqueline.Officer@acf.hhs.gov with "Meeting Registration" in the subject line, or call (202) 205–9560. Registration must include your name, affiliation, and phone number. If you require a sign language interpreter or other special

assistance, please call Jacqueline Officer at (202) 205–9560 or e-mail *Jacqueline.Officer@acf.hhs.gov* as soon as possible and no later than 5 p.m. Eastern Time, March 1, 2011.

Agenda: The Commission will: (1) Hear testimony from federal and nonfederal officials on the status of recommendations from its 2010 Report to the President and Congress.

Written comments may be submitted electronically to Juliana.Sadovich@acf.hhs.gov with "Public Comment" in the subject line. The Commission recommends that you include your name, mailing address and an email address or other contact information in the body of your comment. This ensures that you can be identified as the submitter of the comment, and it allows the Commission to contact you if further information on the substance of the comment is needed or if your comment cannot be read due to technical difficulties. The Commission's policy is that the Commission will not edit your comment, and any identifying or contact information provided in the body of a comment will be included as part of the comment placed in the official record.

The Commission will provide an opportunity for public comments during the public meeting on March 14, 2011. Those wishing to speak will be limited to three minutes each; speakers are encouraged to submit their remarks in writing in advance to ensure their comment is received in case there is

inadequate time for all comments to be heard on March 14, 2011.

Additional Information: Contact CAPT Juliana Sadovich, RN, PhD, Director, Office of Human Services Emergency Preparedness and Response, e-mail Juliana. Sadovich@acf.hhs.gov or call (202) 401–9306.

SUPPLEMENTARY INFORMATION: The National Commission on Children and Disasters is an independent Commission directed to conduct a comprehensive study to examine and assess the needs of children as they relate to preparation for, response to, and recovery from all hazards, building upon the evaluations of other entities and avoiding unnecessary duplication by reviewing the findings, conclusions, and recommendations of these entities. The Commission submitted reports to the President and the Congress on the Commission's independent and specific findings, conclusions, and recommendations to address the needs of children as they relate to preparation for, response to, and recovery from all hazards, including major disasters and emergencies.

Dated: February 10, 2011.

#### David A. Hansell,

Acting Assistant Secretary for Children and Families.

[FR Doc. 2011–3603 Filed 2–16–11; 8:45 am]

BILLING CODE 4184-06-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Statement of Delegation of Authority

Notice is hereby given that I have delegated to the Administrator, Health Resources and Services Administration (HRSA), the authorities vested in the Secretary under Section 4101(a) of the Patient Protection and Affordable Care Act (Pub. L. 111–148) (42 U.S.C. 280h–4), as amended hereafter, and Section 4101(b) of the Patient Protection and Affordable Care Act (Pub. L. 111–148) amending Section 399Z–1 of the Public Health Service Act (42 U.S.C. 280h–5), as amended hereafter. These authorities may be redelegated.

This delegation excludes the authority to issue regulations, to establish advisory committees and councils, and appoint their members, and to submit reports to Congress, and shall be exercised in accordance with the Department's applicable policies, procedures, and guidelines.

I herby affirm and ratify any actions taken by the Administrator, HRSA, or

other HRSA officials, which involved the exercise of these authorities prior to the effective date of this delegation.

This delegation is effective upon date of signature.

Dated: February 10, 2011.

#### Kathleen Sebelius,

Secretary.

[FR Doc. 2011-3587 Filed 2-16-11; 8:45 am]

BILLING CODE 4165-15-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Health Resources and Services Administration

### **Statement of Delegation of Authority**

Notice is hereby given that I have delegated to the Administrator, Health Resources and Services Administration (HRSA), the authority vested in the Secretary under Section 10502 of the Patient Protection and Affordable Care Act, as amended hereafter, as it pertains to the functions assigned to HRSA. This authority may be redelegated.

This delegation excludes the authority to issue regulations, to establish advisory committees and councils, and appoint their members, and to submit reports to Congress, and shall be exercised in accordance with the Department's applicable policies, procedures, and guidelines.

I hereby affirm and ratify any actions taken by the Administrator, HRSA, or other HRSA officials, which involved the exercise of this authority prior to the effective date of this delegation.

This delegation is effective upon date of signature.

Dated: February 10, 2011.

#### Kathleen Sebelius,

Secretary.

[FR Doc. 2011–3586 Filed 2–16–11; 8:45 am]

BILLING CODE 4165-15-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

## National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the

discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Cancer Institute Special Emphasis Panel; Quantitative Imaging for Evaluation of Responses to Cancer Therapies.

Date: March 2, 2011.

Time: 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

Place: Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, Bethesda. MD 20852.

Contact Person: Gerald G. Lovinger, PhD, Scientific Review Administrator, Special Review and Logistics Branch, Division of Extramural Activities, National Cancer Institute, 6116 Executive Blvd., Room 8101, Bethesda, MD 20892–8329, 301/496–7987, lovingeg@mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; The Role of Microbial Metabolites in Cancer Prevention and Etiology.

Date: March 7, 2011.

Time: 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Legacy Hotel and Meeting Center, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: Gerald G. Lovinger, PhD, Scientific Review Administrator, Special Review and Logistics Branch, Division of Extramural Activities, National Cancer Institute, 6116 Executive Blvd., Room 8101, Bethesda, MD 20892–8329, 301/496–7987, lovingeg@mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; Quantitative Imaging for Tumor Microenvironment.

Date: March 9, 2011.

Time: 8 a.m. to 10 a.m.

Agenda: To review and evaluate contract proposals.

*Place:* Legacy Hotel and Meeting Center, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: Zhiqiang Zou, MD, PhD, Scientific Review Officer, National Cancer Institute, National Institutes of Health, 6116 Executive Blvd., Room 8055A, Bethesda, MD 20852, zouzhiq@mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; Development of Image Processing and Analysis Software for Oncology.

Date: March 9, 2011.

Time: 10 a.m. to 6 p.m.

Agenda: To review and evaluate contract proposals.

*Place:* Legacy Hotel and Meeting Center, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: Zhiqiang Zou, MD, PhD, Scientific Review Officer, National Cancer Institute, National Institutes of Health, 6116 Executive Blvd., Room 8055A, Bethesda, MD 20852, zouzhiq@mail.nih.gov.