

ADDRESSES: The tentative meetings will be held by teleconference only. To access the conference line, please call 1-866-906-7447 and, when prompted, enter access code 8072024#.

FOR FURTHER INFORMATION CONTACT:

Director, Ronald L. Davis, 202-514-4229 or PolicingTaskForce@usdoj.gov.

Address all comments concerning this notice to PolicingTaskForce@usdoj.gov.

SUPPLEMENTARY INFORMATION:

Electronic Access and Filing Addresses

The Task Force is interested in receiving written comments including proposed recommendations from individuals, groups, advocacy organizations, and professional communities. Additional information on how to provide your comments will be posted to www.cops.usdoj.gov/PolicingTaskForce.

Because the schedule is tentative, amendments to this notice will not be published in the **Federal Register**. However, changes to the schedule will be posted on the Task Force Web site located at www.cops.usdoj.gov/PolicingTaskForce.

Availability of Meeting Materials: The agenda and other materials in support of the teleconference will be available on the Task Force Web site at www.cops.usdoj.gov/PolicingTaskForce in advance of a confirmed teleconference.

Melanca Clark,
Chief of Staff.

[FR Doc. 2015-02733 Filed 2-9-15; 8:45 a.m.]

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DEPARTMENT OF JUSTICE

Antitrust Division

Notice Pursuant to the National Cooperative Research and Production Act of 1993—Sematech, Inc. d/b/a International Sematech

Notice is hereby given that, on January 6, 2015, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Sematech, Inc. d/b/a International Sematech (“SEMATECH”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Dianippon Screen Mfg. Co., Ltd., Sunnyvale, CA; Soitec, San Diego, CA; Applied Materials, Santa Clara, CA;

Freyscale Semiconductor, Austin, TX; and Winbond, San Jose, CA, have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and SEMATECH intends to file additional written notifications disclosing all changes in membership.

On April 22, 1988, SEMATECH filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on May 19, 1988 (53 FR 17987).

The last notification was filed with the Department on October 30, 2014. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on November 26, 2014 (79 FR 70555).

Patricia A. Brink,

Director of Civil Enforcement, Antitrust Division.

[FR Doc. 2015-02735 Filed 2-9-15; 8:45 am]

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DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP (NIJ) Docket No. 1685]

Selection and Application Guide to Ballistic-Resistant Body Armor

AGENCY: National Institute of Justice, DOJ.

ACTION: Notice.

SUMMARY: The National Institute of Justice (NIJ) announces publication of *Selection and Application Guide to Ballistic-Resistant Body Armor for Law Enforcement, Corrections and Public Safety*, NIJ Selection and Application Guide-0101.06. The document can be found here: <https://www.ncjrs.gov/pdffiles1/nij/247281.pdf>. NIJ has developed this document to provide guidance concerning the selection, procurement, use, care and maintenance, and other considerations related to ballistic-resistant body armor. NIJ Guide-0101.06 is a companion document to NIJ Standard-0101.06, *Ballistic Resistance of Body Armor*.

The previous guide published by NIJ on body armor, NIJ Guide 100-01, *Selection and Application Guide to Personal Body Armor*, was released in 2001. NIJ Guide-0101.06 incorporates new knowledge about ballistic-resistant armor that has been gained in the intervening 13 years as the result of both

NIJ-funded research and research funded by others. Whereas NIJ Guide 100-01 deals with both ballistic- and stab-resistant armor, NIJ Guide-0101.06 deals only with ballistic-resistant armor. It supersedes those portions of NIJ Guide 100-01 that deal with ballistic-resistant armor. It does not supersede those portions that deal with stab-resistant armor. A separate guide on stab-resistant armor will be published when NIJ Standard-0115.00, *Stab Resistance of Personal Body Armor*, is updated. For more information about NIJ standards, please visit <http://nij.gov/standards>.

FOR FURTHER INFORMATION CONTACT:

Michael O’Shea, by telephone at (202) 305-7954 [Note: this is not a toll-free telephone number], or by email at Michael.O'Shea@ojp.usdoj.gov.

William Sabol,

Acting Director, National Institute of Justice.

[FR Doc. 2015-02640 Filed 2-9-15; 8:45 am]

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DEPARTMENT OF LABOR

Employment and Training Administration

Workforce Investment Act; Native American Employment and Training Council

AGENCY: Employment and Training Administration, U.S. Department of Labor.

ACTION: ACTION: Notice of meeting.

SUMMARY: Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463), as amended, and Section 166 (h)(4) of the Workforce Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIA.

DATES: The meeting will begin at 9:00 a.m., (Pacific Standard Time) on Wednesday, February 25, 2015, and continue until 5:00 p.m. that day. The meeting will reconvene at 9:00 a.m., on Thursday, February 26, 2015, and adjourn at 5:00 p.m. that day. The period from 3:30 p.m. to 5:00 p.m. on February 25, 2015, will be reserved for participation and comment by members of the public.

ADDRESSES: The meeting will be held at the Rincon Tribal Hall on the Rincon Band of Luiseno Indians Reservation, 1 West Tribal Road, Valley Center, California 92082.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public.