

changes a due, fee, or other charge imposed by the Exchange. At any time within 60 days of the filing of such proposed rule change, as amended, the Commission may summarily abrogate such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.<sup>13</sup>

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change, as amended, is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of the filing will also be available for inspection and copying at the principal office of the Phlx. All submissions should refer to File No. SR-Phlx-2003-55 and should be submitted by October 3, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 03-23227 Filed 9-11-03; 8:45 am]  
BILLING CODE 8010-01-P

#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #P012]

##### State of Florida; Amendment #2

In accordance with notices received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 22, 2003, August 29, 2003, and September 3, 2003, the above numbered declaration is hereby amended to

include Hernando County in the State of Florida as a disaster area due to damages caused by severe storms and flooding, and to establish the incident period for this disaster as beginning June 13, 2003 and continuing through August 22, 2003.

In addition, the above numbered declaration is hereby amended to include Dixie and Taylor Counties in the State of Florida for emergency protective measures (Category B) under the Public Assistance program.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 29, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: September 8, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-23279 Filed 9-11-03; 8:45 am]

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#### SMALL BUSINESS ADMINISTRATION

##### [Declaration of Disaster #3540]

##### State of Nevada

Clark County and the contiguous counties of Lincoln and Nye in the State of Nevada; Mohave County in the State of Arizona; and San Bernardino and Inyo Counties in the State of California constitute a disaster area due to widespread flash flooding that occurred on August 19, 2003, in the City of Las Vegas and portions of Clark County. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on November 3, 2003, and for economic injury until the close of business on June 4, 2004, at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 4 Office, P.O. Box 13795,

Sacramento, CA 95853-4795.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.125
Homeowners without credit available elsewhere .....	2.562
Businesses with credit available elsewhere .....	6.199
Businesses and non-profit organizations without credit available elsewhere .....	3.100
Others (including non-profit organizations) with credit available elsewhere .....	5.500

	Percent
For Economic Injury: Businesses and small agricultural cooperatives without credit available elsewhere .....	3.100

The number assigned to this disaster for physical damage is 354006 for Nevada; 354106 for Arizona; and 354206 for California. The number to this disaster for economic injury damage is 9W8400 for Nevada; 9W8500 for Arizona; and 9W8600 for California.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: September 4, 2003.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 03-23278 Filed 9-11-03; 8:45 am]

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#### SMALL BUSINESS ADMINISTRATION

##### Advisory Committee on Veterans Business Affairs; Public Meeting

##### The SBA Advisory Committee on Veterans Business Affairs

The U.S. Small Business Administration (SBA), pursuant to the Veterans Entrepreneurship and Small Business Development Act of 1999 (Public Law 106-50), will be hosting its third meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be held on September 22-23, 2003 from 9am-5pm at the SBA located at 409 3rd Street, SW., Washington, DC 20416 in the Eisenhower Conference Room located on the 2nd Floor. On September 24, 2003, the meeting will be held from 9am-12pm in the Office of the General Counsel's conference room, located on the 5th floor at the same location.

If you have any questions or concerns regarding the meeting, please contact Cheryl Clark in The Office of Veterans Business Development (OVBD) at (202) 205-6773.

**Scott R. Morris,**

*Deputy Chief of Staff.*

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#### DEPARTMENT OF STATE

##### [Public Notice 4482]

##### Culturally Significant Objects Imported for Exhibition Determinations: "Rembrandt's Journey: Painter, Draftsman, Etcher"

**AGENCY:** Department of State.

**ACTION:** Notice.

<sup>13</sup> For purposes of calculating the 60-day abrogation period, the Commission considers the period to commence on August 28, 2003, the date at which the Exchange filed Amendment No. 2.

<sup>14</sup> 17 CFR 200.30-3(a)(12).