

Commodities

Strap, Mail Tray

5340-01-365-1043
Field Pack, Firefighters
8465-01-169-3996

*Services**Janitorial/Custodial*

U.S. Army Reserve Center
180 High Street, Fairfield, Connecticut
AMSA 69, 26 Seamans Lane, Milford,
Connecticut
U.S. Department of Agriculture, Avian
Disease and Oncology Lab, East Lansing,
Michigan

Switchboard Operation

VA Hudson Valley Health Care System
Castle Point Campus, Castle Point, New
York
FDR Campus, Albany Post Road, Montrose,
New York

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.

3. The action may result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

Tree Marking Paint and Tracer Element

8010-01-273-3769
8010-01-273-3768
8010-01-273-3767
8010-01-273-3766
8010-01-274-2569
8010-01-274-2568
8010-01-274-2564
8010-01-273-3765
8010-01-273-3764
8010-01-273-3763
8010-01-273-8705

8010-01-274-2567
8010-01-274-7795
8010-01-274-2563
8010-01-274-2574
8010-01-274-2573
8010-01-274-2572
8010-01-274-2571
8010-01-274-2566
8010-01-274-2565
8010-01-274-2562
8010-01-380-1779
8010-01-380-1770
8010-01-380-1706
8010-01-380-1710
8010-01-380-1777
8010-01-380-1781
8010-01-380-1708
8010-01-380-1732
8010-01-380-1700
8010-01-380-1727
8010-01-380-1756
8010-01-380-1702
8010-01-380-1745
8010-01-380-1735
8010-01-380-1766
8010-01-380-1755
8010-01-380-1769
8010-01-380-1763
8010-01-380-1739
8010-01-380-1757
8010-01-380-1753

Paper, Kraft Wrapping
8135-00-160-7752
8135-00-160-7770

Rita L. Wells,

Deputy Executive Director.

[FR Doc. 00-21811 Filed 8-24-00; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS**Agenda and Notice of Public Meeting of the Virginia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Wednesday, September 27, 2000, at the City Hall, 2nd Floor, Council Chambers, 605 E. Main Street, Charlottesville, Virginia. The purpose of the meeting is to consider a response to comments by Virginia Governor James Gilmore regarding its recent report, *Unequal Justice: African Americans in the Virginia Justice System*; and plan new projects. The Committee will appear as guests at a community forum, highlighting the same report, sponsored by the Citizens Advisory Committee for the Charlottesville-Albemarle Public Defender Office, from 6:30 p.m. to 9:00 p.m. at the Buford Middle School, 9th Street SW and Cherry Avenue, Charlottesville, Virginia.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Edward Darden, Civil Rights Analyst, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 21, 2000.

Lisa M. Kelly,

*Special Assistant to the Staff Director,
Regional Programs Coordination Unit.*

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DEPARTMENT OF COMMERCE

[I.D. 082200B]

**Submission for OMB Review;
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Southeast Region Logbook Family of Forms.

Form Number(s): NOAA Form 88-186.

OMB Approval Number: 0648-0016.

Type of Request: Regular submission.

Burden Hours: 10,639.

Number of Respondents: 3,925.

Average Hours Per Response: For all headboat fishing activities, the Headboat Survey, 12 minutes per response. For the Gulf of Mexico and South Atlantic fishery, the Golden Crab Trip Report Logbook, 10 minutes per response for fishing forms and 2 minutes to submit a no-fishing response. For the Gulf of Mexico and South Atlantic fishery, the Reef Fish Fishing Vessel Logbook Record—Gulf of Mexico Reef Fish, South Atlantic Snapper-Grouper, King and Spanish mackerel, and Shark, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For the South and Mid Atlantic Wreckfish Fishery, the Wreckfish Fishery Fishing Vessel Logbook Record, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For Colombian waters, the Fishing Vessel Record Colombian Treaty Waters Logbook Catch Report Form, 18 minutes per response for fishing forms and 2