

Wednesday, July 2, 2014

11. Review panel deliberations and report writing (closed)

Thursday, July 3, 2014

12. Review panel reports on findings and recommendations
13. Adjourn

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 10, 2014.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-13845 Filed 6-12-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RIN 0648-XD327]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Summer Flounder, Scup, and Black Sea Bass Advisory Panel (AP) will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, July 1, 2014, from 10 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Double Tree by Hilton Baltimore—BWI Airport, 890 Elkridge Landing Road, Linthicum, MD 21090; telephone: (410)-859-8400.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The MAFMC's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will meet jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panels. This meeting has two primary purposes, as described below:

1. The AP will review fishery performance and create AP Fishery Performance Reports for Summer Flounder, Scup, and Black Sea Bass. Specifications for the 2015 fishing year, including catch and landings limits and commercial management measures, have already been implemented as part of previously set multi-year specifications. Specifications for 2015 will be reviewed by the MAFMC and Atlantic States Marine Fisheries Commission (ASMFC) to determine whether any changes are warranted. The Advisory Panel's Fishery Performance Reports for each species will be provided to the MAFMC and the ASMFC prior to their review of 2015 specifications.

2. The AP will be asked to provide input on the range of issues to be considered in a recently-initiated amendment to the MAFMC's Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan. This amendment will relate to summer flounder management goals and strategies. More information can be found at: <http://www.mafmc.org/actions/summer-flounder-amendment/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the MAFMC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M.

Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: June 10, 2014.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-13844 Filed 6-12-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs

**AGENCY:** National Ocean Service, Office of Ocean and Coastal Resource Management, National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of intent to evaluate.

**SUMMARY:** The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces its intent to evaluate the performance of the Maryland and Commonwealth of the Northern Mariana Islands Coastal Management Programs.

The Coastal Zone Management Program evaluations will be conducted pursuant to section 312 of the Coastal Zone Management Act of 1972, as amended (CZMA) and regulations at 15 CFR part 923, Subpart L. The CZMA requires continuing review of the performance of states with respect to coastal management program implementation. Evaluation of a Coastal Management Program requires findings concerning the extent to which a state has met the national objectives, adhered to its Coastal Management Program document approved by the Secretary of Commerce, and adhered to the terms of financial assistance awards funded under the CZMA.

The evaluations will include a public meeting, consideration of written public comments and consultations with interested Federal, state, and local agencies and members of the public. When the evaluation is completed, OCRM will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings. Notice is hereby given of the date, local time, and location of the public meeting.

**Date and Time:** The Maryland Coastal Management Program public meeting will be held on Tuesday, August 5 at 5:30 p.m. local time at the Ocean Pines Library at 11107 Cathell Road, Berlin, Maryland 21811.

The Commonwealth of the Northern Mariana Islands Coastal Management

Program public meeting will be held on Tuesday, August 5th, at 5:00 p.m. local time at Governor Pedro P. Tenorio Multi-Purpose, Beach Road, Susupe, Saipan, MP 96950.

**ADDRESSES:** Copies of each state's most recent performance report, as well as OCRM's evaluation notification letter to the state, are available upon request from OCRM. Written comments from interested parties regarding these programs are encouraged and will be accepted until August 15, 2014 for the Maryland and Commonwealth of the Northern Mariana Islands Coastal Management Programs. Please direct written comments to Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, or [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, (301) 563-1135, or [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration

Dated: June 6, 2014.

**Christopher C. Cartwright,**

*Associate Assistant Administrator for Management and CFO/CAO, Ocean Services and Coastal Zone Management, National Oceanic and Atmospheric Administration.*

[FR Doc. 2014-13837 Filed 6-12-14; 8:45 am]

**BILLING CODE 3510-08-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective Date: 7/14/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/28/2014 (79 FR 17509-17510) and 4/11/2014 (79 FR 20190-20191), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

##### Products

NSN: 4510-00-NIB-0049—Bag, Disposable,

Polyethylene, Feminine Hygiene, Pink

NSN: 4510-00-NIB-0050—Dispenser,

Stainless Steel, Feminine Hygiene

Disposal Bags

NPA: Envision, Inc., Wichita, KS

*Contracting Activity:* Defense Logistics

Agency Troop Support, Philadelphia, PA

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: 7510-00-272-9662—Staples, Standard, Full Strip

NPA: Winston-Salem Industries for the

Blind, Inc., Winston-Salem, NC

*Contracting Activity:* General Services

Administration, New York, NY

*Coverage:* A-List for the Total Government

Requirement as aggregated by the General Services Administration, New York, NY.

#### Jacket, Tanker, USMC, Pewter Gray

NSN: 8415-00-NIB-1053—Size 38R

NSN: 8415-00-NIB-1054—Size 38L

NSN: 8415-00-NIB-1055—Size 38XL

NSN: 8415-00-NIB-1056—Size 40S

NSN: 8415-00-NIB-1057—Size 40R

NSN: 8415-00-NIB-1058—Size 40L

NSN: 8415-00-NIB-1059—Size 40XL

NSN: 8415-00-NIB-1092—Size 42S

NSN: 8415-00-NIB-1093—Size 42R

NSN: 8415-00-NIB-1094—Size 42L

NSN: 8415-00-NIB-1095—Size 42XL

NSN: 8415-00-NIB-1096—Size 44S

NSN: 8415-00-NIB-1097—Size 44R

NSN: 8415-00-NIB-1098—Size 44L

NSN: 8415-00-NIB-1099—Size 44XL

NSN: 8415-00-NIB-1100—Size 46S

NSN: 8415-00-NIB-1101—Size 46R

NSN: 8415-00-NIB-1102—Size 46L

NSN: 8415-00-NIB-1103—Size 46XL

NSN: 8415-00-NIB-1104—Size 48R

NSN: 8415-00-NIB-1105—Size 48L

NSN: 8415-00-NIB-1106—Size 48XL

NSN: 8415-00-NIB-1108—Size 50L

NSN: 8415-00-NIB-1109—Size 50XL

NSN: 8415-00-NIB-1110—Size 52R

NSN: 8415-00-NIB-1111—Size 52L

NSN: 8415-00-NIB-1112—Size 54R

NSN: 8415-00-NIB-1113—Size 54L

NSN: 8415-00-NIB-1107—Size 50R

NPA: Lions Services, Inc., Charlotte, NC

*Contracting Activity:* Marine Corps Systems

Command, Quantico, VA

*Coverage:* C-List for 100% of the U.S. Marine

Corps Junior ROTC Program

requirement, as aggregated by the Marine

Corps Systems Command

(MARCORSYSCOM), Quantico, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously provided by such agency.

**DATES:** *Comments Must Be Received On Or Before:* 7/14/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely