

*Non-Federal Resources*

*Description:* Amounts of non-Federal resources that will be used to support the project as identified in Block 15 of the SF-424.

*Justification:* The firm commitment of these resources must be documented and submitted with the application in order to be given credit in the review process. A detailed budget must be prepared for each funding source.

*Total Direct Charges, Total Indirect Charges, Total Project Costs.*

[Self-explanatory]

Dated: June 5, 2003.

**Nguyen Van Hanh,**

*Director, Office of Refugee Resettlement.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Current List of Laboratories Which Meet Minimum Standards To Engage in Urine Drug Testing for Federal Agencies: Correction

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice; Correction.

**SUMMARY:** The Department of Health and Human Services notifies Federal agencies of the laboratories currently certified to meet standards of Subpart C of Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29916, 29925). A notice listing all currently certified laboratories is published in the **Federal Register** during the first week of each month.

Inadvertently, a currently certified laboratory was left off the list published on June 3, 2003, in FR Vol. 68, No. 106, Pages 33173-33175.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall 2 Building, Room 815, Rockville, Maryland 20857; Tel.: (301) 443-6014, Fax: (301) 443-3031.

**SUPPLEMENTARY INFORMATION:** Mandatory Guidelines for Federal Workplace Drug Testing were developed in accordance with Executive Order 12564 and section 503 of Pub. L. 100-71. Subpart C of the Guidelines, "Certification of Laboratories Engaged in Urine Drug Testing for Federal Agencies," sets strict standards which laboratories must meet in order to conduct urine drug testing for Federal agencies. To become certified an applicant laboratory must undergo three

rounds of performance testing plus an on-site inspection.

To maintain that certification a laboratory must participate in a quarterly performance testing program plus periodic, on-site inspections.

Laboratories which claim to be in the applicant stage of certification are not to be considered as meeting the minimum requirements expressed in the HHS Guidelines. A laboratory must have its letter of certification from SAMHSA, HHS (formerly: HHS/NIDA) which attests that it has met minimum standards.

In accordance with Subpart C of the Guidelines, the following laboratory has met the minimum standards set forth in the Guidelines: Laboratory Corporation of America Holdings, 1120 Stateline Road West, Southaven, MS 38671 866-827-8042/800-233-6339 (Formerly: LabCorp Occupational Testing Services, Inc., MedExpress/National Laboratory Center).

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-15325]

#### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Hazardous Cargo Transportation Security Subcommittee will meet to discuss security issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public.

**DATES:** CTAC will meet on Thursday, July 17, 2003, from 8 a.m. to 4 p.m. The Subcommittee on Hazardous Cargo Transportation Security will meet on Tuesday, July 15, 2003, from 8 a.m. to 4 p.m. and Wednesday, July 16, 2003, from 8 a.m. to 4 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before July 7, 2003. Requests to have a copy of your material distributed to each member of the Committee should reach the Coast Guard on or before July 7, 2003.

**ADDRESSES:** CTAC will meet at the Romano Mazzoli Federal Building, 600

Martin Luther King, Jr. Place, Louisville, KY, in room 27. The Subcommittee on Hazardous Cargo Transportation Security will meet at American Commercial Barge Line (ACBL) Company, 1701 E. Market St., Jeffersonville, IN, on the fifth floor. Send written material and requests to make oral presentations to Commander James M. Michalowski, Executive Director of CTAC, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander James M. Michalowski, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Subcommittee Meeting on July 15-16, 2003

(1) Introduce Subcommittee members and attendees.

(2) Discuss inland vessel tracking system.

(3) Discuss communications/publications.

(4) Discuss crew concerns.

(5) Discuss Declaration of Security (DOS) forms.

(6) Discuss outreach initiatives concerning U.S. Coast Guard security regulations.

(7) Review and prepare comments for six interim rules that promulgate maritime security requirements mandated by the Maritime Transportation Security Act of 2002.

#### Agenda of CTAC Meeting on Thursday, April 17, 2003

(1) Introduce Committee members and attendees.

(2) Review and prepare comments for six interim rules that promulgate maritime security requirements mandated by the Maritime Transportation Security Act of 2002.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material on or before July 7, 2003. If you would like a copy of your