

Subject, city, state	Effective date
ALLENTOWN, PA	
MAEDKE, RICHARD C .....	11/20/2000
MILWAUKEE, WI	
MANIER, LINDA A .....	11/20/2000
WASHINGTON, DC	
MATHIESEN, DOUGLAS A .....	10/16/2000
SHAWNEE, KS	
MCCARTY, DANIEL J .....	11/20/2000
BUTLER, PA	
NIEMAN, EDWARD H .....	11/20/2000
BEVERLY HILLS, CA	
OSKIN, TERRI A .....	11/20/2000
SPOKANE, WA	
PARKER, BENJAMIN L .....	11/20/2000
PADUCAH, KY	
RAMIREZ, YOLANDA C .....	11/20/2000
ATLANTA, GA	
SADEGHI, MAHYAR .....	11/20/2000
PINOLE, CA	
SCHREIBMAN, MARK R .....	11/20/2000
GREELEY, CO	
SHAPIRO, FELIX .....	11/20/2000
HUNTINGDON VALLEY, PA	
SOLLOM, SHERI L .....	11/20/2000
PINE BLUFF, AR	
TESSMER, JOHN F .....	09/28/2000
BROWNWOOD, TX	
TICER, LARRY S .....	11/20/2000
ELIZABETHTOWN, KY	
TORRES-ORTIZ, HECTOR R ..	11/20/2000
CAROLINA, PR	
TYLER, NORMAN E .....	11/20/2000
INDIANAPOLIS, IN	
VAN HORN, WILLIAM A .....	11/20/2000
RUTHERFORDTON, NC	
WIMER, RUSS A .....	11/20/2000
LESLIE, AR	
WOLTER, CHAD C .....	11/20/2000
ONALASKA, WI	

Dated: November 3, 2000.

**Calvin Anderson, Jr.,**

*Director, Health Care Administrative Sanctions, Office of Inspector General.*

[FR Doc. 00-29046 Filed 11-13-00; 8:45 am]

**BILLING CODE 4150-04-P**

**DEPARTMENT OF THE INTERIOR**

**Notice of Intent To Negotiate Agreements Among the Central Utah Water Conservancy District, Sanpete Water Conservancy District, Sanpete County, and Department of the Interior for Implementation of Projects in Sanpete County, UT**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate agreements among the Central Utah Water Conservancy District (CUWCD), Sanpete Water Conservancy District, Sanpete County, and the Department of the Interior for implementation of Projects in Sanpete County, Utah.

**SUMMARY:** Public Law 102-575, Section 206(a)(1) provides:

After two years from the date of enactment of this Act, the District shall, at the option of an eligible county as provided in paragraph (2), rebate to such county all of the ad valorem tax contributions paid by such county to the District, with interest but less the value of any benefits received by such county and less the administrative expenses incurred by the District to that date.

Sanpete County desires to pursue local water development projects and is requesting a rebate of a portion of the ad valorem taxes it has paid to CUWCD, plus interest, to provide the required 35 percent local funding for such projects.

In a letter dated October 7, 1996, Sanpete County requested federal funding, equal to 65 percent of the costs as set forth in section 206(b)(1), to implement the projects. Section 206(b)(1) states:

Upon the request of any eligible county that elects not to participate in the project as provided in subsection (a), the Secretary shall provide as a grant to such county an amount that, when matched with the rebate received by such county, shall constitute 65 percent of the cost of implementation of measures identified in paragraph (2).

Sanpete County, located within the Sevier River Basin in Central Utah, is requesting federal funding for the Mayfield New Well Project and the Axtell Culinary Water System Improvement Project. Both projects are municipal improvement projects intended to increase the reliability and stability of their existing culinary water systems. Two agreements will be negotiated—one to provide funding for the Mayfield Project and the other for the Axtell Project.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION CONTACT:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Reed Murray, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606-6154, (801) 379-1237, rmurray@uc.usbr.gov.

Dated: October 13, 2000.

**Ronald Johnston,**

*CUP Program Director, Department of the Interior.*

[FR Doc. 00-29045 Filed 11-13-00; 8:45 am]

**BILLING CODE 4310-RK-U**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION.**

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5:00 p.m., Tuesday, November 28, 2000 and 8:30 a.m. to 12:30 p.m., Wednesday, November 29, 2000.

**ADDRESSES:** The ANS Task Force meeting will be held at the Arlington Hilton and Towers, 950 Stafford Street, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: *sharon\_gross@fws.gov.*

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting on Tuesday and Wednesday include: updates of activities from the Task Force's regional panels; a discussion on improving the coordination with the regional panels; a discussion of the ballast water management program; an overview of the activities of the Invasive Species Council and Invasive species Advisory Committee; updates from several Task Force sub-committees including the Communications, Education and Outreach Committee and the Risk Assessment committee; and other topics. Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: November 8, 2000.

**Cathleen I. Short,**

*Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 00-29074 Filed 11-13-00; 8:45 am]

**BILLING CODE 4310-55-M**